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A CATALOGUE

OF

THEOLOGICAL BOOKS

In Foreign Languages,

INCLUDING

THE SACRED WRITINGS;

FATHERS, DOCTORS OF THE CHURCH, SCHOOLMEN,
AND ECCLESIASTICAL HISTORIANS,
To the Death of Boniface VIII. A.D. 1303;

JEWISH AND RABBINICAL COMMENTATORS;

WORKS OF THE REFORMERS,
AND OF
MORE RECENT DIVINES,
Ascetical, Dogmatical, Polemical, and Exegetical;

LITURGIES, RITUALS, AND LITURGICAL LITERATURE;

COUNCILS, SYNODS, AND CONFESSIONS OF FAITH;

Monastic History and Rule;

CANON AND ECCLESIASTICAL LAW;

CHURCH POLITY AND DISCIPLINE;

HEBREW AND SYRIAC LITERATURE;

ETC. ETC.

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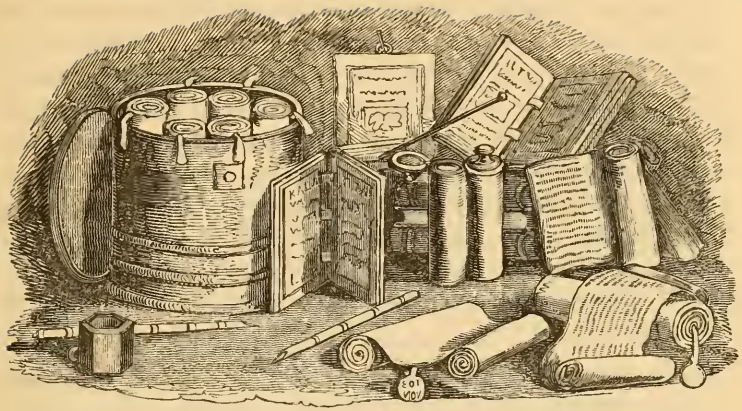

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"THE IMPORTANCE and the necessity of learning to a Christian teacher," says Bishop Horsley, "evidently appears from God's miraculous interposition, in the first ages, to infuse learning into the minds of those who by education were unlearned. For if the attainments of learning were of no importance to the true and effectual preaching of the Gospel, to what purpose did that God, who commanded the light to spring out of darkness, by an exertion of the same Almighty power, light up the lamp of knowledge in the minds of uneducated men? The reason of this extraordinary interposition in the early ages was, that for the first promulgation of the Gospel no abilities to be acquired by education were sufficient for the Teacher's office. And the reason that this extraordinary interposition hath long since ceased is, that Christianity having once taken root in the world, those inferior abilities, which may be attained by a diligent improvement of our natural talents, are now sufficient for its support. But in all

ayes," he proceeds to say, *"if the objections of infidels are to be confuted; if the scruples of believers themselves are to be satisfied; if Moses and the Prophets are to be brought to bear witness to Jesus of Nazareth; if the calumnies of the Jews are to be repelled, and their misinterpretations of their own books confuted; if we are to be 'ready,'—that is, if we are to be qualified and prepared,—'to give an answer to every man that asketh us a reason of the hope that is in us,'—a penetration in abstruse questions, a quickness in philosophical discussion, a critical knowledge of the ancient languages, a familiar acquaintance with the Jewish history, and with all parts of the Sacred Writings, a sound judgment, a faithful memory, and a prompt elocution—are talents, without which the work of an Evangelist will be but ill performed."*

To promote these ends, by bringing together a carefully selected stock of Theological Books in foreign languages, has been the aim of the publisher of the present Catalogue, and, to attest his diligence, he confidently appeals to the lists of editions of the Sacred Writings, *occupying twenty pages—of copies of* Fathers of the Church, Doctors, Schoolmen, and Ecclesiastical Historians, *filling eighty-five pages—of* Liturgies and Liturgical Literature, *extending over forty-one pages—of* Councils and Synods, *including Canons, Decrees, and Catechisms, and Articles and Confessions of Faith, in nineteen pages—of* Canon and Ecclesiastical Law, *defining Church Polity and Discipline, in thirteen pages—of* Monastic History and Rule, *as also of works connected with* the Society of Jesus, *and its propagandist labours, particularly* in America and the East, *in forty-three pages—of the disciples of* Aquinas and Duns-Scotus, the Thomists and Scottists, *in three pages—of* Hebrew and Syriac Literature, *with Jewish History and Antiquities, Rabbinical Commentators, and their opponents, in twenty-two pages—and of* Literary History and Bibliography *conducive to the Study of Theology, in eight pages.*

These classes, however, form but a small portion of the contents of the 600 *pages of which the entire Catalogue consists; for there is also scarcely a single work of any note in* Dogmatical,

Ascetical, Polemical, or Exegetical Theology, *or relating to* Ecclesiastical History and Antiquities, *published in Latin, and but few in German, which will not be found enumerated in the general alphabet; whilst the principal French, Italian, and Spanish Divines, and other great pulpit Orators of the Continent, who have written in their native languages, have in no case been intentionally overlooked. The Catholicity of our common faith is placed on too broad a basis to allow of the exclusion of the labours of any members of Christ's Church—Apostolic Christians and Fathers; Primitive, Alexandrian, and Mozarabic or Gallican Liturgies, as also those of the Nestorian, the Greek, and Latin Churches—particularly of the Church of Rome, as settled by the Council of Trent—and of those Churches which profess Teutonic Christianity—the Anglican, the Lutheran, and the Genevan; the Ecclesiastical writers of the first thirteen centuries, to the death of Pope Boniface III., authors of the Scholastic period, and of the age of the Reformation, indeed Romanist and Protestant divines since the invention of printing, orthodox or heterodox, including Socinians and Rationalists, Puritans and Pietists—all claim admission into the pages of a bookseller's catalogue devoted to Foreign Theology. In some few cases only have books been inserted not actually in stock, but most of these can be supplied from abroad at the prices stated, excepting, it may be, where the price is placed within brackets; but even then that price is so approximate to the market value, that the publisher entertains no doubt of being able to furnish the book with as little delay as possible, as also all publications now in progress, or in contemplation, as soon as they appear on the Continent; for every new foreign work in Theology, History, Philology, and the Belles Lettres, is always immediately imported and added to the stock.*

A trader's first object, it has been well said, is to sell his wares, and that object can be best attained by fairness in describing the article offered to the public. Such has been the publisher's desire in the introduction of analytical, literary, and descriptive notes to many of the books; and though he has not always given his authorities, they have only been omitted when the

opinions of several critics are embodied in the same note. Indeed, many of these notices are the contribution of a literary friend, who has pursued the study of bibliography with unremitting diligence for more than thirty years, during the greater part of which he has been in daily communication with some of the first scholars of the day, whose memoranda on fly leaves and elsewhere he was allowed to copy, and which in the present catalogue are distinguished as "MS. Notes."

These notes give the volume a claim to be considered something in the light of a Handbook of Foreign Theology, *and it is hoped that it will be found to possess sufficient merit to hold the rank of an useful satellite to* "Horne's Introduction," *which obviously excludes many books enumerated in these pages, as also to the* "Manuel du Libraire" *of M. Brunet, where even Theological works of the highest class are but seldom enumerated.*

In conclusion, the publisher would express his heartfelt thanks for the kind patronage bestowed upon his establishment for upwards of a quarter of a century, and the continuance of which he hopes to merit by constant attention and care in rendering his stock of Foreign Theology daily more and more perfect and complete.

D. NUTT.

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DAVID NUTT'S

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ABÆLARD; vide: Fathers and Schoolmen.

ABARBANELIS (Rabbi Isaaci) Commentarius luculentus in Varios Vet. Test. libros; vide: Hebrew Literature and Abrabanelis.

1 ABBADIE (Jacques) Traite de la Verité de la Religion Chrétienne; 2 vols. 12mo. calf, 5s. *Amst.* 1719

2 ——— Le même; avec des Notes explicatives; 3 vols. thick 12mo. sewed, 7s. 6d. *Dijon*, 1826

3 ABBATTI (Roberti, Sarisberiensis Episcopi, et Georgio Archiepiscopo Cantuariensi fratris, olim e Col. Baliol. ap. Oxon.) Anti-Christi Demonstratio contra fabulas pontificias et ineptam Rob. Bellarmini Disputationem. Accessit Jacobi I. Angliæ Regis de Antichristo Commentatio; small 8vo. new in calf; old style, £1. 1s. *Londini, R. Barker*, 1608

Bishop Abbott was less Calvinistic in his views than his brother the Archbishop. His polemical writings are much esteemed.

4 ABELLY (Lud.) Medulla Theologica ex Sacris Scripturis Conciliorum Pontificumque Secretis et Sanctorum Patrum ac Doctorum Placitis expressa; 2 vols. 12mo. vellum, 10s. *Aug. Vind.* 1754

5 ——— Idem liber, Editio Nova; 2 vols. sewed, 6s. 6d. *Ratisbonae*, 1839

6 ABRABANELIS (I.) Praeco Salutis, Latine ab I. F. C. Maio; praemittitur Vita Auctoris; 4to. bds. 5s. *Francof.* 1711

7 ABRAMI (Nic.) Pharus Vet. Test. sive Quaestiones Sacrae, et Libri iv. de Veritate et Mendacio; folio, 10s. 6d. *Paris*, 1648

8 ABRESCH (F. L.) Dilucidationes Thucydideae (passim loca Nov. Test. illustrantur); 8vo. vellum, 7s. 6d. *Traj. ad Rhen.* 1755

9 ——— Animadversiones ad Æschylum. Accedunt Annotationes ad quaedam Loca Novi Testamenti; 8vo. (730 pp.) sewed, 7s. *Medioburgi*, 1743

10 ABUL PHARAGIUS.—Bar Hebræi Chronicon Syriacum e Cod. Bod. ediderunt P. J. Bruns et G. G. Kirsch, qui Versionem et Notas addid.; 2 vols. in 1; 4to. fine paper, half bound, vellum, £2 2s. *Lips.* 1789

Written in the 13th century; it abounds in most valuable information respecting the Oriental Christians at that period,—"An elegant writer of the Syriac tongue, a poet, physician, and historian. The account of his life and writings is perhaps the most curious article in the Bibliotheca of Assemannus, under the name of Gregorius Bar-Hebræus."—GIBBON.

11 ACERRELLOS (R. S.) Die Freimaurerei in ihrem Zusammenhang mit den Religionen der alten Aegypter, der Juden und der Christen; 2d edition, 4 vols. in 2, 8vo. cloth boards, 10s. 6d. *Leipzig*, 1836
The History of Freemasonry.

12 ACKERMANN (F.) Archaeologia Biblica, breviter exposita; 8vo. sewed, 6s. 6d. *Viennae*, 1826

13 ——— Introductio in libros sacros Veteris Foederis; 8vo. sewed, 5s. *ibid.* 1825

14 ACKERMANN (P. F.) Prophetae Minores perpetua annotatione illustrati; 8vo. (pub. at 13s. 6d.), sewed, 7s. 6d. *ibid.* 1830

15 ACKERMANN (C.) Das Christliche im Plato und in der Platonischen Philosophie, entwickelt und hervorgehoben; 8vo. sewed, 5s. *Hamburg*, 1835

16 ACOSTA (A.) Commentaria, in capita 49 Genesis de Benedictionibus XII. Patriarcharum; in librum Ruth; in Threnos Jeremiae; in Ionam; in Malachiam; folio, hogskin, scarce, £1 1s. *Lgd.* 1641

17 ACTA SANCTORUM COLLECTA ET ILLUSTRATA, CURA J. BOLLANDI alioumqua Presbyterorum Theologorum e Societate Jesu; *Venetiis*, 1734-61. Acta Sanctorum Bollandiana Apologetica libris vindicata; *Antverp*, 1755, 43 vols. folio, vellum, very scarce [£63]. *Venetiis et Antv.* 1734-61
The continuation, being the volumes for September and October, is in course of publication at Brussels, and will consist of 8 vols. similar to No. 18. A list of the contents will be found in the appendix.

——— vide: Assemanni Acta Martyrum; Giry Vies des Saints; Lipomani Vitae Sanct.; Lippeloo Vitae Sanct.; Martyrologie; Martyrologium; Rosweydus; Surius; Voragine Legenda Aurea; Zontani Codex Constit. Canonizationis; etc.

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"Holy Theresa is one of the greatest souls that God hath raised up for the good of Christianity: a parent for the Church through her knowledge and writings, and a model of penitence by her austerities. She is a prodigy of wisdom and of sanctity. Her works are not sufficiently known."—CLEMENT XIV.

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ACTA Synodi Dordrechti Annis 1618-19 habitae; vide: Concilia.

ACTA et Statuta Synodi Suessionensis 1855; vide: Concilia.

20 ACTA Canonizationis Sanctorum, Pii V., Andr. Avellini, Felicis a Cantalicio et Cather. de Bononia a Clemento XI. habitae, collecta per Justinianum Chiapponi. Accedunt Dis. de Mysteriis Oblationum in Missa Canonizationis et Acta Beatificationis Joannis Franc. Regis. folio, plates, 9s. *Romae*, 1720

ACTES et Histoire de l'Eglise de Paris; vide: Bibliotheca J. P. Migne.

21 ACTIONES et Monimenta Martyrum eorum qui a Wycliffe et Husso ad nostrum hanc aetatem (in Europa) Veritatem Evangelicam Sanguine suo constanter obsignaverunt: (opera et studio Io.

Crispini) small folio, fine copy in hogskin, scarce, £1 1s.
Genevæ, 1560

In the very curious and lucid introductory chapter respecting the persecutions of Wycliffe in England, Crispin gives the letter of Pope Gregory to Richard II., dated June, 1378, and also, "Conclusiones Joanis Wiclefi, Lambeti in Conventu Episcoporum propositæ, anno 1377," which led to that letter. Amongst the martyrs of England is found an interesting memoir of Ann Askew, and an account of the martyrdom of William Gardiner in Portugal, as also a sketch of the life and death of Lady Jane Grey.

ADAMUS, Praemonstratensis, Scotus; vide: Fathers and Schoolmen.

ADO, Viennensis; vide: Fathers and Schoolmen.

ÆLNOTHUS Cantauriensis; vide: Fathers and Schoolmen.

ÆLVREDUS Rhievallensis; vide: Fathers and Schoolmen.

AGATHIAS; vide: Corpus Script. Byzant.

AGNELLUS, Andreas; vide: Fathers and Schoolmen.

AGOBARDUS; vide: Fathers and Schoolmen.

22 AGRICOLA (I., Soc. Jes.) Historia Provinciæ Soc. Jesu Germaniæ superioris, sex primas annorum complexa decades (ab Anno, 1541; ad Annum, 1590) 2 vols. in 1, folio, hogskin, 12s. *Aug. Vind.* 1727

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AGUIERRE Conciliorum Collectio; vide: Councils.

ALANUS de Insulis; vide: Fathers and Schoolmen.

ALANUS Tewkesberiensis; vide: Fathers and Schoolmen.

24 ALBASPINUS (Gabr.) de Veteribus Ecclesiæ Ritibus, et Notæ in Concilium Eliberitanum, et quosdam alios ambiguos Canones, et aliquot Tertulliani libros, 4to. calf, 10s. *Paris*, 1623

25 ALBER (Joan Nep.) Interpretatio Sacræ Scripturæ per omnes Vet. et Nov. Test. libros; 16 thick volumes, 8vo. allegorical frontispiece of the Fall of Man and the Atonement, £4 4s. *Pesthini*, 1801-4

This is an Hermeneutic and Exegetical Commentary, undertaken in 1790, in conformity with the Canon of the Council of Trent: "*Ut Scriptura Sacra, quæ Fons omnis et salutaris Veritatis, et Morum Disciplinæ sit, non tantum discatur, verum etiam edicatur a Clericis*," and by desire of the Primate of Hungary, who required the Regius Professor of Theology to prepare it for Divinity students. At the time that post was filled by the author, and, after ten years of laborious toil, he produced his first volume, having during that period perused all the Commentaries and Homilies of the Fathers of the Church upon the Scriptures, whose identical words, whenever it was possible, are introduced and mingled with his own. The book is but little known in this country, though much esteemed in its own.

26 ——— Ejusdem Institutiones hermeneuticae Vet. Testamenti; 3 vols. 8vo. sewed, 12s. *Pesthini*, 1827

ALBERTUS MAGNUS; vide: Fathers and Schoolmen.

27 ALBERTO (Jos. Ant. de S. Arzobispo de La Plata en América) Coleccion de Instrucciones Pastorales; 2 vols. 4to. calf, 10s. 6d. *Madrid*, 1786

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29 ALCASAR (Lud. ab. Soc. Jesu) Vestigatio Arcani Sensus in Apocalypsi (Paraphrasis, Commentaria, et Annotationes)—Opusculum de Sacris Mensuris et Ponderibus; folio, many plates, fine copy in calf, scarce, £1 15s. *Antverpiæ*, 1614

ALCULPUS; vide: Fathers and Schoolmen.
ALDHELMUS; vide: Fathers and Schoolmen.
ALEGAMBE Bibliotheca Soc. Jesu, vide: Bibliography.

30 ALEXANDRI (Natalis) Theologia Dogmatica et Moralis secundum ord. Catech. Concilii Trid.; 2 vols. folio, half bd. vellum, 18s. *Colon*, 1698

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34 ——— Idem liber, alia editio, Notis et Animadversionibus aucta a C. Roncaglia; 9 vols. in 4, coloured hogskin, £2 10s. *Lucæ*, 1734

34* ——— Idem liber, alia editio; 8 vols. in 4, folio, calf, gilt, £3 13s. 6d. *ibid.* 1748

35 ——— Idem liber, editio omnium novissima cum Additamentis Constantini Roncaglia, quibus accedunt Animadversiones J. D. Mansi, et Supplementum; 20 vols. 4to, bound, £3 3s. *Bingii ad Rhen*, 1785-91

The Paris editions being more beautifully printed than those which have issued from the presses of Italy and Germany are usually preferred, and that of 1699 is termed in the Bibl. Saltheriana, "*Editio rara, optima et pretiosa*," notwithstanding the additions of Roncaglia contained in the latter. Alexander's History of the Church is of great authority, and by many considered the best of those written by a member of the Church of Rome.

36 ——— Ejusdem Expositio literalis et moralis Evangelii secundum IV. Evangelistas; folio, calf, 12s. *Lugd.* 1716

37 ——— Idem liber, alia editio, Indice Concionatorio aucta; folio, vellum, 14s. *Traj. ad Mos.* 1721

38 ——— Apologie des Dominicains missionaires de la Chine; 12mo. calf, 7s. 6d. *Cologne*, 1699

ALEXANDER II. Papa; vide: Fathers and Schoolmen.
ALEXANDER III. Papa; vide: Fathers and Schoolmen.

39 ALFORDI, alias Griffith (Mich. Angli S. J.) Fides Regia Britannica sive Annales Ecclesiæ Britannicæ (Saeculorum XII. primorum ad Annum, 1189); 4 vols. folio, calf, scarce, £4 10s. *Leodii*, 1663

Michael Griffith entered the Society of Jesus in 1607 at the age of twenty, and, after studying at Louvain, he resided for five years in Rome, collecting materials for this work, and then returned to England, where he continued for thirty years as Missionary of the Society, devoting himself to the completion of his book, which, at the time of his death at St. Omer's in 1652, he had brought down to 1189. Copious Indexes are added to the third and last volumes by the editor.

40 ALLATII (Leonis) de Ecclesiæ Occidentalis atque Orientalis perpetua Consensione libri tres; Ejusdem Dissertationes de hebdomadibus et dominicis Græcorum, et de Missa præsanctificatorum, et B. Nihusii ad hanc annotationes; 4to. 12s. *Coloniæ*, 1648

41 ——— Ejusdem Græcia orthodoxa, Gr. et Lat.; 2 vols. 4to. boards, uncut, £1 4s. *Romæ*, 1652

CONTENTS: Nic. Blemmida; Joa. Veccus; Petrus Ep. Med.; G. Pachy-

meres; Esaias Cyprius; J. Argyropulus; Gr. Protosyncellius; G. Trapezuntius, &c. De processione Spiritus Sancti, et aliis.

Alexander VII. appointed Leo Allatius, who was born at Scio in 1586, keeper of the Vatican library, and, like Joseph Aloysius Assemani and Cardinal Maio, the most illustrious of his successors, he occupied much of his time in publishing hitherto inedited works contained in that celebrated collection.

ALLATIUS de Syneon; vide: Fathers and Schoolmen.

42 ALLIOLI (F.) Handbuch der Biblischen Alterthumskunde; 2 vols. 8vo. 3 maps (pub. at £1) sewed, 7s. *Landst.* 1843

43 ALPHEN (H. van) Specimina analyt. in Epistolas Pauli V. priores; 2 vols. 4to. vellum, 7s. 6d. *Traj.* 1742

44 ALT (H.) Der Christliche Cultus historisch dargestellt, 8vo. bds. (600 pages) (published at 9s.) 5s. *Berlin*, 1843

45 ——— Desselben Theater und Kirche in ihrem gegenseitigen Verhæltnisse historisch dargestellt: thick 8vo. cloth (published at 12s.) 6s. *Berlin*, 1846

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46*ALZOG (Jean) Histoire Universelle de l'Eglise, traduite par J. Göschler et C. F. Audley, et collationnée sur l'Original Allemand; royal 8vo. (840 closely printed pages) 10s. 6d *Tournai*, 1851

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47 AMESUS (G.) Bellarminus Enervatus, sive Disputationes Anti-Bellarmianæ; 4 vols. in 1, 18mo. calf, 6s. *London*, 1633

48 AMMON (Ch. F. de) Summa Theologiæ Christianæ; 8vo. sewed, 3s. *Leips.* 1830

49 ——— Desselben Fortbildung des Chrissenthums; 4 vols. 8vo. (pub. at 1*l.*) 9s. *Leip.* 1838

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55 ——— Ejusdem Theologia Moralis, 4 thick vols. 12mo. half bound calf, 9s. *Augustae*, 1777

56 AMTHOR (G. M.) De Apostasia; 8vo. sewed, 1s. 6d. *Coburgi*, 1833

ANASTASIUS, vide: Fathers and Schoolmen.

ANECDOTA JURIDICA, vide: Canon Law.

ANNA-COMNENA, vide: Corpus Byzant. Script.

57 ANNALES de l'Association de la Propagation de la Foi, Recueil

Periodique des Lettres des Eveques et des Missionaires des Missions des deux Mondes, et de tous les Documens relatifs aux Missions, &c., &c., 23 vols. 8vo. portraits, half bound, uncut, scarce, £4 4s. *Paris*, 1825 ; *Lyons*, 1851

The Lyons reprint of the earlier volumes, in 1842, does not contain the portraits and plates. The work is published as a Supplement to the "Lettres Edificates," and is of equal value, for the information which it conveys, respecting manners, customs, literature, arts, and sciences of countries in both hemispheres, where Missions have been established by the Propaganda Society.

58 ANNATI (P.) Apparatus ad positivam Theologiam methodicus ; 2 vols. in 1, 4to. hogskin, 9s. *Venet.* 1717

ANSELMUS (Sanctus) ; vide : Fathers and Schoolmen.

59 ANTOINE (G. Soc. Jes.) Theologia Moralis Universa, 3 vols. thick 12mo. calf neat, 7s. 6d. *Ingolst*, 1734

60 ——— Idem liber, cum Additamentis Ph. de Carboneano ; 2 vols. 4to. 8s. *Aug. Vind.* 1760

61 ——— Idem liber, cum Additamentis et Notis ejusdem ; 2 vols. 4to. 10s. *ibid.* 1764

ANTONINUS MARCUS ; vide : Greek and Latin Classics, etc.

AQUINAS (Thomas) ; vide : Fathers and Schoolmen.

ARATOR, Poeta Christianus ; vide : Fathers and Schoolmen.

61*ARCUDIUS (S.) De Concordia Ecclesiae Occidentalis et Orientalis in Septem Sacramentorum Administratione ; 4to. calf, scarce, 18s. *Paris*, 1679

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62 ARESII (P.) Sacrorum Phrenoschematum liber de Vitiis ; folio, many plates, hogskin, scarce, 16s. *Monach.* 1694

63 ARIGLER (A.) Hermeneutica Biblico-Generalis ; 8vo. sewed, 3s. 6d. *Viennæ*, 1813

64 ARINGHI (P.) Roma Subterranea novissima, in qua antiqua Christianorum et Martyrum Cæmeteria, Tituli, Monimenta, Epitaphia, Inscriptiones illustrantur ; 2 vols. in 1, folio, good copy in Dutch binding, £1 10s. *Paris*, 1659

This is a Latin translation of Bosio's celebrated work, but preferable to the original on account of the learned commentaries by Aringhi, which are frequently referred to by Dr. Rock in his Hierurgia.

65 ARNAULD (Ant.) et NICOLE (Pierre). De la Perpétuité de la Foy de l'Eglise Catholique touchant l'Eucharistie, defendue contre le livre du Sieur Claude, Ministre de Charenton ; 4to. old French calf, gilt edges, 18s. *ibid.* 1679

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68 ARNDT'S (Joh.) Vier Bücher vom wahren Christenthum nebst dessen Paradies Gärtlein, 8vo. 900 pages, latest and cheapest edition, sewed, 5s. *Berlin*, 1853

ARNOBIUS ; vide : Fathers and Schoolmen.

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70 ARNOLD (G.) Kirchen und Ketzer-historie, mit Supplementen; 6 vols. in 3, folio, portrait, vellum, scarce, £2 10s. *Schaffhausen*, 1740-2

This Schaffhausen edition was printed from the author's own corrected and improved copy, prepared in part for press, and contains also most of the controversial pieces, which the publication, on its first appearance, gave rise to.

71 ARNOLD (N.) Lux in Tenebris, sive brevis et succincta Vindicatio et Conciliatio locorum V. et N. Test.; third edition, 4to. calf, 6s. *Francq.* 1680

72 ——— Idem liber, editio IV. auctior; 4to. vellum, 7s. 6d. *Francofurti*, 1698

73 ARSDEKIN (Richardi, Hiberni Kilkenniensis, Soc. Jesu). Theologia Tripartita (De Controversiis Polemicis et Scholasticis; Resolutiones Theologicæ ad Praxim Accommodatæ; Apparatus Doctrinæ Sacræ); 3 vols. 12mo. calf, old style, carmine edges, rare, £1 11s. 6d. *Antwerp*, 1682

At the end of the first volume is an account of the Roman Catholics who had then recently suffered death in England, Ireland, and Germany for religion's sake, amongst whom the author gives lives of Oliver Plunkett, titular Archbishop of Armagh; of Peter Talbot, titular Archbishop of Dublin; and others. The book is a most useful handbook on all points of doctrine and discipline of the Church of Rome; and at the end of the third volume has the "Ritus et Ordo Administrandi singula Sacramenta." This pocket edition is very scarce, and it is singular that a work which has passed through so many editions, and is held in such esteem by Roman Catholics, should have been omitted by Walch, Butler, and Brunet, nor have found its way into the Manual of Mr. Lowndes.

74 ——— Idem liber, alia editio; 4to. hogskin, calf, rare, £1 4s. *Coloniæ*, 1686

This edition contains the same particulars respecting the Irish Roman Catholic archbishops as the former.

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76 ——— Idem liber; folio, vellum, 10s. *ibid.* 1694

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Joseph Aloysius Assemani was cousin of Stephen Evodius, and held an appointment under him in the Vatican during the pontificate of Benedict XIV

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364 TESTAMENTUM Novum, Græce et Latine, Car. Lachmannus recensuit, et Ph. Buttmannus Græcæ Lectionis Auctoritates apposuit; 2 vols. 8vo. (published at £1 4s.) 14s. *Berlin*, 1842-50

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448 ——— Idem liber ; 3 vols. folio, half bound, russia, £3 3s.
ibid. 1671

The Jews who dwelt in Arabia in the days of our Lord, as mentioned in the second chapter of the Acts of the Apostles, possessed an Arabic version of many, if not of the whole of the books of the Old Testament ; and as St. Paul's first mission was to them, according to his own testimony, in his Epistle to the Galatians, there can be little doubt that the Gospels and other books of the New Testament were, even in the days of the Apostles themselves, translated into Arabic. Hence the importance of this edition of the Arabic Bible, which is compiled from various ancient codices, rolls, and pandects, gathered together at first by Sergius Risicus, the Maronite Archbishop of Damascus, as far back as 1625, and afterwards deposited in the Vatican library at Rome. Its value is much enhanced from the strong probability which exists that the Arabic version of the books of the old Testament was made, like the Samaritan, from the more ancient Hebrew text, which the Jews themselves in the days of our Lord could not understand, and not from the Greek Septuagint translation.

449 PSALTERIUM Arabice (præmissis Psalmorum Argumentis, additis locis parallelis, etc. etc. in usu Christianorum jugo Turcico subjectorum) ; 8vo. very scarce, 7s. 6d. *Londini, Sal. Negri,* 1725

ARMENIAN.

450 BIBLIA Sacra Armenice, cum Variis Lectionibus LXIX. MSS. edente D. Zohrab ; 4to. best and most accurate edition, scarce, £1 5s. *Venetiis,* 1805

451 ——— Idem liber ; 4to. half bound, calf, £1 5s. *ibid.* 1805

At Venice the most correct copies of the Armenian Bible had been printed, but they had become very dear and scarce. The Armenian Christians are scattered all over Asia, and have churches at Madras, Bombay, Surat, Bagdad, Busheer, Muscat, and other places ; whilst Jerusalem, Diarbekir, and Constantinople are Patriarchal Seats. Many are settled in Russia and at Venice and in Calcutta, where they are very rich. At the latter place this Venetian edition had already become so scarce prior to 1812, as to fetch from sixty to seventy rupees whenever it occurred for sale by auction.—

See RANYARD'S "Book and its Story."

CARSHIM, OR CARSHUN.

452 TESTAMENTUM Novum, Carshimice, Litteris Syriacis impressum, in Usum Christianorum qui Carshim, Bokharam, etc. incolunt ; 4to. beautifully printed, calf, gilt, 9s. *Londini,* 1840

COPTIC.

453 PSALTERIUM Coptico-Arabicum ; edidit Raphael Tuki ; 4to. printed in red and black, sewed, 12s. *Romæ,* 1744

454 PSALTERIUM Coptice ; ad Codd. Fidem recensuit, Lectionum Varietate et Psalmos Apocryphos, Sahidica Dialecto conscriptos, ac primum a Woidio editos, adjecit, J. L. Ideler ; 8vo. sewed, 4s. *Berlin,* 1837

455 PSALTERIUM in Dialectum Copticæ Linguæ Memphiticam translatum ad fidem trium Codd. MSS. edidit notisque criticis et grammaticis instruxit M. G. Schwartze ; 4to. 12s. *Lips.* 1843

455*TESTAMENTUM Novum Coptice : Fragmenta Novi Testamenti e Versione Ægyptiaca Dialecti Thebaidicæ, Sahidicæ, seu Superioris Ægypti ; e Codd. Oxoniensibus maxima ex parte desumpta, cum Versione Latina, Dissertatione de Versione Ægyptiaca, et Codicis Vaticani Collectione. Appendix ad Editionem Novi Test. Gracci e Cod. MS. Alexandrino, a C. G. Woide ; royal folio, boards, uncut, £1 1s. *Oxonii,* 1799

456 ——— Idem edidit M. G. Schwartze ; Pars I. Evangelia IV. ; royal 4to. 10s. *Lips.* 1847

456*EVANGELII S. Joannis Fragmentum Græco-Copto-Thebaicum, Sæculi IV., accedunt Latina Versio et Notæ A. A. Georgii ; roy. 4to. vell. 18s. *Romæ,* 1789

The Coptic is the only language known to be derived direct from the ancient Egyptian, and the Coptic Church still uses it in her liturgy, though it is comparatively but little understood by the majority of Copts, who generally speak Arabic. It is the second language used in the inscription on the Rosetta Stone, and one of the aids to unravelling those in the lost language of Assyria, which are inscribed on the ancient monuments of Nineveh in the British Museum.

PERSIAN.

457 TESTAMENTUM Novum, Persice, e Græco ab Henrico Martyno, translatum in Urbe Schiras; 4to. first edition, bound, scarce, 18s. *Petropoli*, 1815

The Testament was translated into Persian by the Rev. Henry Martin. The affecting account of his death, and of the conversion of the Mollah Mahomet Ramah, forms an episode at page 184 of Mrs. Ranyard's interesting volume.

SINGALESE.

458 TESTAMENTUM Novum Singalese; 4to. russia extra, scarce, 15s. *Colombo*, 1783

TURKISH.

459 TESTAMENTUM Novum, Domini nostri Jesu Christi, Turcice redditum, opera Guil. Seaman; 4to. calf, 9s. *Oxford*, 1666

460 TESTAMENTUM Novum, Turcice, ex Versione Ali Bey, e Codice autogr. olim per CL. annos in Bibl. Accademiæ Lugd. Bat. asservato, curis von Diez et Kiefferi editum, etc.; 8vo. calf, scarce, 9s. *Paris*, 1819

This Turkish version is by Ali Bey, a Pole by birth, but stolen in childhood by the Tartars, and sold as a slave at Constantinople, where his knowledge of seventeen languages raised him to the dignity of first Dragoman to Mahomet IV. After remaining in manuscript, buried in the public library at Leyden, for a century and a half, it was purchased by the Bible Society, and printed for them at Paris in 1819.

MALAYAN.

461 TESTAMENTUM Novum, Malaice emendatius, edidit J. Willmet; royal 8vo. half bound, scarce, 9s. *Harlemi*, 1820

This edition has become very scarce. See the Letter of the Rev. Missionary Hardeland, in the Bible Society's Reports.

462 BIBLIA Sacra, Malaice; 'Elkitab ija itu Segala Surat Perdjandjian Lama dan Baharuw, etc. (litteris Romanis); royal 8vo. boards. 14s. *London*, 1821

"These woordes were first spoken unto the Jewes by our Saviour, but by him in his doctrine ment to al: for they concerne al, of what nation, of what tongue, of what profession soever any man be. For to al belongeth it to be called unto eternal lyfe, so many as by the witnesse of the Scriptures desire to find eternal lyfe. No man, woman, or chylde is excluded from this salvation, and therefore to every of them is this spoken, proportionally yet, and in their degrees and ages, and as the reason and congruitie of their vocation may ask."— ABP. PARKER (on John, Ch. V. v. 39.)

BIBLE PRINTS.

463 BRISSOT (l'Abbé F. L.) Vie de N.S. Jésus-Christ, écrite par les IV. Evangélistes, expliquée, etc. par les SS. Pères, les Docteurs, et les Orateurs les plus célèbres; 2 vols. royal folio, 130 beautiful steel engravings after Jerome Natali's "authorized and approved" collection of illustrations, originally engraved by Collaert and the Wierxes, in 1596, but now by the first French engravers of the day, proofs on India paper, and 14 woodcut portraits, half bound, morocco, £3 10s. *Paris*, 1853

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464 KRAUSSE (J. U.) Bilder-Bibel, enthaltend die Abbildungen der Historien Alten und Neuen Testaments, etc.; 5 vols. in 1, folio, 135 engravings, half bound, 18s. *Augsburg*, 1705

465 ——— Dieselbe; 5 vols. *ibid.* 1705 (wanting 2 plates). Desselben Heilige Augen und Gemüsth-Lust; 120 plates, *ibid.* 1706 (wanting 1 plate); in all 7 vols. in 1, folio, 253 plates, £1 5s. *ibid.* 1705-6

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468 LUYKEN (J.) Figures du Vieux et Nouveau Testament; 60 large panoramic plates, royal folio, £2 2s. *Amst.* 1727

469 MORTIER (Pierre). Histoire du Vieux et du Nouveau Test., enrichie de plus de 400 figures en taille-douce, 2 vols. folio, calf, fine impressions of the plates, £3 3s. *Anvers, Mortier*, 1700

470 ——— la Même; 2 vols. in folio, half bound, calf, the usual impressions, £1 10s. *ibid.* 1700

471 ROYAUMONT (Le Maitre de Sacy, ou Nicholas Fontaine) Histoire de l'Ancien et du Nouveau Testament; 4to. fine impressions, calf, £1 10s. *Paris*, 1670

472 ——— La même, revue, corrigée et augmentée, par un ancien Professeur de Théologie; 8vo. about 300 plates, sewed, 18s. or half bound, morocco, £1 1s. *ibid.* 1854

For nearly two centuries this Bible History, published under the assumed name of Royaumont, has retained its popularity in France, where it took the place formerly held by its predecessor, the "Mer des Histoires," or "Bible Historiée," of Pierre le Mangeur, at once. The quarto edition of 1670 is still found in the libraries of the curious as a cherished specimen of art, as are also that little duodecimo of 1680, attributed to the press of Elzevir or Wetstein, and the Paris folio of 1723. Of the numerous other editions, both in 4to. and 12mo. it is unnecessary to speak, as their illustrations consist chiefly of worn-out plates, and with the exception of that of 1812, in royal 8vo. published like the present with the illustrations printed off, at the same time with the text, by a new process; but which in that, unfortunately, did not produce the desired effect, whilst, in the present case, owing to forty years improvement in the art, it has proved eminently successful. There are nearly 300 line engravings, one forming a vignette at the head of the front-page of every leaf, and the names of the artists are mostly given. This edition is well adapted for presents or for the drawing-room table.

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CONNECTED WITH THEOLOGY AND ORIENTAL LITERATURE.

477 Alegambe (Ph. Soc. J.) Bibliotheca Scriptorum Societatis Jesu; folio, vellum, 12s. *Antv.* 1643

478 Archiv für die Theologie und ihre neuste Literatur, herausgegeben von E. G. Bengel; 8 vols. in 10, thick 8vo. (published at £4 10s) boards, 18s. *Tübingen*, 1815-26

479 Archiv für alte und neue Kirchen-Geschicte, herausgeben von C. F. Stäudlin und H. G. Tzschirner; 5 vols. 8vo. (published at £1 15s.) 10s. *Leip.* 1813-16

480 Assemani (J. S.) Bibliotheca Orientalis Clementino-Vaticana, in qua MSS. Codices Orientales recensuit, digessit, at Vitæ Auctorum addidit, etc. 4 vols. folio, basane dorée, very neat, scarce, £8 8s. *Romæ*, 1719-28

For contents, see Dowling's Notitia, p. 1022.

"Asseman," says Charles Butler, "throws much light upon every branch of Eastern Literature;" to which Sharon Turner adds that "It is the best account we have of the Syrian Christians and their authors, containing curious documents of their activity in diffusing Christianity in India, and even in China, in the 7th and 8th centuries."

481 Backer (Augustin et Alois de) Bibliothêque des Ecrivains de la Compagnie de Jesus; ou Notices Bibliographiques des tous les Ouvrages publiés par les membres depuis la fondation, et des Apologies, des Critiques Litteraires, etc. etc.; 2 thick vols. roy. 8vo. sewed, £1 1s. *Paris*, 1853-4

482 Balæi (Jo.) Scriptorum Illustrium Majoris Angliæ et Scotiæ Catalogus; 2 vols. in 1, folio, calf, scarce, £4 4s. *Bas.* 1557-59

483 Bates Vitæ selectorum aliquot Virorum qui doctrina, dignitate, aut pietate inclaruere; 4to. calf, 9s. *Lond.* 1681

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These thirty lives were written by different persons, and had become very scarce. Dr. Bates, an eminent nonconformist divine, collected them into one volume. They consist of the lives of Abp. Chichele, Bp. Waynflete, Prince Picus of Mirandula, Cardinal Bembo, Cardinal Contarini, Erasmus, Budæus, Martin Bucer, Hugo Grotius, Henry Prince of Wales, and others.

485 Bartolocci (J.) Bibliotheca magna Rabbinica de Scriptoribus

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et Scriptis Hebraicis, Hebr. et Lat. Accedit Jos. Imbonati Bibliotheca Latino-Hebraica, sive de Script. Lat. qui contra Judæos scripsere ; 5 vols. folio, portr. vell. £4 4s. *Romæ*, 1675

BAYLE Dictionnaire Historique ; vide : No. 180.

BELLARMINUS de Script. Eccles. ; vide : No. 220.

485* BIBLIOGRAPHIA Theologica : ein Verzeichniss der Theologischen Schriften Teutschlands und des Auslandes ; 8vo. sewed, 3s. 1836

BIOGRAPHIE Universelle ; vide infra.

486 BRUNET (J. C.) Manuel du Libraire et de l'Amateur des Livres ; 5 vols. royal 8vo. best edition, half bound, green morocco, marbled edges, very scarce, £8 8s. *Paris*, 1842

486* ——— Le même ; 5 vols. in 3, royal 8vo. half bound, russia, marbled edges, very scarce, £7 17s. 6d. *ibid.* 1842

487 CASIRI (Michælis) Bibliotheca Arabico-Hispana Escurialensis sive Librorum omnium Manuscriptorum quos Arabice ab Auctoribus magnam partem Arabo-Hispanis compositos Bibliotheca Cœnobii Escurialensis complectitur, Recensio et Explanatio ; 2 vols. folio, uncut, £2 12s. 6d. *Matriti*, 1760-70

488 CAVE (G.) Scriptorum Ecclesiasticorum Historia Litteraria a Christo nato usque ad sæculum XIV., facili methodo digesta. Acced. Scriptores Gentiles et opuscula veterum aliquot hactenus inedita. Additur ad finem cujus Sæculi Conciliorum Omnium Hist. Notitia. Cum Appendice Henrici Wharton ; 2 vols. in 1, folio, vellum, 15s. *Coloniæ*, 1705

489 ——— Idem liber, editio optima ab Authore ipsomet ante obitum recognita et auctior facta ; 2 vols. in 1, folio, half bound, calf, £2 15s. *Oxonii*, 1740

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494 CATALOGUE of Printed Books in the Library of the British Museum ; vol. I. (the letter A), folio, boards. 1841

495 CATALOGUES de la Bibliotheque Imperiale à Paris ; vol. I. (Histoire de France), 4to. £1 5s. 1854

CHAUFEPIE Dictionnaire Historique ; vide : History.

496 CLEMENT (Dav.) Bibliotheque Curieuse, ou Catalogue raisonné des Livres difficiles à trouver ; 9 vols. 4to. £2 12s. 6d. *Goetting.* 1750-60

497 COLONIA (P.) Dictionnaire des Livres Jansenistes, ou qui favorisent le Jansenisme, avec Supplement par le Pere Patouillet ; 4 vols. 12mo. calf, 18s. *Anvers*, 1752

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498 CORPUS Dissertationum Theologicarum quæ in Collectanea Weigeliana Lipsiæ prostant, cum praefat et clavi, ed. O. Fiebig; 8vo. cloth, 8s. *Lips.* 1847

499 DARLING'S (Jas.) Encyclopædia Bibliographica: a Library Manual of Theological and General Literature, Analytical, Biographical and Bibliographical; imp. 8vo. 3328 columns, cloth boards, £2 5s. *London,* 1854

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503 ——— Desselben Deutsche Kanzel-redner des 18 und 19 Jahrhunderten; 8vo. sewed, (published at 7s.) 3s. 6d. *ibid.* 1830

503*——— Desselben Repertorium fuer Biblische und Morgenlaendische Litteratur; 18 vols. 8vo. £1 10s. *Leipzig,* 1777-87

504 DOWLING (J. G.) Notitia Scriptorum SS. Patrum aliorumque veteris Ecclesiæ Monumentorum, quæ in Collectionibus Anecdotorum post annum Christi MDCC. in lucem editis continentur; boards, 7s. *Oxonii,* 1839

505 DU PIN (L. Ellies) Nouvelle Bibliotheque des Auteurs Ecclesiastiques, contenant l'histoire de leur vie, le catalogue, la critique, et la chronologie de leurs ouvrages, etc.; 20 vols. in 11, 4to. fine copy in vellum, £3 10s. *Paris,* 1693-1715

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505* EBERT'S (Fr. Ad.) Allgemeines Bibliographisches Lexicon; 2 vols. 4to. sewed, £1 4s. *Lips.* 1821-30

506 EICHHORN'S (J. G.) Allgemeine Bibliothek der Biblischen Litteratur; 10 vols. 8vo. (published at £4), £1 4s. *Leipzig,* 1787-1801

506* ——— Dieselbe; 10 vols. 8vo. hf. bd. cf. £1 15s. 1787-1801

507 ——— desselben Repertorium fuer Biblische und Morgenlaendische Litteratur; 12 vols in 6, 8vo. scarce, £1 1s. *ibid.* 1777

507*ERSCH'S (J.) Handbuch der Teutschen Litteratur (vol. I. p. 2, Theologie); 8vo. sewed, 2s. 6d. *ibid.* 1823

For complete sets, see General Bibliography.

508 ESS (L. von) Pragmatische Kritische Geschichte der Vulgata; 8vo. sewed, 4s. 6d. *Tübingen,* 1824

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509 FABRICII (J. A.) Bibliotheca Græca Scriptorum quorumcumque Monumenta integra, aut Fragmenta edita extant; 14 vols. 4to. calf, £2 10s. *Hamb.* 1708-28

510 ——— Idem liber, editio quarta, curante J. C. Harles. Accedunt C. A. Heumanni Supplementa inedita, et Index; 13 vols. 4to. calf gilt, £7 7s. *Hamburgi*, 1790-1838

510* ——— Idem liber; 12 vols. 4to. calf, neat, £5 10s. *ibid.* 1790-1811

A supplement and index to the whole work by C. A. Heumann, was published in 1838, price 4s. The Bibliotheca Græca of Fabricius contains an account of all known Greek writers, whether in print or manuscript, and in the former case of every edition published, as well as of their commentators and illustrators.

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512 ——— Ejusdem Bibliotheca Latina, aucta ab I. A. Ernesti; 3 vols. 8vo. sewed, 7s. 6d. *Lips.* 1773

513 ——— Ejusdem Bibliographia Antiquaria Scriptorum qui Antiquitates Hebr. Gr. Rom. et Christianas illustraverunt, aucta a P. Schaffshausen, 4to. calf, 7s. 6d. *Hamburgi*, 1760

514 ——— Ejusdem Bibliotheca Ecclesiastica; folio, neat, 18s. 1718

This is a careful reprint, with notes, &c., of the various authors who have left biographical notices of early ecclesiastical writers down to the seventeenth century, *e. g.* St. Jerom; Gennadius of Marseilles; St. Isidore, the Pelusist; Ildefonsus of Toledo, &c. &c.

514* FABRICIUS (J.)—Historia Bibliothecæ Fabricianæ; 6 vols. in 2, 4to. half bound, 16s. *Wolfenb.* 1718

515 FLUEGGE (C. W.) Einleitung in die Geschichte der Theologischen Wissenschaften; 8vo. 2s. 6d. *Berlin*, 1799

516 ——— Desselben Einleitung in das Studium und in die Litteratur der Religions und Kirchengeschichte, &c.; 8vo. 5s. 1801

517 FUERST (Dr. J.) Bibliotheca Judaica: Bibliographisches Handbuch der gesammten Jüdischen Literatur und Judenthum, und einer Geschichte der Jüdischen Bibliographie. Nach alphabetischen Ordnung der Verfasser, vol. I. and II. (all published); 8vo. sewed, (published at £1 4s.) 15s. *Leipzic*, 1849-51

518 FUHRMANN'S (D. W.) Handbuch der Theologischen Litteratur, fuer Theologen, zur Kenntniss vorzueglichen und brauchbaren Theologischen Schriften; 4 vols. 8vo. sewed, 8s. *Leipzig*, 1818-21

519 ——— Desselben Handbuch der neuesten Theologischen Litteratur (1818-35); 2 vols. in 1, 8vo. sewed, 4s. *ibid.* 1835-6

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J. M. Goeze was Pastor Primarius at Hamburgh for more than a quarter of a century. His notes are both bibliographical and critical. He was one of the most voluminous theological writers of the period.

521 ——— Desselben Historie der Nieder-Saechsischen Bibeln; 4to. sewed (published at 7s.), 4s. *ibid.* 1775

522 ——— Desselben und J. G. Palm's Historie der Teutchen Bibeluebersetzung Dr. Martin Luther's von 1517 bis 1534; 8vo. sewed (published at 7s.) 4s. *Stutgardt*, 1772

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HARDT Hist. Litt. Reformationis, vide infra; Hardt (H. von der).

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526 ——— Continuation de la même (par Ginguiné et Dom. Brial); 10 vols. 4to. sewed, £10 10s. *Paris*, 1814-33

This important work contains much curious and interesting bibliographical biography of the earlier French Ecclesiastical writers and Fathers of the Church.

527 HODIUS (H.) de Bibliorum Textibus Originalibus, Versionibus Græcis et Latinæ Vulgatæ libri IV. Præmittitur Aristæ Historia, Gr. et Lat.; folio, portrait, calf, 18s. *Oxon.* 1705

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528 HOFFMAN (S. F. G.). Lexicon Bibliographicum, sive Index Editionum et Interpretationum Script. Graec. tum Sacrorum tum Profanorum; 3 vols. 8vo. sewed, £1 1s. *Leipzic*, 1832-36

HOFFMANNI Lexicon Universale; vide: History.

529 HORNE'S (T. H.) Introduction to the Critical Study and Knowledge of the Scriptures; 5 vols. 8vo. bds. £2 12s. 6d. 1846

530 IMBONATI (Jos.) Bibliotheca Latino-Hebraica Scriptorum qui contra Judæos vel de Re Hebraica scripsere; folio, portrait, calf, scarce, £1 11s. 6d. *Romæ*. 1694

531 INDEX Expurgatorius Hispanus; folio, vellum, 12s. *Madrid*, 1707

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and has ever since retained its hold, numbering in its train of admirers, from the days of Alured of Beverley, and Wace, Gaimar, and Benoit de St. Maur downwards, all our greatest poets, including Shakespeare, who drew from its sources his Lear, Cordelia, and Cymbeline; Drayton, who transferred the British history almost bodily into his Polyolbion; Milton, who brought up Sabrina from its deeps; and Dryden, a constant explorer of its inexhaustible riches.

If Alured of Beverley "blushed, because his poverty for a time denied him the gratification of its perusal, and owned that it was looked upon as a mark rusticity not to have read a book which everybody was praising"—if, in the commencement of the revival of letters, Prince Arthur and the Knights of the Round Table sprang out of it into being, and the writers of the Mirror for Magistrates turned it into verse, as the most precious relic of a bygone age—if the poets of the ages of Elizabeth and the Stuarts founded some of their noblest works of fiction on its narrative—if our old Chroniclers all based their faith upon its authenticity: we may readily excuse the noble daring of the unfortunate Llewellyn, who in a less practical age than our own, when miracles and magic were part of a nation's creed, trusting to the prophecies of Merlin to be found in its pages, allowed himself to be led on by the false hopes they inspired to his own destruction; and perhaps equal excuse may be claimed for the fact, that, in the words of Bolton, "Out of this very story have titles been formed in open Parliament, both in England and Ireland, for the rights of the crown of England even to entire kingdoms."—HYPERCRITICA, page 205.

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726 VII. INCERTI Scriptoris Chronicon Angliæ de Regnis trium Regum Lancastrensium, Henrici IV., Henrici V. et Henrici VI.; e Codd. MSS. Mus. Britannici; 8vo. cloth, 6s. 6d. 1848

This most interesting chronicle of the Red Rose may be considered, in a measure, as a continuation of the "Vita Ricardi Secundi" by the Monk of Evesham, published by Hearne. It is an important accession to our historical knowledge of that period, the sources of which are far more scanty than of those much more remote. The old monk gives a curious reason why the son of Henry VI. was called Edward: "In festo Translationis S. Edwardi natus est regis filius princeps, et, ut verisimile est, juxta computationem mensium, infra Natale S. Edwardi erat a matre Regina conceptus, und

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ejusdem S. Edwardi nomen meruit ex congruo obtinere." Only one hundred copies have been printed of this volume.

727 VIII. SCRIPTORES Rerum Gestarum Wilhelmi Conquestoris; 8vo. cloth, 10s. 1845

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Such are the contents of this very curious volume of documents illustrative of the History of England under William the Conqueror. Of the value of the narratives of William of Poitiers and Ordericus Vitalis all historians agree, and the metrical lays of Christian of Troyes, and the anonymous "Dit du Roy,' will be read with much interest by those conversant with the old Norman orthography.

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Bullinger may be called the disciple of Melancthon, as the writings of that great reformer led him to abandon his original idea of becoming a monk, and to join the Zwinglians at Zuerich, his native place, in 1529, and where, after Zwingel's death, he became the head of the Reformed Swiss Church.

764*Bunsen (Chevalier C. J.) Verfassung der Kirche der Zukunft; 12mo. cloth, 4s. 6d. *Hamburg*, 1845

765 ——— Desselben Ignatius von Antiochien u. seine Zeit, sieben Sendschreiben an Dr. Aug. Neander; 1847—Die III. ächten und die IV. unacchten Briefe des Ignatius von Antwehen, Gr. und Lat. mit Anmerkungen von C. C. J. Bunsen; *ibid.* 1847—2 vols. in 1, 4to. cloth, lettered, 15s. *Hamb.* 1847

Each volume is sold separately. The Chevalier Bunsen gives the literal Latin version of the Syriac text, the interpolated Greek text, with a Latin version, the accepted text, and the restored text, in parallel columns. The Letters to Neander enter fully upon all disputed points respecting both the genuine and spurious letters, and the Annotations are philological and critical. The whole occupies upwards of 300 pages.

766*——— Desselben Zeichen der Zeit, über Gewissensfreiheit, etc; 2 vols. 8vo. sewed, 8s. *Leipz.* 1855

767 Burgii (J. F.) Chrestomathia Patristica Græca cum Versione Latina; 6 parts in 2 vols., 12mo. boards, 4s. 6d. *Vratisl.* 1756

767*——— Idem liber; 6 parts in 1, 12mo. half bound, calf, 7s. 6d. *ibid.* 1756

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770 Burk (J. Ch. F.) Evangelische Pastoral-Theologie in Beispielen; 2 thick vols. 8vo. (pub. at 18s.) hf. bd. calf, 6s. *Stuttgart*, 1838

770*——— Desselben J. A. Bengel's Leben und Wirken; 8vo. (pub. at 8s.) cloth, 5s. *ibid.* 1832

771 Burkii (P. D.) Gnomon Psalmorum, in quo ex nativa Verborum Vi, Simplicitas, Profunditas, Concionnitas, Salubritas Sensuum Cœlestium indicantur; 2 vols. 4to. 14s. *Stutgard*, 1760

Similar in every respect in design to Bengel's celebrated Gnomon Novi Testamenti, this work is equally valuable for the study of the Psalms, as that for obtaining a knowledge of the New Testament.

772 ——— Ejusdem Gnomon en XII Prophetas Minores, cum præfatione, J. A. Bengelii, 4to. 12*s*. *Heilbr.* 1753

773 Burkhard (J.) Vita Ulrici de Hutten, praemissa Epistola Ulrici de Hutten ad Bilibald. Pirckheymerum, Rationem Vitæ suae exponens; 12mo. plates, scarce, 10s. 6d. *Wolfenbüttel*, 1517

774 Burleigh (W. Cecil, Lord) L'Execution de Justice faicte en Angleterre pour maintenir la Paix publique et Chrestienne, contre

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See "Strype's Annals," Vol. III. part 1, p. 706.

775 BURSCHER (J. F.) de Deo Triuno, et de Jesu Christi Persona; 12mo. 1s. 6d. *Lips.* 1780

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*** For other editions of the Indices, see Bibliography.

1237 Inglestadt, 11 April, 1524. XVII. Artikel durch M. Arsa-

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PETERFFY Concilia; vide No. 1200.

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1279 SMALCALDICI Articuli, et Catechismus uterque, edidit T. Francke, small 8vo. 1s. 6d. *Lips.* 1846

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1280 SOISSONS, Anni 1855:—Acta et Statuta Synodi Suessionensis. Anno Domini MDCCCLV., Pontificatus Pii Papæ IX. anno decimo habitæ ab illust. et Rev. D. D. Paulo Amando Anacleto Ignatio de Gatrignies, 8vo. sewed, *Soissons*, 1855

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ALANUS de Insulis (A.D. 1202); vide p. 49.

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ALEXANDER II.; vide p. 49.

ALEXANDRI III. (Papæ, A.D. 1181); vide Becket.

ALANUS Tewkesberiensis; vide No. 720.

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Amulonis (Lugdinensis) Epistolæ; vide: Agobard, No. 1586.

Anastasius Bibliothecarius; vide p. 49.

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ARATOR; vide p. 49.

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ASSEMANNI Bibliotheca Orientalis; vide No. 480.

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Balæi (Jo.) Scriptores Magnæ Britanniæ; vide No. 482.

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St. Thomas à Becket was murdered in front of the high altar of Canterbury cathedral, on the 29th December, 1171, and his faithful attendant Edward Grim was wounded in the arm, at the same time, whilst attempting to protect him from his assassins. Roger de Pontigny was in attendance upon the Archbishop during his sojourn at Pontigny, and William Fitz-Stephen, whose curious description of London is contained in his Life of his master, was a monk of Canterbury and clerk of the Archbishop's Court. Alan of Tewkesbury and John of Salisbury were Becket's contemporaries—the former then Prior of Canterbury, and the latter the Primate's great friend and constant adherent; as was also Herbert de Boseham, whose work presents us with one of the most curious and interesting biographical narratives, that the middle ages have produced. Gil-

FATHERS, ETC.

bert Foliot, whose letters are now first printed, was Bishop of London, and Becket's great antagonist, upholding the acts of Henry II. on all occasions. The fifth and sixth volumes contain upwards of six hundred letters, written chiefly by him, the original MS. of which is preserved in the Bodleian library. But by far the most important portion of the work are the letters contained in the third and fourth volumes, nearly four hundred in all, of which upwards of two hundred are by Becket himself. Sharon Turner, in his "History of the Reign of Henry II.," quotes largely from these, and adds: "Becket was indefatigable with his pen during his exile, but his letters display more eloquence than judgment. If at one time he subdued his natural temper, so as to write respectfully to his sovereign, he soon assumed a tone of dictatorial and exasperating reproach. —Among the letters we have a list of the persons excommunicated."

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Cuthbert, a pupil of Bede, and afterwards Abbot of Weremouth, attended at the death-bed of his beloved master. His letter recording that event to his school-fellow Cuthwin, fixes the exact day of Bede's death, which till recently has been a point in dispute; for he says, "he died on the day of our Lord's ascension, on the VII. Calends of June" (26th May). By a reference to astronomical tables it will be found that Ascension Day fell on the 26th May in 735. Boniface calls him "the light of the Church," and solicited copies of his writings for the use of his pupils; and Alcuin omits no opportunity of sounding the praises of Bede, whose Homilies were read in all churches in his day.

BELLARMINUS de Script. Ecclesiasticis; vide No. 220.

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Chrysostom, "the silver-tongued," so called from his great eloquence, was Bishop of Constantinople, where he ruled the Church with such rigour that Theophilus, Bishop of Alexandria, deposed him, and sent him into banishment to Bithynia. This was considered so arbitrary an act that the city rose in commotion, and he was recalled; but, being a second time sent into exile, he died at Pityus, on the shores of the Euxine, in 417. His *Expository Discourses*, or "Commentaries on the New Testament" are invaluable, and his "*Practical Sermons*," not surpassed by any pulpit orator since his time, for lucid exposition of the *doctrines of Christianity* and eloquence of language, yet always free from metaphor; whilst his *Homilies* and *Lectures*, on the most remarkable portions—nay, indeed upon nearly the whole of the Bible—have been the text-book of all eloquent preachers since his time.

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0000 ——— vide: Patres Apostolici.

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1819 ——— Ejusdem libri Vol. I. et II. ; 2 vols. in 1, 4to. vellum, 15s. *ibid.* 1677-82

For Contents, see Darling's Cyclopædia, col. 787.

COTELERII Patres Apostolici ; vide : Patres Apostolici.

1820 CYPRIANI (S. Thascii Cæcilii, Carthaginiensis Episc. A.D. 258) Opera, cum Annotationibus J. Pamelii ; folio, vellum, 18s. *ibid.* 1616

1821 ——— Idem liber ; folio, wanting vignette on the title, folio, calf, 10s. *ibid.* 1616

1822 ——— Ejusdem Opera omnia, recognita et illustrata per Joannem Oxoniensium Episcopum (Jo. Fell). Accedunt Annales Cyprianici Joannis Cestriensis (Jo. Pearson) ; folio, calf, 18s. *Oxonii,* 1682

1823 ——— Ejusdem Opera omnia recognita et illustrata per J. Fell. Accedunt Annales Cyprianici T. Pearsonii, et Dissertationes Cyprianicæ H. Dodwelli ; 2 vols. in 1, folio, calf, £1 4s. *Amst.* 1700

1824 ——— Ejusdem Opera quæ extant omnia ad MSS. Codices recognita et illustrata, studio ac labore Steph. Baluzii ; (accedunt Arnoldi Bonæ-Vallis Opera, qui claruit A.D. 1162), editio Benedictina et optima ; folio, fine copy, calf, scarce, £2 10s. *Paris,* 1726

1825 ——— Idem liber, alia editio ; folio, vellum, £1 5s. *Venet.* 1728

1826 ——— Ejusdem et aliorum quorundam ad ipsum scriptæ Epistolæ XXCIII. edidit L. F. R. Reinhartus ; 4to. veau fauve, 7s. 6d. *Altdorfii,* 1681

FATHERS, ETC.

1827 CYPRIEN (S.) Sa Vie, contenant l'Abrégé de ses Ouvrages, avec des Notes historiques et critiques, et des Dissertations Theologiques sur les differentes Contestations de son temps; 4to. calf, 8s. 6d. *Paris*, 1717

Cyprian was converted to Christianity about the year 246, when he wrote his book "De Gratia Dei," which was shortly followed by his treatise "De Idolorum Vanitate," in the next year. Not long afterwards, he was ordained by the Bishop of Carthage, and became "an eloquent preacher," and when that prelate died, he was chosen his successor. Then followed the Decian persecution, and Cyprian gave great offence by deserting his flock and fleeing into retirement. He, however, was not idle, but occupied his time in writing "Pastoral Letters to his Clergy," all full of excellent instructions, and forming a complete system of Church discipline. He returned to Carthage, where he remained till the year 258, when he suffered martyrdom with great boldness and constancy in the persecution which broke out in the previous year.

"His deacon, Pontius, who was with him in exile, has left an admirable account of his life and suffering."—VEN. BEDE.

1828 CYRILLI (Alexandrini Episcopi, A.D. 444) Opera omnia Græce et Latine cura Auberti; 6 vols. in 7, folio, calf, very scarce, [£18 18s.] *Paris*, 1638

1829 ——— Ejusdem Opera omnia, Latine; 2 vols. in 1, folio, hogskin, £1 5s. *ibid.* 1604

1830 ——— Ejusdem Sermones Paschales triginta, Græce et Latine, ex interpretatione A. Salmatiæ et A. Schotti; 2 vols. in 1, folio, vellum, scarce, £1 4s. *Antverpiæ*, 1618

1831 ——— Ejusdem Commentaria in quinque priores Moysis Libros, Gr. et Lat., cura A. Schotti; folio, hogskin, £1 10s. *ibid.* 1618

1832 ——— Ejusdem Commentaria in XII. Prophetas, Græce et Latine; folio, half bound, £1 1s. *Ingolst.* 1607

1832* ——— Idem liber; folio, vellum, £1 5s. *ibid.* 1607

1833 ——— Ejusdem Comment. in Evang. Joannis G. Trapezontio interprete, cum Additamentis J. Clichtovei; folio, vellum, 15s. *Basil*, 1524

Cyrill of Alexandria was consecrated Bishop of that see in 412. Almost his first act was to banish the Novatians—the followers of Novatus, who acknowledged Novatian, the irregularly chosen Bishop of Rome—out of his diocese; and shortly after he drove the Jews out of Alexandria. This stretch of ecclesiastical power brought about a civil commotion, in which the governor of the province, Orestes, and the bishop took different sides; and the followers of the latter, having seized Hypatia, the daughter of Theo, the philosopher, a pagan lady of great accomplishments, and head of the celebrated School, tore her to pieces, limb by limb. He next attacked the Nestorians, which led to the Council of Ephesus, when he was deposed and sent to prison. He was ultimately restored, and died in 444. Besides his "Ten Books against Julian the Apostate," where he shows himself great as a polemic, his "Commentaries" on the Pentateuch and the Prophets, as also upon the Gospel of St. John, are highly prized, and his "Sermons" are forcible and elegant.

1834 CYRILLI (Hierosolymitani Episcopi, A.D. 386) et Synesii Cyrenensis (Episcopi Ptolemaensis, A.D. 410) Opera, Gr. et Lat. recensuit et Notis illustravit D. Petavius; folio, calf, £1 4s. *Paris*, 1631

1835 ——— Idem liber; folio, no title-page, calf, 12s. *ibid.* 1631

FATHERS, ETC.

1836 CYRILLI (Hierosol.) Opera quæ exstant omnia, vel genuina, vel quæ et ejus nomine circumferuntur, cum Notis, Dissertationibus, et Indicibus, cura et studio A. A. Touttée, editio Benedictina; folio, vellum, £1 18s. *Paris*, 1720

1837 ——— Idem liber, editio Benedictina repetita; folio, half bound, £1 4s. *Venet.* 1763

1838 ——— Ejusdem Opera omnia, editio nova, ad Libros MSS. et impressos recensuit, Notis Criticis, Commentario, Indicibusque locupletissimis illustravit G. C. Reischl; vol. I. 8vo. sewed, 9s. *Monachii*, 1847

This beautiful edition will be completed in another volume.

Cyrill of Jerusalem, celebrated as a *Catechist*, was consecrated Bishop of that see about the year 350 on the death of Maximus, through the interest of Acacius Luscus, Bishop of Cæsarea; but those two prelates soon fell into dispute about temporalities, Cyrill having parted with the treasures of his church to support the poor in a time of famine. A Synod was called, and Cyrill was deposed, though ultimately reinstated prior to his death in 386. Acacius Luscus was deposed by the Council of Sardica for holding heterodox opinions; upon which he assembled some bishops of his own way of thinking, at Philippolis, in Thrace, and anathematized Athanasius and the rest of his opponents. He was the founder of the sect of "Acacians," and wrote the "Life of Eusebius." Synesius was consecrated Bishop of Ptolemais about the year 410, and previous to his advancement he recanted his early heresy in denying the resurrection of the body and the destruction of the Earth by fire. "He was a man of fine genius, and his works are both curious and interesting," particularly his "Letters" and the "Katastasis."

1839 D'ACHERY (L.) Spicilegium, sive Collectio Veterum aliquot Scriptorum, qui in Galliæ Bibliothecis delituerant, curis E. Martene et J. De la Barre. Addita J. Mabillon Vetera Analecta; 4 vols. folio, vellum, £6 10s. *Paris*, 1723

"Multæ jam reperiuntur bibliothecæ, Benedictinorum opera evulgatæ, quas inter insigniores primum locum obtinet 'Spicilegium Dacherianum,' quod, titulo quidem modesto, nihil permagni præ se ferens, non spicas tantum pauculas, disjectas atque volaticas, sed opimam quamdam messem litterariam in se continere dicendum est."—DEAN PITRA.

For Contents, see Ittigius, pp. 166-245.

DALLÆUS (F.) de Usu Patrum; vide Nos. 1364-5.

1840 DAMASCENI (S. Joannis, A.D. 750) Opera omnia, Gr. et Lat. edidit P. M. Lequien; 2 vols. folio, vellum, £4 4s. *ibid.* 1712

1841 ——— Idem liber, alia editio; 2 vols. folio, vellum, £2 18s. *Venetiis*, 1748

For years, John of Damascus was secretary and privy councillor to the Caliph, who resided at Damascus previous to the building of Bagdad, in 762. It was only late in life that he entered into orders, upon which he retired into a monastery, where he died, about the year 750. His "Confession of Orthodox Faith" and essay "De iis qui in Fide dormierunt," are the books by which he is best known. His polemical and doctrinal works, and his Homilies, occupy upwards of one volume of the Benedictine edition.

1842 DAMASI (S. Papæ, A.D. 384) Opera et Vita, cum Notis Martii Milesii Sarazanii; 4to. vellum, 4s. 6d. *Romæ*, 1638

1843 ——— Ejusdem Opera et Vita, cum Notis M. M. Sarazanii, nunc primum aucta Diatribis Duabus:—1. De Gestis Liberii Exulis; 2. An Damasus faverit aliquando Maximo Cynico adv. Greg.

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Naz. Accedunt ejusd. Opuscula Apocrypha (cura A. M. Merendæ); folio, uncut, 15s. *Romæ*, 1754

1844 DAMASI (S.) Opera: Idem liber; folio, vellum, 18s. *ibid.* 1754

Damasus I., to whom St. Jerome was secretary, was opposed by the Anti-pope Ursin, but confirmed by the Council of Aquilæia, which sent Ursin into banishment. He was strongly opposed to the Arians, and presided over the Synod of Augusta, which condemned that heresy. "He built the Church of St. Laurence, at Rome, near the Theatre, and another over against the Catacombs, where lay the bodies of the holy Apostles Peter and Paul, in which place he adorned with verses the Platonia where those holy relics lay."—VEN. BEDE.

1845 DAMIANI (Sancti Petri, Cardinalis, A.D. 1057) Opera omnia, collecta ac Argumentis et Notationibus illustrantur, studio et labore D. C. Cajetani; 4 vols in 1, folio, calf, £1 1s. *Paris*, 1664

1846 ——— Idem liber, best edition; 4 vols. in 2, folio, vellum, £1 10s. *Romæ*, 1743

1847 ——— Idem liber, alia editio; 4 vols. in 2, royal 4to., frontispiece, sd. £1 4s., or half bound, russia, £1 10s. *Bassani*, 1783

Damian was a man of sincere and deep devotion, of extraordinary talents, and of monastic austerity. He was of too ardent a temperament to be uniformly judicious; but there shone forth in him a singleness and purity of character which, in connection with abilities, procured him the universal respect and admiration of his contemporaries. He opposed the papal interference in war and politics, and endeavoured to reform the licentious manners of his age. His works are important in all matters of Church discipline, and his sermons are polished and eloquent. He is said to have written the lives of Saints, to contrast the holiness of true Christianity with the degeneracy of its followers in his own day.

DARLING'S Encyclopædia; vide No. 499.

DESPONT (Ph.) Maxima Bibliotheca Patrum; vide Nos. 1732-3.

DEXTERUS et Orosius; vide No. 575.

DIBDIN'S Account of Fathers of the Church; vide No. 500.

1848 DIDYMUS (Alexandrinns, A.D. 392) de Trinitate, Gr. et Lat., nunc primum edidit, et Notis illustravit J. A. Mingarelli; folio, vellum, £2 10s. *Bononiæ*, 1769

Didymus of Alexandria, though blind from his fifth year, was one of the most celebrated divines of his age, and numbered amongst his pupils St. Jerome and other great men. In the original Greek nothing remains but this treatise "De Trinitate;" but there are early Latin versions of his treatise "De Spiritu Sancto," and of his "Commentaries" upon the canonical Epistles, as well as of his Book against the Manichees.

1849 DIONYSII (Alexandrini Episcopi, Discipuli Originis, A.D. 267) Opera quæ extant omnia, Græce et Latine, nunc primum edidit S. D. de Magistris; folio, large paper, calf, extremely rare, and probably the only copy for sale in Europe at the present time, £6 6s. *Romæ*, 1796

Originally a heathen, Dionysius was converted to Christianity by St. Origen, and ordained in 232, and finally raised to the see in 247. During the persecution under Valerian, in which St. Cyprian suffered martyrdom, he was banished to the desert of Lybia; but when that tyrant had been taken prisoner by Sapor, King of Persia, he returned to his diocese and opposed the Novatians and Sabellians, the latter of whom admitted no distinction of Persons in the Trinity. Venerable Bede quotes Dionysius in his Chronicle respecting the Decian persecution, which, according to his con-

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temporary evidences, "had its origin not with the Emperor; for, for a whole year, a ministering dæmon, whom it was alleged came from the gods, anticipated the principal edicts, stirring up the superstitious masses against the Christians."

1850 DIONYSII (S. Areopagitæ et Pauli Apostoli Discipuli, Saec. I.) Opera Omnia, et in eadem Maximi Scholia Paraphrasisque Græca Georgii Pachymeræ, Gr. et Lat. Observationibus, Notis Theologicis et Onomastico illustrata a B. Corderio. Accessere Vita Dionysii a P. Halloix scripta, M. del Rio Vindiciæ Areopageticæ, et P. Lenselii Apologia; 2 vols. folio, calf, £1 16s *Paris*, 1644.

1851 ——— Idem liber alia editio, accuratissime repurgata, ac Dissertatione prævia, Var. Lect. aliisque Accessionibus aucta; 2 vols. folio, half bound, vellum, £1 16s. *ibid.* 1755

Doubts have been cast upon the authenticity of these works, attributed to Dionysius, a member of the Areopagus, before whom St. Paul made his celebrated speech respecting "the Unknown God," and whose conversion, is mentioned in Acts xvii., v. 34. The Defence is printed with the work, in the "Vindiciæ of Del Rio" and the "Apologia" of Lenselius.

DIONYSIUS (Exiguus, A.D. 540); vide Nos. 1177 and 1483.

DOWLING (J. G.) Notitia Patr. Script.; vide No. 504.

1852 DUNS-SCOTI (Joannis, Doctoris Subtilis, Angli, A.D. 1308) Opera Omnia, quæ hucusque reperiri potuerunt, Notis, Scholiis et Commentariis illustrata a PP. Hibernis Collegii Rom. S. Isidori Professoribus (edente Luc. Wadding, qui Vita auctoris addidit); 12 vols. in 11, folio, fine portrait and frontispiece, hogskin, clasps, very scarce, [£15] *Lugd.* 1639

1853 ——— Ejusdem libri, Tom. I. et II. et Tom XI. et XII. in quibus inter alia, Grammatica Speculativa; Quæstiones Logicæ in Dialectica Porphyrii et Aristotelis; Quæstiones in Physica Aristotelis et super libros de Anima; Duns-Scoti Meteorologica; Reportata Parisiensia, cum Notis Hugonis Cavalli: omnia cum præfationibus et Indicibus Luc. Wadding, Hiberni; 4 vols. in 2, folio, portrait and frontispiece, stained, hogskin, clasps, £2 2s. *ibid.* 1639

1854 ——— Ejusdem Quæstiones super Sententias et Quodlibeta, ex Recensione et cum Notis Antonii Barros; 5 vols. 8vo. (each of nearly 900 pages), vellum, scarce, £1 10s. *Romæ*, 1574

Duns-Scotus was a native of Dunstance, in Northumberland, and was educated at Oxford. He opposed the notions of Thomas Aquinas, and, during his residence in Paris, the learned divided themselves into two parties, the Thomists and the Scotists. He died in 1308, and may be looked upon as the last of the schoolmen, a more healthy tone having sprung up in literature during the latter part of the fourteenth century, when grammar schools, like Winchester in England and Daventer abroad, were founded; though both Scotists and Thomists still continued for more than two centuries to wage war upon each other; but so thoroughly had their great chiefs exhausted the arguments on either side, that they appear to have left nothing for their followers.

DU PIN (L. E.) Autheurs Eccles.; vide No. 505.

EADMERI (Cantuariensis, A.D. 1121) Historia sui Temporis, sive Novorum libri VI.; vide No. 706 et Nos. 1607-10.

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EDDIUS; vide No. 707.

EGINHARDUS (Saec. IX.); vide No. 575.

ELMERI (Cantuariensis, Saec. XI.) Epistolæ,; vide No. 724.

EMMÆ, Reginæ, Encomium; vide No. 705.

1855 ENNODII (Magni Felicis, Patavensis Episcopi, A.D. 521) Opera Omnia, cum Notis J. Sirmondi; 8vo. calf, 9s. *Paris*, 1611

The first edition of Ennodius was printed at Tournay in 1610. His works serve to illustrate the history of the period in which he lived.

1857 EPHRÆMI (S. Syri, A.D. 378) Opera, Græce, e Codd. MSS. Bodleianis; folio, vellum, 18s. *Oxoniæ*, 1709

1858 ——— Ejusdem Ephraim Syri Opera Omnia quæ extant, Græce, Syriace, et Latine, ad MSS. Vaticanos castigata et aucta (Opere et studio S. Assemanni); 6 vols. folio, fine copy, half bound, uncut, £10. *Romæ*, 1732-43

1859 ——— Idem liber; 6 vols. folio, wanting Vol. III. of the Greek Version, half bound, calf, £4 10s. *ibid.* 1732-43

1860 ——— Ejusdem Opera, Armenice; 4 vols. roy. 8vo. sewed, £1 4s. *Venet.* 1836

"Ephraim, the Syrian, has immortalized his name by a number of works, in which he *refutes heretics, explains the Scriptures. and treats on moral and religious duties.*"—MOSHEIM.

"Ephraem, the great Syrian, the looking-glass of the religious, the Captain of the penitents, the destruction of heresies, the receptacle of graces, the habitation of the Holy Ghost."—JEREMY TAYLOR.

"His admirable 'Commentary' on many of the books of the Old Testament, his 'Moral and Practical Discourses,' and his 'Bible Stories,' are all to be classed amongst the more precious treasures of the most wonderful century in the literature of the Church.—MS. NOTE.

1861 EPIPHANII (S. Salaminis Episcopi, A.D. 403) Opera omnia, Græce et Latine, interprete D. Petavio; 2 vols. folio, calf, £1 15s. *Coloniæ*, 1682

1862 ——— Idem liber; 2 vols. folio, vellum, £1 15s. *ibid.* 1682

Epiphanius, *an eloquent preacher*, was chosen Bishop of Salamis in 367. His writings are chiefly levelled against *Origen*, and *the too literal interpretation of the Scriptures.*

EPIPHANIUS (Scholasticus, Saec. VI.); vide: Socratis, Sozomenis et Theodoreti Historia Ecclesiastica.

EUGENIUS III. (A.D. 1153); vide No. 575.

EUGYPPIUS (Saec. IV.); vide No. 575.

1863 EULOGII (Cordubensis, Toletani Episcopi, et Martyris, A.D. 859) Opera, studio P. Poncii, Placentini Episcopi; folio, calf, scarce, £1 4s. *Compluti*, 1574

Eulogius was elected to his bishopric in 859, but was murdered by the Saracens before his consecration.

1864 EUSEBII (Emeseni Episcopi, A.D. 360) Opuscula Græca, Gr. Annotationibus illustrata a J. C. G. Augusti; 8vo. sewed, 3s. *Elberfeldi*, 1829

Eusebius of Emesa, like his namesake the Bishop of Constantinople, the persecutor of Athanasius, was an Arian. These pieces are also attributed to Hilary, Bishop of Arles, who died in 449.

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1865 EUSEBII (Pamphili, Cæsariensis Episcopi, A.D. 338) Præparatio Evangelica, Gr. et Lat. ed. F. Vigerus; folio, hogskin, 18s. *Colon.* 1688

1866 ——— Idem liber; folio, vellum, 18s. *ibid.* 1688

1867 ——— Ejusdem Præparationis Evangelicæ, Libri XV. multo emendatior variis Codicibus, edidit F. A. Heinichen; 2 vols. 8vo. (published at 16s.) 10s. 6d. *Lipsiæ,* 1842

1868 ——— Idem liber; 2 vols. 8vo. half bound, calf, 15s. *ibid.* 1842

1869 ——— Ejusdem Evangelicæ Præparationis Libri XV. ad Codd. MSS. recensuit Thomas Gaisford, S.T.P. 4 vols. 8vo. boards, £2 8s. *Oxon.* 1845

1870 ——— Ejusdem Evangelicæ Demonstrationis Libri X. cum Versione Latina Donati Veronensis, recensuit Thomas Gaisford, S.T.P.; 2 vols. 8vo. boards, £1. *ibid.* 1852

1871 ——— Ejusdem Demonstratio Evangelica, Gr. et Lat. edidit F. Vigerus; folio, calf, £1 1s. *Colon.* 1688

1872 ——— Ejusdem Præparatio et Demonstratio Evangelica, Gr. et Lat. edente F. Vigero; 2 vols. folio, vellum, £1 10s. *ibid.* 1688

"The 'Præparatio' and 'Demonstratio Evangelica,' are two of the most extraordinary books ever written, in the former of which the author shows that the light of knowledge amongst the Greeks themselves was derived from the revealed oracles of God in the Old Testament, and that Aristotle and Plato had borrowed all they knew from that source, so that the early Christians had nothing to learn from the philosophy of the heathens. In the latter, one of the most profound books of the Fathers, he shows why the Gentiles are not called upon to conform to the Levitical laws and ceremonies; their call, and the rejection of the unbelieving Jews; Christ the Messiah, the Lord and Ruler of the World, whose laws are essential to its happiness, and makes apparent the fulfilment of the prophecies of old, of the Word that was made flesh."—MS. NOTE.

1873 ——— Ejusdem Commentarii in Psalmos, Gr. et Lat. cum Notis Bernardi de Montfaucon; folio (a portion of the Nova Collectio), calf, scarce, £1 5s. *Paris,* 1706

1874 ——— Ejusdem Historia Ecclesiastica, Græce cum aliorum et suis Prolegomenis, Commentario integro Valesii, selectisque Readingi et aliorum Observationibus, edidit F. A. Heinichen; 3 vols. 8vo. new, £1 4s. *ibid.* 1827

1875 ——— Ejusdem Historiæ Ecclesiasticæ, Libri X., Græce, ed. F. A. Heinichen; 3 vols. Ejusdem de vita Constantini, libri IV., et Panegyricus, atque Constantini ad Sanctorum Cœtum Oratio, edidit F. A. Heinichen; together 4 vols. 8vo. half bound, £1 4s. *Lipsiæ,* 1827-30

1876 ——— Ejusdem Historia Ecclesiastica et Vita Constantini, Gr. et Lat. edidit E. Zimmermann; impl. 8vo. (published at £1 4s.) sewed, 12s. *Francofurti,* 1822

1877 ——— Ejusdem Historiæ Ecclesiasticæ, Libri X., cum brevi Annotatione critica, cura Alb. Schwegler; 8vo. sewed, 6s. 6d. *Tübingæ,* 1852

1879 ——— Ejusdem et Aliorum Historiæ Ecclesiasticæ. (Nec non Eusebii Vita Constantini, et ejusdem Constantini Oratio ad Sanctos, et Panegyricus Eusebii, et Archilai Disp. adv. Mani-

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chæum.) Omnia Gr. et Lat. cum Notis Henrici Valesii; 3 vols. folio, calf, £2 12s. 6d. *Paris*, 1678

Vol. I. Eusebius et Constantinus. | Vol. III. Theodoretus et Evagrius; Philostorgius et Theodorus Lector.
Vol. II. Socrates et Sozomenus.

1880 EUSEBII et Socratis, Sozomeni, Theodoreti, Evagrii, Philostorgii, et Theodori Historiæ Ecclesiasticæ, Gr. et Lat., ex rec. Valesii, novas Elucidationes, præsertim Chronologicas et Criticas, in hac editione adjecit G. Reading; 3 vols. folio, best edition, fine copy, in calf, full gilt backs, £5 10s. *Cantabr.* 1720

1881 ——— Idem liber; 3 vols. folio, calf, £4 14s. 6d. *ibid.* 1720

Eusebius' History ends in the year 309, and Socrates Scholasticus, of Constantinople, who lived about 450, brings it down to 440, from whence it is continued by Hermias Sozomen, a native of Palestine, his contemporary. Theodoret, who also flourished at the same period, is valuable for recording the disputes that arose in the early Church; whilst Evagrius, who wrote his history towards the close of the sixth century, and was a native of Epiphania, in Syria, continued Eusebius and Socrates down to 594. Philostorgius was born near the close of the fourth century, and, being an Arian, his 12 books, beginning at 320 and ending at 420, should be read with St. Athanasius and Eusebius, as the other side of the question. The excerpts from Theodore Lector are valuable as aids to history.

1882 ——— Idem liber, alia editio, ad Exemplar Cantabrigiense repetita; 3 vols. folio, calf, £3 10s. *Aug. Taur.* 1746

1883 ——— Idem liber; 3 vols. folio, half bound, calf, £3 3s. *ibid.* 1746

Henry de Valois, or Valesius, was a man of the most profound learning and great acuteness of understanding. His edition of the Ecclesiastical Historians was printed originally at Mayence, in 1672, and afterwards reprinted at Paris, in 1678, and at Amsterdam, in 1696. The Cambridge edition, of 1720, however, with the addition of chronological and critical notes by Reading, "is incomparably the best," and has been carefully reprinted at Turin, in 1746.

1884 ——— Annotationes Variorum in Hist. Eccles. ed. E. Burton, S.T.P.; 2 vols. 8vo. boards, £1 10s. *Oxonii*, 1842

1885 ——— Ejusdem et Ruffini, Socratis, Theodoreti, Sozomeni, Theodori, Evagrii et Dorothei Ecclesiasticæ Historiæ, sex prope seculorum gestas complect. Latine a W. Musculo, J. Camerario et Joh. Christophersono conversa; folio, vellum, £1 1s. *Basil*, 1587

John Christopherson was educated at St. John's College, Cambridge, and in 1554 he became Dean of Norwich. He was a zealous Romanist, and, at the recommendation of Cardinal Pole, was made Bishop of Chichester, where he died, not long before Queen Mary, in 1558.

1886 ——— Ejusdem de Vita Constantini, cum H. Valesii commentario, Readingi aliorumque et suis Annotationibus edidit F. A. Heinichen; 8vo. (pub. at 10s. 6d.) sewed, 7s. *Lipsiæ*, 1830

1887 ——— Ejusdem Thesaurus Temporum, Gr. et Lat. Animadversionibus Scaligeri; folio, vellum, 16s. *Amst.* 1658

1888 ——— Idem liber; folio, calf, gilt, 18s. *ibid.* 1658

1889 ——— Ejusdem Chronicon cum Additamentis ad annum 1511; *Parisiis, per H. Stephanum*, 1518.—Sigoberti Gemblacensis Chronicon ab anno 380 ad 1113, cum insertionibus ex historia Galfridi, et additionibus Roberti abbatis Montis, *ibid.* 1513; 2 vols. in 1, 4to. calf, 10s. 6d. *Paris*, 1513-18

FATHERS, ETC.

1890 Eusebii Chronicon bipartitum Historico-chronographicum. Accedit Chronicus Canon; Græco-Armeno-Latine; cum Notis J. B. Aucheri; 2 vols. 4to. sewed, £1 4s. *Venet.* 1818

1890* ——— Idem liber; Annotationibus auctus, et Græcis Fragmentis exornatus; 2 vols. folio, sewed, £1 16s. *ibid.* 1818

1891 ——— Ejusdem Onomasticon Urbium et Locorum SS. Scripturæ, Gr. et Lat. Accedit Brocardi (A.D. 1250) Descriptio Terræ Sanctæ; folio, calf, 18s. *Amst.* 1707

Brochard, a native of Westphalia, and a Dominican friar, dwelt in the monastery of Mount Sion from 1232 to 1242. His descriptions are graphic and accurate.

1892 ——— Ejusdem Eclogæ Propheticæ; e Codice Manuscripto Bibliothecæ Cæsareæ Vindobonensis nunc primum edidit Thomas Gaisford, S.T.P.; 8vo. boards, 10s. *Oxonii*, 1842

1893 ——— Ejusdem Contra Hieroclem et Marcellum Libri; edidit Thomas Gaisford, S.T.P.; 8vo. 10s. *ibid.* 1852

1894 ——— Ejusdem Chronicorum Canonum libri II. Græce; Opus ex Haicano Codice, curis A. Maii et Jo. Zohrabii, diligenter expressum et Latinitati donatum et Notis illustratum. Item Samuelis Presbyteri Aniensis Temporum usque suam aetatem Ratio; royal 4to. uncut, 18s. *Mediol.* 1818

After the persecution of Diocletian had ceased, Eusebius was chosen Bishop of Cæsarea, about 313. At first he supported Arius in his denial of the divinity of the Holy Ghost, but soon quitted the ranks of the Arians, like his namesake, the Bishop of Samosta, and attended both the Councils of Nice and Antioch, at the former of which that heresy was condemned; and the Emperor Constantine, who had a particular esteem for him, convinced by his arguments, renounced it, recalling Athanasius, the leader of the Catholic party, whom he had banished, and sent the heresiarch, whom he had previously countenanced, and his followers, into exile.

1895 Eusebii Polychronii (Saec. V.), et Pselli (Saec. XII.) in Canticum Canticorum Expositiones, Græce, cura J. Meursii, 4to. vellum, 10s. *Elzev.* 1617

Eusebii (S., Saec. V. Hieronymi Discipuli) Epistola de Morte gloriosi St. Hieronymi; vide: Hieronymus.

Eusebius (Verceillensis, A.D. 370); vide No. 575.

1896 Eustathii (Archiepisc. Thessalon. A.D. 1198) Opuscula Theologica Philologica, Historica, nunc primum edidit Tafel; 4to. (pub. at £1 7s.) 14s. *Francofurti*, 1832

This volume contains: 1. Twenty-five unpublished treatises of this celebrated Homeric Scholiast; 74 highly interesting letters by him, and some of his minor pieces. By way of Appendix, there are: Trapezuntinæ Historiæ Scriptores Panaretus et Eugenicus, also now first published.

1897 Euthemii (Zigabeni, Monachi, A.D. 1118) Commentarius in quatuor Evangelia, Græce et Latine, cum selectis variorum Notis suisque edidit Ch. F. Matthæi; 4 vols. 8vo. half bound, 18s. *Lipsiæ*, 1792

"Euthymius Zigabenus was a monk of Constantinople of the twelfth century. His Commentaries are the production of a man possessed of much information, as well as endowed with much natural talent.—

Clarke's Sac. Lit.

FATHERS, ETC.

1898 EUTHEMII (Zigabeni) Panoplia Dogmatica Orthodoxæ Fidei, Latine; folio, scarce, 18s. *Venet.* 1555

This "Whole Armour of the Doctrine of the Orthodox Faith" was written by command of the Emperor Alexius Comnenus.

0000 ——— Ejusdem Commentarius in Psalmos; vide: Theophylacti Opera.

1899 EUTYCHII (Ægyptii Patriarchæ Orthodoxorum Alexandrini, A.D. 950) Ecclesiæ suæ Origines, Arab. et Lat. edidit Jo. Seldenus; 4to. fine copy, vellum, 6s. *Londini*, 1642

1900 ——— Idem liber, et Pinti (H.) in Esaiam Prophetam Commentaria, *Colon.* 1615.—Drusii, Annotationum in totum Jesu Christi Testamentum sive Præteritorum Libri X. *Amstel.* 1632; in 1 vol. 4to. vellum, 9s. *v. a.*

———; vide: Arabic Books.

Besides "The Annals of Creation," of which this history of the Church of Alexandria is a fragment, Eutychius wrote "The History of Sicily," a MS. of which is in the public library at Cambridge.

1901 EVAGRII (Epiphaniensis, Syri, ad finem Saec. VI.) Historia Ecclesiastica ex recensione H. Valesii; 8vo. boards, 6s. 6d. *Oxonii*, 1844

0000 ——— vide et Nos. 1879-85.

0000 ——— de Octo Cogitationibus; vide: Palladius.

FABRICII Bibliotheca, vel Græca, vel Latina, nec non Ecclesiastica; vide No. 509—514.

FACUNDI (Hermionensis Episcopi, Saec. VI. circa 550) de tribus Capitulis et Opuscula varia; vide: Optatus.

1901* FLODOARDI (Presbyteri Remensis, A.D. 940) Historia Remensis Ecclesiæ, nunc primum Latine, auctior quam Gallica Versio, cum Appendicæ et aliis Opusculis ad eandem Historiam spectantibus, edita a J. Sirmondi, Soc. Jes.; 8vo. vell. 9s. *Par.* 1611

FLORENTII (Wigornensis, circa A.D. 1118) Chronicon; vide Nos. 712-13, et: Historici Scriptores Monastici.

1902 FOLIOT (Gilberti, Londinensis Episcopi, circa A.D. 1180) Expositio in Canticum Canticorum, una cum Compendio Alcuini. Nunc primum edidit P. Junius; small 4to. calf, 10s. 6d. 1638

0000 ——— Ejusdem Epistolæ; 2 vols. 8vo.; vide Nos. 1705 et 1749.

FORDUNI (Jo.) Chronicon: vide Nos. 707-9.

1903 FORTUNATI (Honorii Venantii, A.D. 609) Opera omnia, Poetica et Exegetica, post Editionem Browerianam edidit M. A. Luchi; 2 vols. 4to. scarce, £1 8s. *Romæ*, 1786-7

1904 ——— Idem liber, alia Editio, curante et imprimente J. P. Migne; imp. 8vo. newly half bound, 14s. *Paris.* 1846

1905 FRANCISCI ASSISIATIS (Sancti, Franciscorum Patriarchæ et Patroni, A.D. 1226) Opuscula, nunc primum collecta, III. tomis distincta, Notis et Commentariis asceticis illustrata, per Lucam Waddingum, Hibernum. Adjecta sunt Opuscula dubia, Vita et Elogia; 3 vols. in 1, 4to. engraved title-page, calf, scarce, 12s. *Antv.* 1623

1906 ——— Idem liber; 4to., with the rare portrait of Luke Wadding inserted, calf, 16s. *ibid.* 1623

FATHERS, ETC.

1907 Francisci (S. Assisiatis) nec non S. Antonii Paduani, Opera omnia, postillis illustrata, etc. Opera et studio Joannis de la Haye, adjecta utriusque Vita et Elogia; folio, vellum, 18s.
Lugduni, 1653

1908 ——— Ejusdem et Antonii Paduani Opera cura I. de la Haye; alia editio; folio, vellum, £1 1s.
Pedeponti (*Stadt am Hof*), 1739

1909 ——— Ejusdem Opera omnia, edidit J. J. von der Burg.; 8vo. sewed, 6s. *Colon.* 1849

There must have been strong and holy faith in the son of the rich merchant of Assisi, the founder of the Order of Franciscans, who had renounced his patrimony and voluntarily sought poverty, when he offered to "cast himself into the flames, through which he would pass unscathed in witness of the truth of the Gospel, if the Sultan would renounce Islamism and embrace Christianity," even though the proposition was not accepted.

Fredegarii (Scholastici, Saec. VII. circa 658) Chronicon ad Annum 641; vide: Gregorii Turonensis Opera, et Du Chesne Normannorum Scriptores.

1910 Fulberti (Carnotensis Episcopi, A.D. 1007) Opera varia cum Notis C. de Villiers, Editio nova, curante et imprimente J. P. Migne; imp. 8vo. half bound, 12s. *Paris*, 1853

1911 Fulgentii (Ruspani Episcopi, A.D. 533) Opera omnia. Accessere Amadei Lausanensis (A.D. 1144) Homeliæ; folio, vellum, £1 15s. *Venetiis*, 1742

1912 ——— Idem liber, alia editio, curante et imprimente J. P. Migne; imp. 8vo. newly half bound, 14s. *Paris*, 1854

Fulgentius wrote upon "Predestination and Grace." He was chosen against his will Bishop of Ruspa in 507, and sent into banishment by Thrasimond the King of the Vandals, along with all other orthodox African Bishops, because they would not embrace Arianism. On the death of Thrasimond they were all recalled. Venerable Bede says their number was 220, and Sicily the place of their exile. "His 'Sermons' are sound and solid, and without aiming at effect, his style is concise and lucid."—MS. Note.

Galeardi Vett. Brixiæ Episcoporum Opera; vide No. 1759.

Galfredus (de Bullon, A.D. 1100); vide No. 575.

Galfredus (le Baker de Swinbroke); vide No. 722.

Galfredus (de Vind. Saec. XI.); vide No. 575.

Galfredus (Admostensis, Saec. XII.); vide Nos. 575, 708.

Galfredus (Monumitensis, circa A.D. 1152); vide No. 723.

Gallandii (A.) Bibliotheca Patrum et Script. Ecclesiast.; vide No. 1736.

Gallicarum Rerum Scriptores; vide Nos. 668, 705, 727.

1913 Gaudentii (Sancti, Saec. IV.) Sermones qui exstant, acces. Ramperti et Adelmanni Opuscula, recensuit ac Notis illustravit P. Galeardus; 4to. hogskin, very scarce, £1 1s. *Aug. Vind.* 1757

0000 ———; vide et: Brixiæ Episcopi, No. 1759.

Gaufridi (circa A.D. 1150) Opuscula; vide: Bernardi Opera.

Gerhobus (Saec. XII.); vide No. 575.

Germanus (Parisiensis, circa A.D. 600); vide No. 575.

Gervasius Dorobornensis; vide No. 716.

Gesta Dei per Francos in Oriente e Monumentis et Litteris illuis Ævi descripsit Bongarsius; vide infra.

FATHERS, ETC.

GESTA Regis Stephani; vide No. 702.

1914 GILDÆ (Sapientis, Saec. VI.) Opus de Excidio Britanniæ, et Nennii (circa A. D. 620) Historia Britonum, post Stevenson edidit San-Marte (A. Schulz); 8vo. sewed, 3s. *Berlin*, 1844

GILLEBERTUS (Claræ-Vallensis, circa A. D. 1120); vide: Bernardi Opera.

GIRALDUS Cambrensis (Saec. XII. circa 1199); vide No. 704.

1915 GOTTESCHALCI (Germani, A. D. 868) Confessiones, nunc primum editæ. Accedit Historia Gotteschalci et de Prædestinatione Controversiæ J. Usserio scripta; 4to. scarce, 10s. *Dublin*, 1631

Gotteschalc, a native of Germany, became a Benedictine of Orbais in France, and revived the controversy respecting predestination, for which he was placed in perpetual confinement.

1916 GRABE (Johann Ernst) Spicilegium SS. Patrum, ut et Hæreticorum, Saec. I. et II. cum Notis, etc.; 2 vols. 8vo. calf, 18s. *Oxonii*, 1714

GRATIANI Decretum et Canones; vide Nos. 898 and 919.

1917 GREGORII MAGNI (Sancti Papæ, A. D. 604) Opera omnia; 6 vols. in 2, folio, plates, good copy, stamped binding, £1 15s. *Antverpiæ*, 1615

1918 ——— Idem liber, alia editio edente Petr. Gussanvillæo; 3 vols. folio, calf, neat, £2 10s. *Paris*, 1675

According to Oudin, this edition is preferable to the Benedictine, and the best yet published.

1919 ——— Idem liber, editio Benedictina, Opera et studio Dion. Sammarthani et Guil. Bessin, Monachorum St. Mauri; 4 vols. folio, calf, £5 10s. *ibid.* 1705

1920 ——— Idem liber, editio Benedictina repetita; 4 vols. folio, vellum, £3 13s. 6d. *Venet.* 1744

1921 ——— Idem liber, editio Benedictina aucta, cura J. B. Gallicioli, Veneti; 17 vols. in 9, roy. 4to. neatly half bound, £6 6s. *ibid.* 1768

This last edition is much more complete than the Benedictine of 1705, and contains the liturgical works, not printed elsewhere.

1922 ——— XL. Homiliæ in Evangelia; 8vo. uncut, 4s. 6d. *Aug. Vind.* 1761

1923 ——— Milleloquium Morale, Ordine Alphabetico et Analytico digestum, cum Notis J. Hommey; folio, hogskin, 16s. *Lugduni*, 1683

1924 ——— Idem liber, alia editio; folio, calf, 18s. *ibid.* 1701

1925 ——— Ejusdem Vita S. P. Benedicti, Latino-Græca, a Zacharia Papa versa; accedunt Carmina et Sermones Veterum de S. Benedicto, et Notæ variorum; 4to. sewed, 9s. 1723

1926 ——— Biblia Gregoriana, seu Comment. Textuum Scripturæ Sacræ S. Gregorii M. ex omnibus ejusdem Operibus collecta, labore Tobiæ à Nativitate; fol. calf, £1 10s. *Aug. Vind.* 1731

To Gregory the Great we owe the introduction of Christianity to the Anglo-Saxon race by St. Augustine, whom he sent, with forty others, to Britain for that purpose, as also our present method of computing Easter. The Roman Britons having been converted by the Jewish disciples of our Lord, scattered in the early persecution, as mentioned, Acts xi. 19, to Phenice, whence the passage in trading vessels to Cornwall and the Scilly

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Isles was both natural and probable, retained the Jewish computation, and refused to adopt that introduced from Rome, which, with some slight difference respecting baptism, and a denial of the Bishop of Rome's supremacy, were the only points in dispute between the Celtic and Anglo-Saxon Christians at that period. It was not till the reign of Phocas, the homicide, a few years later, that the supremacy was transferred from Constantinople to Rome, and Boniface IV. declared head of the Church; so that under the plea of securing the Roman Pontiff's supremacy, St. Augustine really was asking little more than submission to the See of Canterbury, of which he was the first primate. Gregory the Great had a highly cultivated mind, which is conspicuous in his "Remarks upon the Book of Job," and upon the "Penitential Psalms and the Canticles." His "Exposition of Samuel," and his "Sermons on Ezekiel and the Gospels," are very eloquent; and his pastoral letters on "the Duties of the Clergy" valuable on points of Discipline.

1927 GREGORII (Nazianzeni Episc. filii, A.D. 390) Opera omnia, Gr. et Lat. cum Commentariis Variorum, edidit J. Billius, denuo curavit J. Morell; 2 vols. folio, vellum, £1 4s. *Coloniæ*, 1690

1928 ——— Idem liber; 2 vols. fol. hf. bd. cf. £1 1s. *ibid.* 1690

1929 ——— Ejusdem Opera, Gr. et Lat., studio Monach. Benedictinorum et A. B. Caillau; 2 vols. folio, uncut, £2 15s. *Paris*, 1789-1842

1930 ——— Idem liber; 2 vols. folio, half bound, vellum, £3 10s. *ibid.* 1842

1931 ——— Idem liber; 2 vols. folio, newly bound in calf, £3 18s. *ibid.* 1842

The French revolution of 1792 interrupted the series of Fathers in the course of publication by the monks of the Benedictine convent of St. Maur, shortly after the first volume of this valuable edition of the works of Gregory Nazianzen had appeared. At length, after the lapse of half a century, the work was completed in 1842, and uniform title pages presented with the second volume.

1932 ——— Ejusdem Opuscula quædam nunc primum edita, interprete Jac. Billio, Prunaeo; 12mo. calf, 5s. *Parisiis*, 1575

1933 ——— Ejusdem in Julianum Invectivæ, Græce, cum Scholiis edidit R. Montagu; 4to. calf, 7s. 6d. *Etonæ*, 1610

1934 ——— Ejusdem Carmina selecta, accedit Nic. Davidis Paraphrasis, cura E. Dronke, 8vo. 4s. 6d. *Götting.* 1840

Gregory, "the Christian Isocrates" and "the Divine," was called Nazianzen from Nazianzum, a town of Cappadocia, of which his father was bishop. He had visited most of the celebrated schools of the time in his youth, and was a man of great genius and learning, so much so that when the Emperor Julian prohibited the Christians from reading the books of the Gentiles, he wrote his poems to supply their place, "which frequently rise to the sublime." He was selected by the Council of Antioch to repair to Constantinople to uproot Arianism, and was there chosen bishop of that see by the followers of St. Athanasius, or the Catholic party, but resigned it some years afterwards, and retired to his native place. His "Two Orations against Julian" are admired both for their wit and elegance. His "Poems" will be found under Poetæ Christiani. His "Sermons" are remarkable "for purity of diction, sublimity of expression, elegance of style, variety of metaphor, and the propriety and correctness of his comparisons." CLARKE.

1935 GREGORII (Nysseni Episcopi, S. Basilii Fratris, *c.* A. D. 395) Opera omnia, Gr. et Lat. cum Notis Fr. Ducæi et aliorum; 2 vols. folio, vellum, £2 8s. *Paris*, 1615

FATHERS, ETC.

1936 GREGORII (Nysseni) Opera omnia, Gr. et Lat.; 3 vols. folio, best edition, fine copy, calf, £5 15s. 6d. *Paris.* 1638

1937 ——— Ejusdem Opera omnia, Gr. et Lat., cum Variis Lectionibus cura G. H. Forbesii, vol. I., Pars 1, 2, 6d. *Burntisland,* 1855

This is the first volume of an edition of the Works of this Father, projected by the Rev. George H. Forbes, with revised text and various readings, from MSS. hitherto not collated; and, with enthusiasm similar to that of the olden time, the Editor is surmounting every difficulty, and making Burntisland celebrated in the history of Scottish Typography.

1938 ——— Ejusdem in Hexaëmeron Commentarius, necnon ejusdem et aliorum Orationes, libellus de Anima, etc. Latine, P. F. Zino interprete; small 8vo. calf, 9s. *Venetiis, apud Aldi filios,* 1553

1939 ——— Ejusdem de Anima et Resurrectione Dialogus, recensuit et illustravit J. G. Krabingerus; 8vo. sd. 7s. *Lipsiæ,* 1837

"A good and useful edition of an interesting treatise."—MS. NOTE.

Gregory, the brother of St. Basil, was Bishop of Nyssa, and composed "the Nicene Creed," by order of the Council of Constantinople, at which he attended. He opposed most vigorously the Arian heresy, but that faction deprived him of his bishopric. The exact year of his death is not known, but he was living in 392, when St. Jerome wrote his catalogue of Ecclesiastical Writers. His Sermons are eloquent, and his treatises "De Anima," "De Resurrectione," and "De Virginitate," are much prized; but his great work on "*the Six Days,*" the "Hexaëmeron," is deservedly placed at the head of his productions. The "Conciones in Ecclesiasten," as well as his essay on the "Titles of the Psalms," and his "Explanatio in Cantica Canticorum," are freely made use of by all subsequent commentators.

1940 GREGORII (Theodori seu Thaumaturgi, Neocæsariensis Episcopi, *c.* A.D. 264) Macarii S. Egypti (Saec. IV.) et Basilii Seluciæ (A.D. 448) Opera, omnia Gr. et Lat. edente Ger. Vossio; Accessit J. Zonaræ (A.D. 1120) Expositio Canonicarum Epistolarum; folio, calf, slightly stained, £2 2s. *Paris,* 1622

1941 ——— Idem liber; folio, fine copy, calf, £2 15s. *ibid.* 1622

1942 ——— Ejusdem Panegyricus ad Origenem, Gr. et Lat. opera J. A. Bengel; 12mo. 3s. 6d. *Stuttgart,* 1722

"Theodore, surnamed Gregory," says Bede, "and his brother Athenodorus were imbued by Origen with divine philosophy, and the former became Bishop of Neocæsaria, and is renowned for his wondrous heavenly endowments, as an instance of which he by his prayers removed a mountain to make room for a church." It was this reputation for working miracles that obtained him his surname. He has shown his love and affection for his tutor in the "Panegyricus ad Origenem," and his aptitude as his pupil in his allegorical "Paraphrase of the Book of Ecclesiastes."

1943 GREGORII Palamæ (Thessalonicensis Archiepiscopi) Orationes X. cum singulis Joan. Chrysostomi et Amphilochi Iconensis. Accessit quoque Fragmentum Joan. Damasceni. Omnia ex Codd. MSS. primum edidit C. F. Matthæi; 8vo. sewed, 5s. 6d. *Mosquens.* 1776

1944 GREGORII (Georgii Florentii, Episcopi Turonensis, A.D. 595) Opera, et Fredegarii (Saec. VII. circa A.D. 658) Chronicon, opera et studio Th. Ruinart, editio Benedictina; folio, calf, £3 13s. 6d. *Paris,* 1699

1945 ——— Ejusdem Opera, ex Nova Recensione J. P. Migne; imperial 8vo. newly half bound, 12s. *ibid.* 1846

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1946 GREGOIRE (de Tours) Histoire des François, avec le Supplément de Fredegaire, trad. par Marolles ; 2 vols. 8vo. vellum, 15s.
Paris, 1699

Besides the "Lives of the Saints," and other works, Gregory of Tours wrote a "History of the Franks," which was continued by Fredegarius to the year 641.

1947 GREGORII II. (S. Pontificis Agrigentinorum) Explanatio Ecclesiastica, Gr. et Lat., cum Commentariis, nec non Vita ejusdem a Leontio Monacho Græce scripta, cum versione Latina cura S. A. Morcelli; folio, vellum, very scarce, £1 15s.
Venetiis, 1791

One of the most eloquent Greek writers of his time.

GREGORIUS VII. (A.D. 1085); vide No. 575.

GREGORII IX. Decretalia; vide Nos. 899 and 919.

1948 GROSTESTE (Roberti, Lincoln. Episcopi, A.D. 1253) Testamentum XII. Patriarchum. Item Juliani Pomerii (Toletani Episcopi, A.D. 690) libri contra Judæos; 12mo. calf, scarce, 12s.
Hagenoæ, 1532

1949 GRYNÆI (Joh. Jacobi) Monumenta SS. Patrum Orthodoxographa, numero criciter LXXXV. partim Græca, partim Latina, et hactenus non edita; 7 vols. in 4, folio, hogskin, scarce, £5 5s.
Basil, 1569

For Contents see Darling col., 1347-1350.

1950 ——— Ejusdem Monumenta Orthodoxographiæ Patrum, Gr. et Lat.; vols. I. and II. folio, 15s. *Bas.* 1569

1950* ——— Ejusdem Monumenta Orthodoxographiæ Patrum, Gr. et Lat.; folio, vols. I., II., III. in one, original binding, £1 4s.
ibid. 1564

GUERRICI (Abbatis, circa A.D. 1150) Sermones; vide Bernardi Opera.

1951 GUIBERTI (A.D. 1110) Opera omnia, cum Appendice Hermanni Monachi (A.D. 1130) de Miraculis B. Mariæ, sive de Reparatione Laudunensis Ecclesiæ, de Gestis Bartholomæi Episcopi, ac de Præmonst. Ordine. Item Additamenta, in quibus Vitæ Geremari, Simonis Comitis Crespeiensis (de Crespigny) et Salabergæ Abbatissæ. Nec non Hugo Rothomag. (A.D. 1140) contra Hæreticos sui temporis, et Roberti de Monte (A.D. 1210) Accessiones; Opera et studio L'D'Achery; folio, half bound, calf, £1 8s. *Paris*, 1651

Guibert's works include "Moralia in Libros Jobi, Amos, et Lamentationum."

GUIGONIS (A.D. 1120) Epistolæ; vide Bernardi Opera.

1952 GUILIELMI (Alverni, Parisiensis Episcopi, Saec. XIII., circa A.D. 1230) Opera omnia (Mathematica, Philosophica, et Theologica) cum Indicibus locupletissimis (cura et labore Frineisei Hotot); 2 vols. folio, calf, scarce, £2 2s. *Aureliæ*, 1674

GUILIELMUS (Geneticensis); vide No. 704.

1953 GUILIELMI (Neubrigensis, A.D. 1208) Rerum Anglicarum Libri quinque, recens ceu e tenebris eruti, et in studiosorum gratiam in lucem dati, cum Indice Rerum memorabilium; 12mo. in the original binding, 10s. *Paris.* 1610

0000 ———; vide No. 714, et Historici Script. Monastici.

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GUILIELMI (Malmesburiensis, A.D. 1143); vide No. 715, et Historici Scriptores Monastici.

1954 GUILIELMI (Tyrii Metropolitani, Archiepiscopi et Cancellarii, Saec. XII. circa A.D. 1195) Belli Sacri Historia, Libris XXIII. comprehensa; de Hierosolyma, ac Terra Promissionis, adeoque universa pene Syria per Occidentales Principes Christianos recuperata, Narrationis serie usque ad Regnum Balduinum quarti per Annos LXXXIV. continuata (ad Ann. 1184)—Opus ante quidem CCCC. Annos conscriptum, nunc primum Philiberti Poyssenoti opera in lucem editum; *Basiliæ, Jo. Operini*, 1549. EDITIO PRINCEPS ET PERRARA. Accedunt Joannis Heroldi Continuatio VI. Libris, ad Annum 1521; Monachi Florentini, Acconensis Archiepiscopi, Rythmum de Expurgatione Ptolemaidos; insuper Alphonsi X. de Sarracenis rescriptum; et de Albigensium Hæresi extincta Epistola; *ibid.* 1549. 2 vols. in 1, folio, first editions, old russia, very scarce, £2 10s.

Basiliæ, 1549

By far the best Frank account of the Crusades, written by an eye-witness of much that took place and with great impartiality. The work soon became very scarce, and led to a reprint, in 1564, by Henry Pantaleone, which is often supposed to contain the first edition of John Herold's continuation; but such is not the case, as Poyssenote edited that, as seen above, in the same year in which he published the original text.

GUILLON Pères de l'Eglise; vide No. 1752.

1955 HAIN (Lud.) Repertorium Bibliographicum, in quo de Editionibus SS. Patrum ad Annum MD. typis expressis, etc. etc.; 4 vols. 8vo. boards, £1 4s. *Stuttgart*, 1826-38

For other copies, vide No. 522-3.

1956 HARVENGII (Philippi, Abbatis Bonæspei, circa A.D. 1150) Opera Omnia, curavit N. Chamart; folio, hogskin, £1 1s.

Duaci, 1621

1957 ——— Idem liber, alia Editio, curante et imprimente J. P. Migne; imperial 8vo. newly half bound, 14s. *Paris*, 1854

Richard de S. Victore and Philip Harvengius are the chief mystics of their age. Amongst the works of the latter are "Commentarius Mysticus," et "Moralitates in Canticum Canticorum;" "De Somnio Nabuchodonosis;" "De Lapsu primi Hominis;" et "De Damnatione Salomonis." He also wrote the lives of many of the Saints, some interesting letters, and several treatises upon the dignity, learning, chastity, and discipline of the Clergy.

1958 HAYMONIS (D. Episcopi Halberstattensis, A.D. 814) Commentarii in Esaiam, et de Christianarum Rerum memoria; 3 vols. in 1, 12mo. vellum, 15s. *Coloniæ*, 1531

1959 ——— Ejusdem in omnes Pauli Epistolas Interpretatio; 8vo. vellum, 15s. *ibid.* 1527

1960 ——— Vita et Doctrina Haymonis Episcopi Halberstadensis, in Academia Brandenburgica narrata a W. E. Arnds; 4to. 38 pp. scarce, 7s. 6d. *Halæ*, 1700

"Omnia opera Haymonis sunt rara."—GERDES. Haymo and Rabanus Maurus were disciples of the great Alcuin, in the Academies of Fulda and Tours. The former became Abbot of Hersfield, and subsequently Bishop

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of Halberstadt. His works are esteemed, particularly on account of the great industry and careful diligence manifest in them.

1961 HEINE (G.) Bibliotheca Anecdotorum, seu Veterum Monumentorum Collectio Ecclesiasticorum Novissima, ex Codicibus Hispanicis collecta et edita; royal 8vo. sewed, 5s. *Lipsiæ*, 1848

PARS. I. Monumenta Regni Gothorum et Arabum in Hispania.
PARS. II. has not yet appeared.

HELOISA (Paracletæ Abbatissa, A.D. 1163); vide Nos. 1575-8.

HEMINGFORD (Walter de) Historia ab Anno 1066 ad Annum 1308; vide No. 708, et Historici Script. Monastici.

HENRICUS II. (Angliæ Rex, A.D. 1189; vide No. 1705.

HENRICUS Huntendunensis (Saec. XII.); vide Nos. 713-15.

HERBERTI (de Losinga, Saec. XI.) Epistolæ; vide No. 724.

HERBERTUS (de Bosham, Saec. XII.); vide Nos. 728 et 1705.

1962 HERMANNI (Monachi, cognomente Contracti, Saec. XI.) Chronicon ex inedito Codice Angiensi, una cum ejus Vita, et Continuatione ab ejus discipulo, Bertholdo, scripta. Præmittuntur varia Anecdota, et subjecitur Chronicon Petershusanum ineditum; omnia cum Notis et Observationibus edente Æmil. Ussermann; 2 vols. 4to. boards, £1 1s. *San-Blasiæ*, 1790

1963 HERMÆ (Pastoris, a Paulo Apostolo, in Ep. ad Rom. XVI. 14, memorati, A.D. 81) Pastor, Græce, primum ediderunt et Interpretationem Veterem Latinam addiderunt R. Anger et Gul. Dindorf; 2 vols. 8vo. sewed, 8s. *Lipsiæ*, 1856

0000 ——; vide et: Patres Apostolici, et Justinus Martyr.

1964 HERMIÆ (Galatiani, Saec. II.) Irrisio; vide: Justini Martyris Opera, Editio Benedictina; folio, calf, £2 5s. *Parisiis*, 1742

The Irrisio, or heresy of Hermias, consisted in his maintaining the eternity of the Creation and the materiality of the Creator, and that the human soul consisted of two parts, fire and spirit.

1965 HEROLDI (Jo.) Hæreseologia: hoc est, Opus Veterum Theologorum, tam Græcorum quam Latinorum, per quos omnes, quæ per Catholicam Ecclesiæ grassatæ sunt, Hæreses confutantur; folio, calf, £1 1s. *Basiliæ*, 1556

1966 HIERONYMI (Sancti, A.D. 420) Opera omnia, cum Notis et Scholiis, variis item Lectionibus Des. Erasmi, M. Victorii, Front. Ducæi et aliorum; 12 vols. in 2, folio, vellum, from Gesenius' library, £2 12s. 6d. *Francof.* 1684

1967 —— Idem liber; 12 vols. in 3, folio, fine portraits, very fine copy, vellum, £3 3s. *ibid.* 1684

1968 —— Ejusdem Opera omnia, studio et labore Monachorum e Congregatione S. Mauri, Parisiensi, cura Dom. J. Martianay; Editio Benedictina, 5 vols. folio, calf, full gilt backs, £8 15s. *Paris*, 1693-1706

1969 —— Ejusdem Opera omnia, post Recensionem Benedictinam denuo ad MSS. Romanos, Ambrosianos, Veronenses aliosque, nec non ad priores Editiones castigata, quibusdam ineditis monumentis S. Auctoris aucta et illustrata; studio et labore Dom. Villarsii; 11 vols. folio, calf, rare, £14 14s. *Veronæ*, 1734

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1970 HIERONYMI (S.) Opera omnia, post Editionem Veronensem Dom. Villarsii, curavit M. S. Maffæus; 22 vols. in 11, 4to. frontispiece, half bound, £8 18s. 6d. *Venetiis*, 1767

1970* ——— Idem liber, 22 vols. in 11, 4to. vellum, £9 9s. *ibid.* 1767

1971 ——— Idem liber, alia editio, curante et imprimente J. P. Migne; 11 vols. in 5, imp. 8vo. closely printed, the notes entire in minion type, newly hf. bd. £5 5s. *Parisiis*, 1845

1972 ——— Ejusdem Epistolæ Selectæ; 18mo. frontispiece, vellum, 3s. 6d. *ibid.* 1649

1972* ——— Ejusdem Epistolæ Selectæ, juxta editionem Petri Canisii, necnon ad exemplar D. Martianay, S. Benedicti Monachi; 8vo. sewed, 3s. 6d. *Lyon*, 1815

0000 ——— HIERONYMIANA Confessio; vide: Steinwichius.

1973 ——— Eusebii (S. Hieronymi discipuli) Epistola de Morte gloriosi Hieronymi. Epistola S. Augustini de Miraculis S. Hieronymi. Epistoli Cyrilli, secundi Jerosolymitani Episcopi, de Miraculis S. Hieronymi; 4to. very beautiful copy, with the capitals filled in by the rubricator, red morocco, gilt edges, from Prince Galitzin's collection, extremely rare, £2 2s.

Pataviæ per C. Stahel et Benedict (Mayr) vii. Kalend. August, 1482

First book printed at Passau, and the only volume bearing the joint imprint of Stahel and Mayr, the latter having in the following November joined John Alacraw, and the former migrated to Venice, where he resumed business in 1484.

St. Hieronymus, or Jerome, the son of Christian parents, was born at Stridon, on the confines of Pannonia and Dalmatia, about the year 339. After receiving a good education under the eye of his father, Eusebius, he was sent to Rome and placed under the care of Donatus and Victorius, whose fame as critics has reached to our times. Here he studied almost every branch of learning then known, and became a great proficient in rhetoric and the belles lettres, Hebrew, and theology. It was during his first visit to Rome that, disgusted with the degenerate manner of the Christians, he resolved upon adopting a monastic life. Accordingly he retired to Syria, and at the age of thirty-one, though peculiarly fitted to adorn society, he took up his abode in a dreary desert, where he continued for four years, leading a life of study and devotion. His health became so impaired by this constant application, that he was constrained to visit Antioch to seek medical aid. Here he was ordained a priest by Bishop Paulinus, in the year 378. His health being perfectly restored, he proceeded to Constantinople, where he formed a close intimacy with Gregory Nazianzen, Epiphanius, and Didymus; and, to perfect himself in Hebrew, he placed himself under Barraban, a celebrated Jew. Intent upon reforming the abuses which had crept into the Church, he hastened to Rome, and by his preaching persuaded many persons, of both wealth and station, to embrace an ascetic life, who accompanied him to the Holy Land, where they built many monasteries, particularly in Bethlehem. Here he died in 420, aged about fourscore, having devoted the latter years of his life to his translation of the Bible, and his controversial writings with the followers of Origen, whose doctrines he attacked with great severity. His works are mentioned in Cranmer's Visitation Articles as essential in Church libraries, and Venerable Bede, who particularly notices the date of his "Catalogue of Ecclesiastical Writers" as 392, "the fourteenth year of the reign of Theodosius," emphatically styles him "the Expositor."

"His *translation of the whole of the Scriptures*, out of the original

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languages, accompanied by an introduction to every book, and the interpretation of Hebrew names, as well as by a system of Sacred Geography, was rendered complete by the addition of his invaluable 'Commentaries.'"—MS. NOTE.

1974 HILARII (S. Pictavensis Episcopi, A.D. 367) Opera omnia; folio, vellum, 16s. *Paris*, 1652

1975 ——— Ejusdem Opera omnia, studio et labore Monachorum S. Mauri Ordinis S. Benedicti, cura P. Constans; folio, calf, £2 2s. *ibid.* 1693

1976 ——— Idem liber; folio, vellum, £1 16s. *ibid.* 1693

1977 ——— Ejusdem Opera omnia, ad Editionem Benedictinam, post Scip. Maffæum, impressa, typis et curis S. P. Migne; 2 vols. imp. 8vo. newly half bound, £1 4s. *ibid.* 1846

1978 ——— Ejusdem Opera omnia, novis curis Fr. Oberthür; 4 vols. 8vo. sewed, 14s. *Wirceburgi*, 1785

1979 ——— Ejusdem Opera, nec non Selecta Luciferi (A.D. 370) curante A. B. Caillau; 4 vols. 8vo. sewed, 14s. *Paris*, 1840

St. Hilary embraced Christianity, with his wife and daughter, and in 355 he was raised to the bishopric of Poictiers. He defended Athanasius at the Council of Beziers, against the attacks of Saturninus with such zeal that Saturninus prevailed on the Emperor Constantine to banish him to Phrygia, where he remained four years, and wrote his Commentaries on the Psalms and on St. Matthew, and his book "De Trinitate," "which he presented," says Venerable Bede, "to the Emperor at Constantinople, and received permission to return to Gaul," where he wrote his work on Synods, and died at Poictiers in 367, "leaving behind him a reputation in the West," says Dr. Waterland, "not surpassed by that of Athanasius in the East."

1980 HILARII (S. Arlesii Episcopi, A.D. 449) Opera omnia (Homeliæ et varia Opuscula) curante et imprimente J. P. Migne; imp. 8vo. newly half bound, 14s. *Paris*, 1846

Hilary, of Arles, was President of the Council held at Rome in 441. He is the author of the "Life of St. Honoratus," in the Acta Sanctorum, and of some "Homilies" and other "Opuscula."

1981 HILDEBERTI (S. Turonensis Archiepiscopi, A.D. 1132) Opera omnia, et Marbodii (Redonnensis Episcopi, A.D. 1123) Opuscula, curante Ant. Beaugendre; Editio Benedictina; folio, hogskin, £1 5s. *ibid.* 1708

1982 ——— Idem liber; folio, calf, £1 8s. *ibid.* 1708

Archbishop Hildebert was a man of great learning, particularly well read in Classical literature. Amongst his works will be found *a severe letter on the Court of Rome*, giving a most vivid picture of its vices at the period. His "Homilies" are concise and eloquent, and "his 'Philosophia Moralis,' and 'Tractatus Philosophicus,'" says Tennemann, "are the first essays towards a popular system of Theology." Bp. Marbodius wrote some "Sacred Poems," the "Life of Magnoboldus," Bp. of Angers, and a "Treatise de Gemmis."

1983 HILDEPHONSI (S. Toletani Episcopi, S. Isidori Discipuli, A.D. 669) Opera (Sermones in B. Mariæ Feriis, de Virginitate S. Mariæ, Opuscula varia, etc.) curante et imprimente J. P. Migne; imperial 8vo. newly half bound, 14s. *ibid.* 1847

1984 HILDEGARDIS (Abbatissæ Montis S. Ruperti ad Rhenum, A.D. 1180) Opera (Epistolæ, Questiones XXXVIII. solutæ, Symbolum S. Athanasii, Regulæ, Epistolæ aliorum ad eam, etc.)

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curante et imprimente J. P. Migne; imp. 8vo. newly half bound, 12s. *Paris*, 1850

1985 HINCMARI (Remensis Archiepiscopoi, A.D. 882) Opera, studio et cura J. Sirmondi, Soc. Jes.; 2 vols. folio, calf, slightly stained, £2 10s. *Paris*, 1645

1986 ——— Idem liber; 2 vols. folio, calf, gilt backs, £3 3s. *ibid.* 1645

"Hincmar of Rheims deserves a very honourable place among the Latin authors of his century. His writings on various subjects show that his mind was not of the ordinary class, but elevated, independent, and zealous for truth. But he at the same time was arrogant, and of restless temper. His works throw much light on both the civil and ecclesiastical history of that age."—MOSHEIM.

His conduct to Gotteschalc, the reviver of the controversy respecting 'Predestination and Grace,' whom he persecuted and imprisoned for life, was cruel and unjust. He, himself, was obliged to fly from Rheims when the Normans invaded that province, and he died at Eperny, in 882.

1987 HIPPOLYTI (S. Episcopi, circa A.D. 245.) Opera, Gr. et Lat. Acced. Virorum Doctorum Notæ et Animadversiones, etc. cura J. Fabricio; 2 vols. in 1, folio, calf, £2 12s. 6d. *Hamburg*, 1716

1988 ——— Ejusdem Refutationes omnium Hæresium, Libri X. Gr. et Lat. cum Notis Lud. Duncker et F. G. Schneidewin; Vol. I. in two parts, 8vo. sewed, *Goetting*. 1856

"Hippolytus, the bishop, author of many other Opuscula," says Venerable Bede, "brought down his 'Chronicles' to the reign of Marcus Aurelius Antoninus, and he it was who discovered the sedecennal 'Cycle of Easter,' which Eusebius afterwards improved upon in the decennoval Cycle, now used for computing Easter." As a *Biblical expositor*, he is also entitled to no mean rank; though much doubt exists if the books which bear his name are genuine.

HISTOIRE Litteraire de la France par les Religieux Benedictins de la Cong. de St. Maur (par Rivet, Taillandier et Clemencet) avec Continuation (par Dom. Brial et Ginguiné); vide Nos. 525-6.

HOFFMANN (S. F. G.) Lexicon Bibliographicum: vide No. 528.

HOMILIÆ, sive Sermones Patrum Græcorum Præcipuorum ad A.D. 450; vide: Amphilochus, Asterius, ATHANASIUS, BASILIUS M., CHRYSOSTOMUS, CLEMENS AL., CYRILLUS AL., Cyrillus Hier., Epiphanius, Eusebius Emesinus, GREGORIUS NAZIANZ., GREGORIUS NYSS., GREGORIUS THAUM., Hippolytus, IRENÆUS, Macarius, Maximus Conf., Philo-Judæus, THEODORETUS, et ORIGINES super Evangelia Dominicalia:—(JOANNIS DAMASCENUS, A.D. 750.)

HOMILIÆ, sive Sermones Patrum Syriacorum; vide: EPHRAEM SYRUS, et JACOBUS NISIBENUS.

HOMILIÆ, sive Sermones Patrum Latinorum ad A.D. 750; vide: AMBROSIUS, AUGUSTINUS, BEDA, CHRYSOLOGUS, CYPRIANUS, Fulgentius, GREGORIUS M., HIERONYMUS, HILARIUS, LEO M., Maximus Taur., Paulinus Nolanus, Zeno Veronensis, et Combefis Bibliotheca Patrum Concionatoria, nec non Mansi Bibliotheca Prædicabilis.

HOMILIÆ, sive Sermones Patrum Latinorum ad A.D. 750, super

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Evangelia Dominicalia, Jejuna, et Festivalia; vide: Ambrosius, Augustinus, Beda, Hieronymus, et Leo Magnus.

Homiliæ, sive Sermones Patrum Latinorum et Doctorum, ab Anno 750 ad Ætatem Scholasticam, præcipuorum; vide: Adamus Præmonst., Alcuinus, Amadeus Lausan., Anselmus, Arnoldus Bonæ Val., Bernardus, Fulbertus, Hildebertus, Ivo vel Yves, et Petrus Bless., nec non, ut supra, Combefis et Mansi, et Radulphi Ardentis Homiliæ in Epistolas et Evangelia Dominicalia.

Homiliæ, sive Sermones præcipuæ Ætatis Scholasticæ; vide: Albertus M., Antonius Pad., Th. Aquinas, et Bonaventura, nec non Thauleri (A.D. 1350) Homiliæ super Evangelia Dominicalia, Jejuna, et Festivalia, infra sub ordine alphabetico.

1989 Hommey (J.) Supplementum Patrum, complectitur multa SS. PP. Conciliorum, Scriptorumque Ecclesiasticorum Opera, quæ primum e MS. Codd. eruit et Notis et Dissertationibus illustravit; thick 8vo. calf, 9s. *Paris*, 1686

1990 Honorii (Augustodunensis Presbyteri, Saec. XII. circa A.D. 1120) Opera Philosophica et Theologica ex Recensione Andr. Schotti, nunc primum seorsim edita, curante et imprimente J. P. Migne; imperial 8vo. newly half bound, 14s. *Paris*, 1854

The works of this scholastic divine, surnamed "Le Solitaire," are much prized.

Horneman (E. F.) Patres Apostolici; vide: Patres Apostolici.

Horstii (J. M.) Tubæ VII. Sacerdotales, sive, VII. SS. Patrum Tractatus; vide: Patrum Catenæ.

1991 Hottinger (J. H.) Pentas Dissertationum, de Abusu Patrum, Catalogus Scriptorum Ecclesiasticorum suppositorum; 12mo. scarce, 10s 6d. *Tiguri*, 1654

No man was more competent to form a correct judgment upon the value of tradition than the celebrated John Henry Hottinger, nor to separate the interpolations of later periods from the genuine productions of the early Fathers, whose works are the only tradition recognised by Protestants.

Hoveden (Rogerus de, Saec. XIII., circa 1202); vide No. 715.

Hrotswetha (Saec. X.); vide No. 575.

1992 Hugonis (de S. Charo, Cardinalis, circa A.D. 1250) Opera omnia (Postillæ seu Commentariola juxta quadruplicem Sensum in totos Vet. et Nov. Test. libros, nec non Concordantia major Lat. Bibliorum); 8 vols. folio, calf, £3 3s. *Venetiis, apud Sessas*, 1600

1992*——— Idem liber, alia editio; 8 vols. folio, vellum, £3 3s *Coloniæ*, 1621

1993 ——— Idem liber, alia editio; 8 vols. in 4, folio, hogskin, £4 4s. *Venet.* 1703

"Hugh de St. Cher is much esteemed for his Commentaries on the Bible, and for his Concordance."—Collier.

His Concordance, the first one compiled, is said to have been the joint labour of several hundred learned men of that day.

Hugonis (Cluniensis Abbatis, A.D. 1108) Epistolæ de Disciplina Ecclesiastica; vide No. 575.

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HUGO (Rothomagi, A.D. 1140) ; vide : Guiberti Opera, No. 1952.

1994 HUGONIS (a St. Victore, circa A.D. 1120.) Opera omnia studio Canonicorum Abbatis S. Victoris ; 3 vols. folio, best edition, calf, scarce, £4 4s. *Rothomagi*, 1648

1994*——— Idem liber, alia editio, curante et imprimente J. P. Migne ; 3 vols. imperial 8vo. newly half bound, £2 *Paris*, 1854

"The works of Hugo de S. Victore, whether as "Commentaries" on many books of the Old Testament, the Pentateuch, the historical books, the Psalms, and other poetical books, or as laying bare the "Allegories" of all its books, excepting the Prophets, and all the Allegories of the four Evangelists, or last, and by no means least, as the literal Exposition of St. Paul's Epistles, rank with the writings of St. Bernard and Rupert of Duytz, both in the order of time and of merit."—MS. NOTE. Bp. Conybeare eulogizes Hugo de St. Victore in his Bampton Lectures.

HUGONIS (C. L.) Monumenta Sacræ Antiquitatis ; vide infra.

1995 HUMBERTI (de Romanis, A.D. 1254) de Eruditione Religiosorum Prædicatorum libri II., opera et studio Jos. Catalani ; 4to. vellum, scarce, 15s. *Romæ*, 1739

1996 HYBERNICI (Thomæ) Flores Doctorum tam Græcorum quam Latinorum omnium ; 18mo. scarce, 5s. 6d. *Lugduni*, 1575

1997 IGNATII (S. Syri, S. Joannis Evang. Discipuli et Antiochiæ Episcopi et Martyris. A.D. 107) Epistolæ Genuinæ, et quales vulgo circumferuntur. Adhæc S. Barnabæ, Gentilium Apostoli, Epistola Gr. et Lat., cum Notis Is. Vossii ; 4to. vellum, 6s. 6d. *Londini*, 1680

1998 ——— Ejusdem Epistolæ, Græce ; 8vo. sewed, 1s. *c.* 1812

1999 ——— Ejusdem Epistolæ ; in Usum Prælect. Acad. edidit F. C. Thilo ; 8vo. sewed, 1s. *Halæ*, 1821

2000 ——— Ejusdem Epistolæ VII. et Historia temporis ejus, oder : Die III. aechten und die IV. unaechten Briefe des Ignatius von Antiochien, Gr. und Lat mit Anmerkungen von C. C. J. Bunsen ; *Hamburg*, 1847. Desselben Ignatius von Antiochien und seine Zeit ; VII. Sendschreiben an Dr. A. Neander ; 2 vols. in 1, 4to. (300 pp.) cloth, lettered, 15s. *Hamburg*, 1847

See p. 75, No. 765, for an analysis of the contents of this valuable accession to our knowledge of the apostolic teaching of the primitive Church.

2001 ———Ejusdem quæ feruntur Epistolæ, una cum ejusdem Martyrio. Collatis editionibus Græcis versionibusque Syriaca, Armenica, Latinis, denuo recensuit Notasque criticas adjecit J. H. Petermann ; 8vo. sewed, 12s. *Lipsiæ*, 1849

The traditions of the primitive church on "The Divinity of our Lord," and "The Doctrine of the Atonement," are preserved in the Epistles of Ignatius.

"In the persecution of Trajan against the Christians, Simeon, Bishop of Jerusalem, the brother and fellow-disciple of St. James, also called Simon the son of Cleophas, was crucified in Syria ; and Ignatius, Bishop of Antioch, the disciple of St. John the Evangelist, was brought to Rome, and cast before wild beasts. Alexander, too, the Bishop of Rome, about the same time, gained the martyr's crown."—VEN. BEDE.

IMBONATI (Jos.) Scriptores qui contra Judæos scripsere ; vide No. 530.

INGULPHUS (Croyland. Abbas, A.D. 1109) ; vide Nos. 709-15.

2002 INNOCENTII III. (Lotharii Conti, A D. 1216) Epistolæ. Acce-

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dunt ejusdem Gesta et prima Collectio Decretalium composita a Reinerio Diacono, et Monacho Pomposiano; cura S. Baluzii; 2 vols. folio, vellum, £1 16s. *Paris*, 1682

2003 IRENÆI (S. Polycarpi Discipuli, Lugduni Episcopi et Martyris, A.D. 202) Opera omnia, Gr. et Lat., edidit D. R. Massuet, editio Benedictina et optima; folio, vellum, £2 10s. *Paris*, 1710

2003* ——— Idem liber; folio, calf, £2 15s. *ibid.* 1710

2004 ——— Idem liber, alia editio, accedunt Fragmenta a C. M. Pfaffio inventa; 2 vols. folio, fine copy in vellum, £3 3s. *Venet.* 1734

2005 ——— Ejusdem Opera quæ supersunt omnia. Accedit Apparatus continens ex iis, quæ ab aliis auctoribus, aut de Irenæo ipso aut de scriptis ejus sunt disputata, meliora et iteratione haud indigna, edidit Ad. Stieren; 2 thick vols. 8vo. £1 16s. *Lipsiæ*, 1853

2006 ——— Idem liber; 2 vols. 8vo. half bound, calf antique style, £2 2s. *ibid.* 1853

2006* ——— Idem liber; 2 vols. 8vo. calf extra, carmine edges, £2 6s. *ibid.* 1853

2007 ——— Ejusdem Contra omnes Haereses Libri V. Notis Variorum suisque illustravit Joa. E. Grabe; folio, calf, £1. *Oxon.* 1702

Grabe, a native of Koenigsberg, in Prussia, by perusing the works of the early Fathers, came to the conviction that where no uninterrupted succession in the ministry existed, that branch of the Church was in a state of schism, and left his native country, intending to join the Church of Rome. His friend Spener wrote three tracts in reply to Grabe's reasons for joining that Church, and met him on the road, by desire of the Elector of Brandenburg, when he speedily convinced him of the greater safety in his joining the Church of England, whose apostolical succession was beyond all doubt, which could not be affirmed of that of Rome. He was presented with the degree of D.D. by the University of Oxford, which he well merited by his edition of the "Septuagint," his "Spicilegium Patrum," and this edition of Irenæus' great work upon the Heresies of the primitive Church.

"Omnes alias præcedentes edit. tum nitore et elegantia, tum studio accuratiori, tum amplioribus additamentis longissimo intervallo superavit edit. Oxon. 1702."—CAVE.

2008 ——— Ejusdem Fragmenta anecdota Latina Versione, Notisque illustravit, et Liturgia Græca J. E. Grabii, Dissertationibusque auxit C. M. Pfaff.; 8vo. 7s. *Hagæ. Com.* 1715

2009 ——— Idem liber, alia editio; 2 vols. in 1, 8vo. calf, 8s. 6d. *Lugd. Bat.* 1743

2010 ——— Histoire par l'Abbé Prat; 8vo. sewed, 6s. *Paris*, 1843

Irenæus, whom Wordsworth styles "one of the most learned and pious bishops of France, held a Council at Lyons, at which the heresies of the Gnostics were formally condemned; and his books "contra Hæreses," are the best record of the monstrous heresies of the first two centuries of the Church. He wrote many *letters respecting the time of celebrating Easter*, which had become a matter of dispute amongst the Churches, and "which Pope Victor I.," says Bede, "ordained, by letters widely circulated, should be kept on the Sunday occurring between the 15th and 21st day of the moon of the first month (March), and not on the 14th day of the moon, as the Jews celebrate it." He is also to be consulted on all points of early *Doctrine and Discipline*, and is pre-eminent as a *pulpit orator*. Both Irenæus and Victor suffered martyrdom in the persecution under Severus in 202.

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2011 ISENBIEHL (J. L.) Chrestomathia Patristica Græca; 8vo. sewed, 5s. *Mogunt.* 1774

2012 ISIDORI (D. Pelusiotæ, S. Chrysostomi Discipuli, A. D. 440) Epistolæ, Gr. et Lat. cum Notis Jacobi Billii; cum ejusdem Jacobi Billii Animadversionibus Sacris (seu Comment. in varios Vet. et Nov. Test. locos); folio, calf, very scarce, £1 5s. *Paris,* 1585

2013 ——— Idem liber, Gr. et Lat. alia editio aucta cum Notis A. Schotti; folio, calf, scarce, £2 2s. *ibid.* 1638

2014 ——— Idem liber, Latine, cum Notis Conr. Rittershusii, And. Schotti et aliis, ex Isidorianis Collationibus excerptis, edente P. Possini; folio, vellum, £1 1s. *Venet.* 1745

2015 ——— Ejusdem de Officiis Ecclesiasticis, Libri II. Græce nunc primum ex vetusto Codice in lucem editi; 4to. fine copy in calf, very scarce, £1 1s. *Lipsiæ,* 1534

Isidore, the Pelusist, wrote a great number of "Letters on the Interpretation of Scripture," which are contained in Nos. 212-14. The Greek text is very scarce, but the Latin version of Jacques de Billi, whose own celebrated "Observationes Sacræ" accompany his edition of 1585, was admirably edited by Possini in 1745. Isidore was the pupil of St. Chrysostom, and his remarks show his training. His books "De Officiis Ecclesiasticis" are very scarce. "Treasures of piety, learning, and judgment." MS. NOTE.

2016 ISIDORI (Divi, Hispalensis Episcopi, A.D. 636.) Opera omnia, e Vetustissimis Exemplaribus emendata, atque aliquibis Opusculis aucta (cum Notis et Indice edidit Jo. Grial); 2 vols. folio, Spanish binding, very scarce, £3. 5s. *Matriti, apud Monast. Concept. Hieronym.* 1778.

2017 ——— Idem liber, Editio nova, denuo correcta et aucta, recensente Faustino Arevalo ad fidem Codd. Rom. et Vet. Editionum, cum Præfationibus et Notis aliorum et suis; 7 vols. 4to. sewed, scarce, £4 4s. *Romæ,* 1797

2017* ——— Idem liber; 7 vols. 4to. fine copy, vellum, £5 10s. *ibid.* 1797

2018 ——— Ejusdem Epistolæ ad Florentinam Sororem (de D. N. Jesu Christo) Versio Francica, Saec. VIII.) edidit A. Holzmann; 8vo. sewed, 4s. *Carlsruhæ,* 1836

To a mind pure and refined, St. Isidore added, in his style, graces acquired from solid learning, and a knowledge of the ancients. Of him and his works Alcuin has said, "Beati itaque Isidori clarissimi Doctoris non solum Hispaniæ, verum etiam cunctarum latinæ eloquentiæ ecclesiarum perplurima legebamus opuscula et in magna habemus veneratione." His "Etymologiæ" is a most wonderful work for the period in which it was written, and his "Letters," on an infinity of subjects, are truly valuable; whilst his Historical and Biographical writings are necessary in studying the history of the Goths and Vandals. His "Commentaries," chiefly on the historical books of the Old Testament, and the Song of Songs, display his extensive reading. The "Liber Allegoriarum" charmed his contemporaries, and in the "Liber Procemiorum" he gives an abstract of the whole Bible.

2019 ITTIG (Th.) Bibliotheca PP. Apostolicorum, Græco-Latina,

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præmissa Dissertatione de PP. Apostolicis; 2 vols. in 1, thick 12mo. portrait, vellum, 12s. *Lipsiæ*, 1699-1700

CONTAINING: VOL. I. Clemens Romanus, Ignatius, Polycarpus.—VOL. II. Clementis Alexandrini Operum Supplementum.

No one could be more competent to edit the works of the Apostolic Fathers than the author of the "Historia Ecclesiastica primi et secundi Saeculi," and of the "Heresies of the Apostolic Age." He was Divinity Professor at Leipzig, where he died in 1710.

ITTIG (Th.) de Bibliothecis et Catenis Patrum, etc. Analysis; vide Bibliography, No. 537*.

2020 IVONIS (Carnotensis Episcopi, A.D. 1115) Opera omnia, cum Vita Auctoris (et Præfatione I. Frontinis edente J. B. Louchet;) folio, vellum, scarce, £3. *Paris*, 1647

2021 ——— Idem liber, alia Editio, imprimente et curante J. P. Migne; 2 vols. imp. 8vo. newly half bound, £1 4s. *ibid.* 1853

St. Ives was Bishop of Chartres from 1073 to 1115. His principal works are: 1. *Decretalium Collectio;* 2. *Exceptiones Ecclesiasticarum Regularum;* and, 3. *Sermones.*

2022 JACOBI (Nisibeni Episcopi, A.D. 325) Sermones, Arm. et Lat. cum præfatione, Notis, et Dissertatione de Ascetis, quæ omnia nunc primum prodeunt, edidit N. Antonelli; folio, sewed, £1 10s. *Romæ*, 1736

James of Nisibis, an eloquent preacher, was the contemporary of Athanasius and Hilary, in whose opposition to the doctrines of Arius he heartily joined.

"In answer to his prayers, the city of Nisibis was often saved in time of danger."—VEN. BEDE.

JACOBO (Ph. a Sanoto) Epitome Bibliothecæ Patrum; vide No. 1735.

2023 JEROME (Fr.) Bibliothèque ascétique, ou Sentimens des SS. Pères et des auteurs ecclesiastiques sur les plus importans sujets de la morale chrétienne; 7 vols. 12mo. fine copy, calf, £1 4s. *Paris*, 1761

JOANNIS Brompton Historia ab Anno 588, ad Annum 1198; vide No. 716.

JOANNIS Hagustaldensis; vide No. 716.

2024 JOANNIS (Nepotis Sylvani, Saec. IV., Hierosolymitani Episcopi, SS. Hieronymi, Chrysostomi et Augustini comætanei) Opera omnia, cum vindicio per P. Wastelium; 2 vols. in 1, folio, hogskin, very scarce, £3 3s. *Bruxellæ*, 1643

The Greek text has not been published, and this is the only edition of the Latin version of this Father, who flourished in the fourth century.

2025 JOANNIS-SARESBERIENSIS (Dom. et postea Carnotensis Episcopi, A.D. 1181) Opera omnia, nunc primum in unum Corpus collegit J. A. Giles; 5 vols. 8vo. (published at £3) boards, £1 10s. *Oxonii*, 1848

2026 ——— Ejusdem de Dogmate Philosophorum, Carmen, Commentario instructus a Ch. Petersen; 8vo. sewed, 3s. 6d. *Hamburgi*, 1843

The works of this celebrated scholar consist of "Letters," "Polyeraticus," "Metalogicus," "Entheticus," and "Lives of Anselm and Becket."

John, Dean of Salisbury, was chosen Bishop of Chartres in 1177, six years

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after the murder of Becket, whose friendship he had enjoyed in the most eminent degree, possessing his fullest confidence, and being often consulted by him. His Life of Becket is valuable alike to the historian and the divine.

2027 JOCELINI (de Brakelonda, A.D.1173) Chronica de Rebus Gestis Samsonis, Abbatis monasterii S. Edmundi, nunc primum edidit J. G. Rokewode; 4to. plates, cloth, 7s. 6d. *Londini*, 1840

2028 JOSEPHI (Flavii, Hebræi, Titi Liberti, A.D. 93) Opera omnia, Gr. et Lat., ad Editionem S. Havercampi cum Jo. Hudsoni collatam, curavit Fr. Oberthuer; 3 thick vols. 8vo. (published at £1 16s.), sewed, 12s. *Lipsiæ*, 1782

For other editions, including Hudson's and Havercamp's, see Josephus in the general alphabet. One copy of his works has been placed amongst the witnesses to the truth of Christianity; because, in the words of Dr. Wotton, "the lacunæ in the Sacred History are well supplied by him, and his account of that abomination of desolation, when Titus destroyed the second temple, is a noble description of the completion of those terrible prophecies by which our Lord foretold the dissolution of the Jewish Polity, in the twenty-fourth chapter of St. Matthew, and the thirteenth chapter of St. Mark;" and so conclusive a testimony from an unwilling witness is greatly to be prized.

2029 JULIANI (Imp., A.D. 363) Opera omnia, et Scti. Cyrilli contra impium Julianum libri X., Gr. et Lat. cum Notis edidit Spanheimius; 2 vols. folio, calf, £1 10s. *Lips.* 1696

"Julian, the Apostate," says Bede, "reigned two years and eight months; and he returned to the worship of idols, and persecuted the Christians," etc. Notwithstanding he was a man of great ability, and possessed many virtues; and though he persecuted the Christians, he assisted the Jews, and even attempted to rebuild Jerusalem, in order to make it the seat of empire, to confute the prophecies of our Lord. The Chronicle of Malalas abounds in curious particulars respecting his reign.

JULIUS Firmicus; vide: Minucius Felix.

2030 JUSTINI (Philosophi et Martyris, A.D. 165) Opera; item Athenagoræ, Theophili, Tatiani, et Hermiæ Tractatus aliquot, Græce et Latine; folio, portrait, half bound, vellum, 16s. *Coloniæ*, 1686

2031 ——— Idem liber, alia Editio, nec non Tatianus adversus Græcos, Athenagoræ Legatio, Theophylus ad Autolycum, Hermiæ Irrisio, et Acta Martyrii Justini, Gr. et Lat. studio Monachorum Ordinis S. Benedicti, Congr. S. Mauri; Best edition (with Paris imprint), folio, calf, scarce, £2 5s. *Paris*, 1742

2032 ——— Idem liber; folio, fine copy, calf, £2. 10s. *ibid.* 1742

2033 ——— Idem liber, Editio Benedictina repetita; folio, calf, £1 10s. *Venetiis*, 1747

2034 ——— Idem liber; folio, vellum, £1 8s. *ibid.* 1747

2035 ——— Ejusdem Opera. Recensuit Prolegomenis Adnotatione ac Versione instruxit, Indicesque adjecit J. C. Th. Otto. Præfatus est Baumgarten-Crusius; 3 vols. 8vo. facsimile, bound in cloth and lettered, uncut, 18s. *Jenæ*, 1842

2036 ——— Idem liber; 3 vols. 8vo. vellum, £1 1s. *ibid.* 1842

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2037 JUSTINI (Martyris) Opera, edidit J. C. Th. Otto; Secunda Editio; 3 vols. 8vo. boards, £1 8s. *Jenæ*, 1847-50

2038 ——— Idem liber; 3 vols. 8vo. half bound, calf, antique style, contents lettered, £1 15s. *ibid.* 1847-50

Vol. 1, part 1. Apologia major et minor. Appendices.
„ 1, part 2. Dialogus cum Tryphone Judæo.
„ 2. Oratio ad Gentiles. Cohortat. ad Gentiles. De Monarchia Epistolæ ad Diognetum. Append.; 6s. 6d.
„ 3, part 1. Expositio rectæ Fidei. Epistola ad Zenam et Serenum. Confutatio dogmatum quorumdam Aristotelis; 4s. 6d.
„ 3, part 2. Quæstiones et Responsiones ad Orthodoxos—Christianorum ad Gentiles—Gentilium ad Christianos; 6s.

2039 ——— Ejusdem Opera polemica de Veritate Religionis Christianæ, Græce et Lat.; 3 vols. 8vo. calf, 9s. *Wirceburgi*, 1777

2040 ——— Ejusdem Apologiæ duæ et Dialogus c. Tryphone Judæo, cum notis et emendat. H. Thirlbii; folio, large paper, calf, 12s. *Londini*, 1722

2041 ——— Ejusdem Apologiæ edidit I. W. J. Braunius in usum Prælectionum; 8vo. sewed, 3s. *Bonn.* 1830

2042 ——— Ejusdem cum Tryphone Judæo Dialogus, secundem Regulus criticas examinatus, et Falsitatis convictus; 12mo. boards, 4s. 6d. *Kiloni*, 1700

2043 ——— Ejusdem Epistola ad Diognetum, Græce et Latine, Prolegomenis et Annotationibus ornavit J. C. Th. Otto; 8vo. sewed, 3s. 6d. *Lips.* 1852

2044 ——— Wagneri (G.) Epistola de Justini Martyris cum Tryphone Judæo Dialogo supposito; 12mo. vellum, 4s. *Francof.* 1701

"Justin, the philosopher, presented Antoninus Pius with his book on Christianity, which led the Emperor to regard the Christians with favour; and Justin himself, not long after, shed his blood for Christ in the persecution stirred up by Crescens, the Cynic."—VEN. BEDE. Originally attached to the doctrines of Plato, he was converted to Christianity about the year 132, and is considered the chief of the Apologists. Afterwards he opposed *the heresy of Marcion*, whose father, the Bishop of Sinope, had excommunicated him, and who had adopted one part of the heresy of Cerdo, similar in part to that of the Yezedi of the present day, maintaining two principles, one of Good, and the other of Evil, and which, a century later, led to the blasphemous heresy of Manes. His "Apology for Christianity," and his "Dialogue with Trypho" the Jew, whose acquaintance he had made whilst visiting Ephesus, are indispensable to all who inquire for themselves into the arguments for and against Christianity. He suffered martyrdom in 165.

JULIUS Firmicus; vide: Minucius Felix.

2045 JUVENCI (Caii Vaccii Aquilini, Presbyteri, circa A.D. 330) Carmina recensuit, Prolegomenis et Notis illustravit F. Arevalus; 4to. calf, scarce, £1 4s. *Romæ*, 1792

His "Life of Christ" is written in heroic verse. See also: Poetæ Christiani.

KNIGHTON (Henricus); vide No. 716.

KOLLARII (A. F.) Analecta Monumentorum omnis Ævi Vindobonensia; vide infra.

2046 LACTANTII (Lucii Cæcilii Firmiani, Arnobii Discipuli, circa A.D. 328) Opera omnia ad LXXX. et amplius MSS. codices, editosque XL. collata et emendata, atque Notis Variorum illustrata, labore

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et studio Jo. Bapt. Le Brun, et N. Lenglet Dufresnoy; 2 vols. 4to. best edition, half bound, £1 8s. *Paris*, 1748

2047 LACTANTII (L. C. Firmiani) Opera, Idem liber; 2 vols. in 1, 4to. calf, £1 5s. *ibid.* 1748

2048 ——— Idem liber; 2 vols. 4to. fine copy in cf. £1 10s. *ibid.* 1748

2049 ——— Opera omnia; accesserunt Arnobii Afri libri VII. adversus Gentes; nec non Minutii Felicis Octavius; 8vo. printed in double columns, sewed, 4s. *ibid.* 1845

2050 ——— Ejusdem de Divinis Institutionibus Libri VII.—De Ira Dei.—De Opificio Dei—Hymni.—Nephytomon; folio, fine copy, in the original binding, capital letters filled in by the rubricator, £1 5s. *Venetiis, per Vincent. Benalium*, 1493

2051 ——— Ejusdem Divinarum Institutionum, Libri VII. De Ira Dei. De Opificio Dei. Epitome in Libros suos acephalos. Phœnix. Carmen de Dominica Resurrectione; nec non Tertullianus; 2 vols. in 1, small 8vo. old calf, original binding, 7s. 6d. *Venetiis, ap. Aldum*, 1515

2052 ——— De Mortibus Persecutorum, etc.; 18mo. calf, 2s. 6d. *Oxonii*, 1680

Lactantius, whom Gibbon calls "*the most eloquent of Christians*," was the preceptor to Crispus, the son of the Emperor Constantine: and having formed his style upon that of Cicero, he writes with the greatest purity and force, particularly in confuting the heathens. His study of the ancients induced him to blend metaphysics with his divinity, and it has been objected to him that his philosophy is sounder than his theology. "The book which goes under his name, 'De Mortibus Persecutorum,' along with the Ecclesiastical History of Sulpicius Severus, and the collection published by Valesius (Nos. 1879-83), are certainly all to be read more than once with care by those who have to do with Papists and Arians."—DR. WOTTON.

LAMII (Jo.) Deliciæ Eruditorum; vide infra.

2053 LANFRANCI (Cantuariensis Archiepiscopi, et Ecclesiæ Cathedralis Cant. Restauratoris, A.D. 1089) Opera omnia, ed. L. Dacherio; folio, vellum, £1 10s. *Paris*, 1648

2054 ——— Idem liber, alia editio, edidit L. Dacherius; accedit Vita et Epistolæ; folio, vellum, 18s. *Venet.* 1745

2055 ——— Idem liber; folio, calf, 18s. *ibid.* 1745

2056 ——— Ejusdem Opera, quæ supersunt omnia, ex nova Recensione Codd. MSS. edidit J. A. Giles; 2 vols. 8vo. (published at £1 4s.) cloth boards, 12s. *Paris*, 1844

"This distinguished person, born at Pavia in 1005, and early known as a scholar in Italy, passed into France about 1042, to preside over a school at Bec, in Normandy. It became conspicuous under his care for the studies of the age—dialectics and theology. It is hardly necessary to add, that Lanfranc was raised by the Conqueror to the primacy of England, and thus belongs to our own history."—HALLAM. His "Statutes of the Order of St. Benedict," and his "Letters," relate to matters of discipline, and the "Chronicle of the Abbey of Bec," commenced by him from its foundation in 1034, is continued by other hands to 1468; and by way of Appendix the Lives of the first four Abbots of Bec are given, together with "The Life of St. Augustine," the Apostle of the Anglo-Saxons. The Benedictine edition commences with a contemporary Life of the Primate, which is followed by his "Commentaries on the Epistles of St. Paul." The volume also contains "Hugo Ligonensis, et Durandus Abbas de Eucharistia, contra Berengarium, Tractatus II."

LE MOYNE (S.) Varia Sacra; vide infra.

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2057 LEONIS-MAGNI (Romani Pontificis, A.D. 461);—Maximi (Taurinensis Episcopi, Saec. V. circa 430);—Petri Chrysologi (Saec. V. circa 435);—Fulgentii (Ruspensis Episcopi, A.D. 533); Valeriani (Cemeliensis Episcopi, circa A. D. 450) Opera omnia; 2 vols. in 1, folio, calf, 18s. *Lutetiæ*, 1623

"The Homilies of Leo the Great are eloquent and energetic; those of Chrysologus clear and full of simple beauty; and those of Fulgentius abound in sound and solid sense."—MS. NOTE.

2058 LEONIS-MAGNI Opera nunc primum XXX. Epistolis tribusque Opusculis aucta, Appendicibus, Dissertationibus, Notis, Observationibusque illustrata. Accedunt Hilarii Opuscula, Vita, et Apologia; nec non Codex Canonum et Constitutorum Sedis Apostolicæ; 2 vols. in 1, folio, calf, 18s. *Lugd.* 1700

2059 ——— Idem liber; 2 vols. folio, vellum, £1 1s. *ibid.* 1700

2060 ——— Idem liber, alia editio, nec non Opuscula et Vita S. Hilarii, Aralet. Episcopi, et Sermones et Homiliæ S. Maximi, Episcopi Taurin.; 2 vols. in 1, folio, bds. uncut, £1 4s. *Venetiis*, 1748

2061 ——— Ejusdem Opera omnia cum Notis curantibus P. et H. Balleriniis; 3 vols. folio, calf, £3 3s. *ibid.* 1753-7

2062 ——— Ejusdem Opera omnia ad MSS. Codices emendata, novis Monumentis aucta, Notis et Observationibus adornata, studio Petri Thomæ Cacciari; 3 vols. folio, facsimiles of MSS. vellum, £3 3s. *Romæ*, 1753-56

Many give the preference to this edition of the works of Pope Leo the First over that published at the same time at Venice by the brothers Peter and Jerome Ballerini, on account of Cacciari's "Exercitationes," in which he goes fully into the great heresies of the Manichees, Priscillianists, Pelagians, and Eutychians, and which of themselves form a volume of some 600 pages. Leo the Great, who succeeded Sextus III. in 440, having been employed both by him and by Celestin I. in many important offices, is himself distinguished for his zeal against heretics, particularly against the Manichees, which renders Cacciari's "Commentary" almost indispensable to the proper understanding of various allusions in his "Discourses."

LIPOMANI (A.) Catenæ; vide: Patrum Catenæ.

LITURGIA Mozarabica; vide: Liturgies, and p. 50.

2063 LOMBARDI (Petri, Magistri Sententiarum, Parisiensis Arciepiscopi, A.D. 1164) Sententiarum Libri IV.; thick small 8vo. neatly printed, vellum, 9s. *Paris*, 1557

2064 ——— Idem liber, alia Editio; 4to. calf, 16s. *Basil*, 1557

2065 ——— Sententiarum Libri IV; Præfixa est Summa Theologica D. Thomæ Aquinatis, curante et imprimente J. P. Migne; 4 vols. imperial 8vo. sewed, £1 8s. *Paris*, 1853

Peter Lombard, so called from the place of his birth, Novara, in Lombardy, was educated in Paris, where he became tutor to Philip, son of Louis le Gros. He is emphatically called the "Master of Sentences," and his celebrated book has been commented upon by a host of Schoolmen, amongst whom St. Thomas Aquinas, and Dionysius à Rykel, the Carthusian, stand conspicuous. It may be said to be the ground-work of all subsequent systems of Theology, more particularly of those of the Church of Rome.

LOSINGA (Herbert de, Norvicensis Episcopus, circa A.D. 1136); vide No. 724.

2066 LUCIFERI (Calaritani Episcopi, A.D. 370) Opera, Editio Princeps: Ad Constantium, Constantini Filium, Opuscula; small 8vo. vellum, rare, 15s. *Paris*, 1568

FATHERS, ETC.

2067 LUCIFERI (Calaritani) Opera omnia, curantibus J. D. et Jacobi Coletis; best edition, fol. fine paper, rare, £2 2s. *Venetiis*, 1778

Lucifer was Bishop of Cagliari, in Sardinia, and so much opposed to the Arians, that rather than admit the Decree of the Council of Alexandria of 362, for the re-admission of the Arian Bishops, who had recanted their errors, he set up a separate communion, which took the name of Luciferians after him.

LUDOVICI VII. (Gallorum Regis) Epistolæ; vide No. 1705.

2068 LUITPRANDI (Cremonensis Episcopii, Sæc. X. circa 970) Opera quæ extant, Notis illustrata; folio, vellum, £1 1s. *Antverp.* 1640

Luitprand, the celebrated Lombard historian, whose life was passed in the service of Berengarius and the Emperor Otho, represented the former as Ambassador at the Court of Constantine Porphyrogenitus, and the latter, in the same capacity, at that of Necephorus Phocas.

This is the best edition of his history.

2069 LUMPER (P. Gottfridi) Historia Theologico-Critica de Vita, Scriptis atque Doctrina Sanctorum Patrum aliorumque Scriptorum Ecclesiasticorum trium primorum Sæculorum, ex Virorum Doctissimorum Literariis Monumentis collecta; 13 vols. 8vo. sewed, £3 3s. *Aug. Vind.* 1783

2070 ——— Idem liber; 13 vols. 8vo. vell. £3 13s. 6d. *ibid.* 1783-99

For the Contents of this valuable book, see "Darling's Cyclopædia," col. 1882.

LUPI (C.) Opera; vide No. 1246, et infra.

2071 LUPI (Servati, Saec. IX. circa 830) Opera cum Notis S. Baluzii, 8vo. vellum, 7s. 6d. *Antverp.* 1710

LYDUS (Jo., circa A.D. 560); vide: Corpus Script. Byzant.

2072 MABILLON (J.) Vetera Analecta, complectens varia Fragmenta et Epistolas Scriptorum Ecclesiasticorum, hactenus inedita; 4 vols. 8vo. 16s. *Paris*, 1675

Among the numerous pieces (nearly 200) composing this collection, may be mentioned: "Kalendarium Antiquissimum Ecclesiæ Carthaginensis;" "Veteres Litaniæ Anglicanæ a mille annis editæ;" "Litaniæ Carolinæ;" "Index vetustissimus Rom. Pontificum;" "Ven. Bedæ Epistola ad Albinum Abbatem;" "Albini Alcuini Epistolæ novæ XXVI.;" "Orationes S. Anselmi Archiep. Cantuariensis;" "Wilhelmi Anglorum Regis Epistola ad Joannem Abbatem Fiscamnensem;" "Joannis Abbatis Epistolæ ad Wilhelmum;" and of Mabillon's own works, his "Disquisitio de Ven. Bedæ Commentariis in Paulum, de Confessione Fidei sub Alcuini nomine edita, etc." "Scriptor ex Benedictinorum Ordine sine controversia doctissimus, atque in illustranda Historia Ecclesiastica indefatigabilis; judicio, moderatione, experientia, et libertate honesta sentiendi, multis aliis sui ordinis et religionis longe superior."—WEISMANN.

2073 ——— Ejusdem Vetera Analecta, sive Collectio Vett. Operum, etc. Accedit ejusdem Iter Germanicum, Vita et Opuscula de Pane Eucharistico, azymo ac fermentato; Hildefonsus Hispanus de eodem argumento; et Eusebii Rom. ad Theophilum Epistola de Cultu Sanctorum ignotorum; folio, vellum, £1 10s. *Paris*, 1723

For Contents, see Dowling's Notitia, pp. 80-89.

2074 ——— Ejusdem et M. Germain Museum Italicum, seu Collectio veterum Scriptorum ex Bibliothecis Italicis; Iter Italicum Litterarium, varia Patrum Opuscula et Vetera Monumenta, Libros Rituales, etc., complectens (e. g. Maximi Homiliæ, Adriani Vita; Joan. Diaconi Epistolæ; Anastasii Biblio-

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thecarii Epistolæ; Index Episc. Mediolanensium; Historia Belli Sacri; Sacramentarium Gallicanum; Comment. in Ordinem Romanum; et Antiqui libri Rituales S. Rom. Ecclesiæ); 2 vols. 4to. calf, scarce, £1 5s. *Paris*, 1724

2075 MACARII (Eremitæ, Ægyptii, S. Antonii Discipuli, Pistoris, A.D. 391) Opuscula, Apothegmata, et Homiliæ, Gr. et Lat., edidit G. Pritius; 2 vols. in 1, small 8vo. portrait, vellum, 6s. *Lipsiæ*, 1698-9

2076 ——— Idem liber; 2 vols. in 1, small 8vo. calf, carmine edges, antique pattern, 9s. *ibid.* 1698-9

2077 ——— Idem liber, alia Editio; 2 vols. in 1, small 8vo. calf, 6s. *ibid.* 1714

2078 ——— Ejusdem Epistolæ, Homiliarum loci, Preces, ad fidem codd. primus edidit H. J. Floss, 8vo. sewed, 5s. *Colon.* 1850

Macarius, a native of Alexandria, was brought up to the trade of a baker, whence his cognomen. He was, it is said, converted by St. Anthony.

"I have been reading some of Macarius's Homilies, and think them truly wonderful for his day and circumstances. The manner is not always judicious, and there is, perhaps, too great a fondness for allegorizing; still, however, the introspection, the spirituality, and, so to speak, the heavenward views, which one meets with in every page, make me esteem the volume a treasure."—BP. JEBB.

Bishop Madox, who had himself been apprenticed to a pastry-cook, used facetiously to refer to Macarius as "*the other baker*" in Orders.

MAI (Cardinalis Angelus); vide: Bibliotheca Patrum; Scriptores Vaticani; Spicilegium Romanum; et Auctores Classici.

MALALÆ (Jo., Saec. IX.) Chronographia Græca; vide: Corpus Byzant. Script.

2079 ——— Idem liber, Editio Princeps, e MS. Cod. Bibl. Bodleianæ nunc primum edita, cum Interp. et Notis Edm. Chilmeadi. Præmittitur Dissertatio de Autore, per H. Hodium. Accedit Epistola R. Bentleii ad Jo. Millium; 8vo. vellum, 18s. *Oxonii*, 1691

Gibbon places the date of Malalas towards the middle of the fourth century. Hodius assigns him to the ninth.

2080 MANSI (Jos.) Bibliotheca locupletissima Moralis Prædicabilis: seu Discursus varii exquisiti ex SS. Patribus; 4 vols. folio, vellum, scarce, £3 10s. *Venetiis*, 1722

2081 MARECHAL (Bernardi) Concordantia Sanctorum Patrum Ecclesiæ Græcæ atque Latinæ, Fidei, Morum, et Disciplinæ difficultates quæ in ipsorum scriptis occurrunt elucidans; folio, 2 vols. in 1, half bound, vellum, neat, 14s. *Aug. Vind.* 1769

2082 MARII (Mercatoris, D. Augustini Amici, Saec. V.) Opera omnia exegetica et polemica; cum Notis Stephani Balazii, etc., edidit J. P. Migne; imp. 8vo. newly half bound, 12s. *Paris*, 1846

2083 MARRIER (Mart.) et A. Quercitani (Du Chesne) Bibliotheca Cluniacensis, in qua Vitæ, Scripta, etc. Patrum Cluniacensium continentur. Item Catalogus Abbatiarum a Cluniacensi Cœnobio dependentium, Notis illustrata; folio, calf, scarce, £1 15s. *Paris*, 1614

2084 MARRIOTT (C.) Analecta Christiana (ex SS. PP. Græcis) in usum Tironum edita et Notis illustrata; 2 parts in 1 vol. 8vo. cloth, 10s 6d. *Oxonii*, 1844-8

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2085 MARTENE (Edm.) et U. Durand Thesaurus Novum Anecdotorum (Pontificum, Regum ac Principum, etc. Epistolarum et Diplom. ad Actus Conciliorum, Synodorum, etc.) ; 5 vols. *Paris.* 1717.—Accedit Collectio Veterum Scriptorum et Monumentorum Historicorum Dogmaticorum Moralium ; 9 vols. ; in all 14 vols. folio, vellum, very scarce, £12 12s. *Paris.* 1717-33

For Contents see Darling, col. 1981-8.

MARTENE ET DURAND Voyage Littéraire ; vide infra.

2086 MARTINI (Legionensis, Saec. XIII. circa 1250) Opera omnia, nunc primum in lucem edita, jussu F. A. Lorenzana ; 4 vols. folio, calf, scarce, £4 4s. *Segoviæ,* 1782-6

2087 ——— Idem liber, alia editio, imperial 8vo. newly half bound, 14s. *Paris,* 1855

Till within the last half-century these invaluable commentaries were unknown in this country, when my respected friend, the late Mr. Asher, procured copies of the edition of 1782-6 from abroad, both for the British Museum and the Bodleian Library. In Spain they are looked upon even with greater respect than is accorded to any but the early great expounders of Scripture.

"In expositione Scripturarum sanctissimis primis doctoribus merito valet adæquari."—LUCÆ TUDENSIS CHRON.

2088 MARTINI (Raymundi, Hispani, Saec. XIII. circa 1280) Pugio Fidei adversus Mauros et Judæos, cum Observationibus J. de Voisin, Introductione J. B. Carpzovii et Conversione Hermanni Judæi ab ipso scripta ; folio, calf, £1 10s. *Lipsiæ,* 1687

Martini was one of the most celebrated Oriental scholars of his day, and "his famous book, 'Pugio Fidei,' exhausts the subject." He has been ranked with Justin Martyr, Eubsebius and St. Augustin, and other early apologists.

MARTYROLOGIA ; vide infra.

2089 MATTHÆI (C. F.) Lectiones Mosquenses :—Jo. Chrysostomi Homilia ; Specimen Catenæ Euthymii Zigabeni ; Gregorii Thessalonici Dialogus ; Theodori Studitæ Scholium ; Gregorii Nazianzeni Fragm. ; Scholia in Psalmos ; Interpretatio Symboli ; Glossarium in Epist. Apostolorum ; ex MSS. Codd. nunc primum edidit ; 2 vols. 8vo. sewed, 5s. *Lipsiæ,* 1779

MATTHÆI-PARIS (Saec. XIII. circa 1240) Historia ; vide No. 710-11.

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2090 MAXIMI (Sancti, Taurinensis Episcopi, Saec. V. circa 430) Opera Jussu Pii VI. P. M. aucta atque Annotationibus illustrata (a Bruno) et Victorio Amadeo, Sardiniæ Regi d. d. (a Pio VI. ipso, cum præfatione ejusdem, et Vita Auctoris, pp. cc.) ; royal folio, facsimiles, fine copy, in vellum, £2 2s. *Romæ,* 1784

2091 ——— Idem liber ; half bound, £1 16s. *ibid.* 1780

"The Homilies of Maximus of Turin are short, neat, and pious," says Mosheim ; and Bp. Jebb calls him "one of the most eloquent fathers of the fifth century."

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FATHERS, ETC.

Lat. Opera et studio R. F. Combefis; 2 vols. folio, calf, full gilt backs, scarce, £2 15s. *Paris*, 1675

His "Commentaries" on the 59th Psalm, "Eripe me de Inimicis," and upon various *hard texts* in his *Discourses*, are praised by Bp. Hall.

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The works of Mercator have reference solely to the Pelagian and Nestorian heresies.

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MEROBAUDES et Corippus; vide: Corpus Byzant. Script.

MEYERS (G.) Geschichte der Schrift-erklærung; vide infra.

MINGARELLI (J. A.) Anecdota; et Reliquiæ Codd. Ægyptiorum; vide infra.

2096 MINUCII FELICIS (Saec. III. circa A.D. 210) Octavius; et Caec. Cyprianus de Idolorum Vanitate, acc. N. Rigaltii Observationes; 4to. boards, 5s. 6d. *Paris*, 1643

2097 ——— Ejusdem Octavius cum integris omnium Notis et Commentario, etc. edidit J. Ouzelius; nec non Julii Firmici, liber de Errore profanarum Religionum; 8vo. calf, 4s. 6d. *Lugduni*, 1672

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This masterly Dialogue between a Christian and a Heathen exposes and refutes the falacies of Paganism.

2099 MONETÆ (Cremonensis Ord. Prædicat. Saec. XIII. circa A.D. 1225) adversus Catharos et Valdenses, libri V. nunc primum edidit et Notis illustravit T. A. Ricchinius; folio, uncut, 18s. *Romæ*, 1743

2100 ——— Idem liber; folio, large paper, vellum, £1 8s. *ibid.* 1743

2101 MONTFAUCON (Bernardi de) Collectio Nova Patrum et Scriptorum Græcorum, Gr. et Lat.; 2 vols. folio, £2 15s. *Paris*, 1706

See Darling's Cyclopædia, cols. 2089-90.

2102 ——— Ejusdem Diarium Italicum, sive Monumenta ex Veteribus Bibliothecis collecta; 4to. plates, vellum, 9s. *ibid.* 1702

See Darling's Cyclopædia, col. 2089.

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MORE (Tho. de la) Historia; vide No. 704.

2103 MURATORI (L. A.) Anecdota Græca, nunc primum e Codd. MSS. eruta et Notis et Dissertationibus aucta; 4to. calf, 10s. 6d. *Petavii*, 1709

0000 ——— Scriptores Italici; vide infra.

2104 NEANDRI (Aug.) Patrum Opuscula Selecta, Gr. et Lat.; 2 vols. 8vo. sewed, 9s. *Berolini*, 1826-7

NENNII Historia Britonum; vide Nos. 707, 1914, et Historici Scriptores Monastici.

2105 NEMESII (Emesini Episcopi, Saec. IV. circa A.D. 390) de Natura Hominis liber, Gr. et Lat., edidit et Animadversiones adjecit C. F. Matthæi; 8vo. sewed, 9s. *Halæ*, 1801

Nemesius was a Heathen Philosopher, and embraced Christianity. He afterwards became Bishop of Emessa in Phœnicia.

NICEPHORUS Gregoras; vide: Corpus Byzant. Script.

2106 NICETÆ (Episcopi Aquilejensis, A.D. 460) Opuscula II. edita et illustrata a P. Braida; royal 4to. sewed, 18s. *Utini*, 1810

2107 NICETÆ (Serronis, Heracleæ Episcopi, Saec. XI.) Catena Patrum in Jobum, Gr. et Lat. edidit Textumque Jobi juxta veram et germanam LXX. addidit P. Junius; folio, vellum, 10s. 6d. *Londini*, 1637

2108 NICETÆ (Acomnati, Saec. XIII. circa A.D. 1206) Annales Imperii Græci, ab Anno 1117 ad Annum 1203, Gr. et Lat. cura H. Wolfii; 4to. calf, scarce, 12s. *Genevæ*, 1593

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2110 NICETÆ (Choniatæ) Narratio de Statuis antiquis a Francis post captum Anno 1207, Constantinopolia destructis, edidit Fr. Wilken; 8vo. sewed, 4s. *Lipsiæ*, 1830

2111 NICOLAI I. (Papæ, A.D. 867) Epistolæ; folio, vellum, 15s. *Romæ*, 1542

Pope Nicholas I. and Photius, Patriarch of Constantinople, thundered anathemas against each other with great fury and perseverance.

2112 NIERSIS (S. Clajensis, Armeniorum Patriarchæ, Saec. XII.) Preces, 24 Linguis editæ; 18mo. portrait, calf, gilt edges, 10s. 6d. *Venetiis, in insula S. Lazari*, 1823

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2115 ——— Ejusdem Epistolæ Græce, nunc primum editæ, cum Versione Latina a Petr. Possino, Soc. Jes.; 4to. calf, 10s. 6d. *ibid.* 1657

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2116 Nili (Ascetæ) Epistolarum Libri IV. Gr. et Lat. interp. Leo Allatio; folio, fine copy, vellum, £1 1s. *Romæ*, 1668

0000 ——— Ejusdem Liber de VIII. Vitiis; vide: Palladius.

Nilus was a disciple of St. Chrysostom, and becoming enamoured of a monastic life, he separated from his wife, quitted Constantinople, and settled in Africa. His letters are much prized by ascetics.

2117 Nili (Junioris, Sacc. VII.) Vita, Gr. et Lat., cura J. M. Caryophili; 4to. vellum, 7s. 6d. *Romæ*, 1624

2118 Nonni (Panopolitani, Saec. V.) Græca Paraphrasis Evangelii Johannis, cum Interpretatione Latina et Notis T. Nansii; small 8vo. calf, 4s. 6d. *Lugd. Bat.* 1589

2119 ——— Idem liber, alia editio, Græce et Latine; accedunt Notæ J. N. A(brami), Soc. Jes.; 12mo. vellum, 3s. 6d. *Paris*, 1623

0000 ———; vide: Poetæ Christiani.

Besides this paraphrase of the Gospel of St. John, which is included by Aldus Manutius in his edition of the "Poetæ Christiani," Nonnus wrote another poem, in eighteen books, entitled "Dionysiaca," which will be found under "Auctores Classici."

2120 Norberti (Magdeburgensis Archiepiscopi, circa A.D. 1130) Sermones ad Præmonstratenses filios, enucleati ab H. Hirnheim; folio, frontispiece, calf, 18s. *Pragæ*, 1676

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Vide: Dionysius Alexandrinus.

2123 Odonis (Cluniacens Abbatis, Saec. X., circa A.D. 243) Opera omnia (Comment. in Jobum, etc.); vide: Marrier et Du Chesne.

2124 Œcumenii (A.D. 950) Expositiones in Acta Apostolorum in VII. Catholicas Epistolas et Epistolas Pauli omnes. Arethæ A.D. 540) Expositio in Apocalypsin Joannis, Græce, editio princeps; folio, fine copy in calf, £1 1s. *Veronæ*, 1532

2125 ——— Ejusdem Commentarii in Acta Apostolorum, in omnes Pauli Epistolas, et in Epistolas ceteras Catholicas omnes: accedunt Arethæ, Cappod. Episcopi, Explanationes in Apocalypsin, Gr. et Lat.; 2 vols. folio, calf, neat, £2 2s. *Paris*, 1631

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To be completed in 8 vols. Separate title-pages are given with each, which is complete in itself.

Œttinger Bibliographie Biographique; vide No. 544.

2126 Optati (Afræ Episcopi, A.D. 384) Opera cum Notis G. Albaspinæi et aliorum. Accedunt Facundi (Hermianensis Episcopi, circa A.D. 550) pro tribus Capitulis Calched. libri XII. et alia Opuscula ejusdem, cum Notis J. Sirmondi. Adjecta sunt Obser-

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vationes Ecclesiasticæ G. Albispinæi, et Opuscula varia; folio, calf, £1 4s. *Paris*, 1676

2127 OPTATI (Afræ Episc.) de Schismate Donatistarum libri VII.; accedit Historia Donatistarum, una cum Monumentis Vett. ad eam spectantibus, nec non Geographia Episcopalis Africæ, studio L. Dupin; folio, half bound, 18s. *ibid.* 1702

2128 ——— Idem liber, alia editio, cum aliis huc pertinentia vetera Monumenta; cura Franc. Oberthuer; 2 vols. 8vo. cloth, 9s. *Wirceburgi*, 1789-90

Optatus's "Discourse against Parmenianus," and St. Augustine's treatises against the Donatists, the great schism of the West, claim the attentive perusal of all who take interest in the discipline and hierarchy of the Church. Facundus defended the books known as "The Three Chapters," at the Council of Constantinople in 547; and as they favoured the doctrines of the Nestorians, he was held to countenance that great schism of the East, and sent into banishment by the Emperor Justinian.

ORDORICUS Vitalis (Sæc. XI.) Hist. Eccles. Angl.; vide No. 575.

2129 ORIGENIS (S. Presbyteri, Alexandrini, A.D. 254) Opera omnia, Gr. et Lat. Genuina vel dubia, cum Notis et Indicibus, editio Benedictina, opera et studio C. Delarue; 4 vols. folio, calf, £13 13s. *Paris.* 1733

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"The Hexapla," or Great Bible of different versions, was compiled during his residence at Rome prior to his ordination, and his "Commentaries," after he had been ordained in Palestine by two bishops, were prepared by him partly at Alexandria, his native place, and partly at Tyre, where he died, in his 69th year.

2131 ——— Ejusdem Opera omnia, quæ Græce vel Latine extant, edidit C. H. Lommatzsch; complete in 25 vols. 12mo. sewed, £6 6s.; newly bound in 12 vols. contents lettered, £7 17s. 6d. *Berolini*, 1834-46

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2132 ——— Opera Polemica, Græce et Latine, cura Oberthür; 15 vols. 8vo. sewed, £3 3s. *Wirceburgi*, 1788

2133 ——— Ejusdem in Sacras Scripturas Comment. Gr. et Lat. Notis et Observationibus illustravit P. D. Huetius, qui Origeniana præfixit; 2 vols. in 1, folio, hogskin, £1 10s. *Colon.* 1685

2134 ——— Ejusdem Hexaplorum, quæ supersunt, multis partibus auctiora quam a Flaminio Nobilio et Johanne Drusio edita fuerint. Ex Manuscriptis et Libris editis eruit et Notis illustravit B. de Montfaucon; 2 vols. folio, full-length portrait of Cardinal D'Estrées by Giffart, vellum, £1 16s. *Paris*, 1713

2135 ——— Idem liber; 2 vols. folio, half bound, very fine impression of the portrait, £2 16s. *ibid.* 1714

Though bearing date 1714, this is the same edition as that of 1713, with a new title-page. For Contents, see Darling's Cyclopædia, p. 2244.

2136 ——— Idem liber, alia editio, Notis illustravit C. T. Bahrdt; 2 vols. 8vo. calf, gilt, 16s. *Lipsiæ*, 1769

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2137 ORIGINIS (S.) Dialogus contra Marcionitas, sive de Recti in Deum Fide; Exhortatio ad Myrtyrium; Responsio ad Epist. de Historia Susannæ; de Oratione Libellus; et Marci Diodochi Sermo contra Arianos, nunc primum edita, Gr. et Lat., cum Notis et Indicibus curis J. R. Wetstenii; 4to. best edition, calf, scarce, 12s. *Basiliæ*, 1694

2138 ——— Ejusdem contra Celsum libri VIII. et ejusdem Philocalia, Gr. et Lat. cum Notis Variorum et suis, cura G. Spencer; 4to. vellum, 9s. *Cantabr.* 1677

2139 ——— Ejusdem Philocalia, de Obscuris S. Scripturæ Locis, ex Originis Commentariis excerpta a Basilio Magno et Gregorio discipulo, Thaumaturgo, Gr. et Lat. cura Jo. Tarini. Accedunt alia Opuscula Patrum, *Paris*, 1624—Jo. Chrysostomi IV. Homiliæ in Psalmos et Interpretatio Danielis Gr. et Lat. *ibid.* 1661 — Socratis Antisthenis et Aliorum Socraticorum Epistolæ, Gr. et Lat. cura Leonis Allatii; 3 vols. in 1, 4to. all first editions, vellum, rare, £1 1s. *Paris*, 1624-61

2140 ——— Ejusdem de Oratione liber, Gr. et Lat. Notis edidit Guil. Reading; 4to. bound, 6s. 6d. *Londini*, 1728

2141 ——— Ejusdem de Principiis liber, primum separatim edidit et Annotatione in Usum Academicum instruxit E. R. Redepennig; 8vo. sewed, 6s. *Lipsiæ*, 1836

"Origen," says Bede, "in the reign of Aurelius Alexander, was famous as a preacher throughout the world, so much so that Mammea, the mother of the Emperor, who was anxious to hear him, sent for him to Antioch," where he appears to have converted both Mammea and Christiana, the wife of Alexander; for Bede adds that upon Maximin, the brother of Alexander, coming to the throne, "he persecuted the priests and clergy, more particularly the preachers in the Churches, principally on account of Christiana, the widow of his brother, and the family of Mammea, his mother, and especially on account of Origen, the priest." From this persecution, however, Origen sought refuge in Cæsarea, where he converted Gregory Thaumaturgus and his brother Athenodorus to the faith. During the quiet which followed in the reigns of Philip and his son, he wrote his "Reply to Celsus," the Epicurean philosopher, and from the testimony of St. Jerome, who records that "he had himself read 600 of his books," he must have been a most indefatigable writer. In the Decian persecution, which followed those seven years of peace, he suffered the tortures of the rack, which may have accelerated his death, as that event took place not long afterwards, in the reign of Gallus, whose persecution of the Christian priesthood is graphically described by Dionysius Alexandrinus. His "Interpretation of Scripture," the plan of which differs from that pursued by St. Chrysostom, was at times perhaps too allegorical, or, at others, too much in the literal sense of the words, and his sincerity in the belief that the latter was intended, was proved by the sacrifice he made to qualify himself for the kingdom of heaven. His "Commentaries on the Bible," and those of St. Chrysostom and St. Jerome, have formed the foundation of all later expositions of the Sacred Writings.

2142 OROSII (Pauli Hispani D. Augustini discipuli, Saec. V. circa A.D. 420) Historiarum adversus Paganos Libri VII. ut et Apologeticus contra Pelagium de Arbitrii Libertate, cum Notis F. Macodurani et L. Lautii, recensuit et Animadversionibus illustravit S. Havercampus; 4to. vellum, £1 5*s.* *Lugd. Bat.* 1738

St. Augustine sent Orosius to Jerusalem to consult St. Jerome on the

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origin of the soul, and by his advice also Orosius wrote his "Missina Humana," or History. He wrote several other pieces, amongst which that on "Free-will" claims prominent notice.

2143 OUDIN (Cas.) de Scriptoribus vel Scriptis Ecclesiasticis à Labbe, Cave, Dupin et aliis ad Annum 1460 omissis, cum multis Dissertationibus; 3 vols. folio, vellum, £1 11s. 6d. *Lipsiæ*, 1722

For other copies vide infra.

PACHYMERES; vide: Corpus Bazant. Script.

2144 PALLADII (Helenopolis Episcopi, A.D. 421) Lausiaca, sive Historia Eremitarum, et Theodoreti Religiosa Historia; 4to. calf, scarce, £1 5s. *Paris*, 1555

2145 ——— Ejusdem de Gentibus Indiæ et Bragamnibus liber.—S. Ambrosius (A.D. 397) de Moribus Brachmanorum—Anonymus de Brachmanibus—Ex Bibliotheca Regia nunc primum in lucem protulit Edoardus Bissæus (Clarencieux); folio, large paper, calf, very scarce, £1 11s. 6d. *Londini*, 1675

2146 ——— Ejusdem de Vita Joannis Chrysostomi Dialogus. Accedunt Chrysostomi Laudatio Diodori Tarcensis; Acta Tarachi, Probi et Andronici; Passio Bonifacii; Evagrius de VIII. Cogitationibus; Nilus de VIII. Vitiis; Gr. et Lat. edente E Bicotio; 4to. calf, 15s. *Paris*, 1680

Palladius was a native of Cappadocia, and made Bishop of Helenopolis in 404, and afterwards translated to Aspona. His "History of Anchorets," printed at Paris in 1555, is the Latin version only, the Greek text not having yet been printed.

2147 PASCHASII (Petri, Hispani, circa A.D. 1305) Opera, de Ingressu Maurorum in Hispaniam—contra Mahometanos, etc.; folio, Spanish binding, 18s. *Matriti*, 1676

2148 PASCHASII Radberti (Corbeiensis Abbatis, Saec. IX. A.D. 850) Opera (Expositiones in Matthæum, in Psalmam XLIV. et in Lamentationes Jeremiæ;—De Corpore et Sanguine Domini;—Epistolæ ad Fradegardum;—de Partu Virginis;—de Fide, Spe et Charitate;—de Passione Rufini et Valerii;—Vitæ Adelhardi et Walæ:) cura J. Sirmondi; folio, calf, very scarce, £2 2s. *Paris*, 1618

2149 ——— Idem liber, editio nova, curante et imprimente J. P. Migne; imp. 8vo. newly half bound calf, 14s. *Paris*, 1852

Of the Commentary of St. Matthew by Paschasius Radbertus, there is a MS. on vellum, of the tenth century, in the Library of Winchester College, in the most beautiful preservation, which does not appear to have been collated. Paschasius Radbert was the first to promulgate the dogma of the Real Presence in the Eucharist. Rabanus Maurus denounced it as "*an error and a novelty*," and Bertram the Priest, or as he is now more frequently called Ratramn, a member of his own Abbey, wrote his celebrated treatise against it, and Paschasius Radbert was deposed in consequence, or at least compelled to resign his abbacy. Cardinal Bellarmine, with his usual fairness, states: "Hic auctor primus fuit qui serio et copiose scripsit de Veritate Corporis et Sanguinis Domini in Eucharistia." See Ratramni Opera omnia.

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2152 ——— Idem liber; 2 vols. folio, vellum, £3. *ibid.* 1698

2153 ——— Idem liber; Barnabæ, Clementis Romani, Hermæ, Ignatii, Polycarpi, Opera omnia, Gr. et Lat. cum Notis J. B. Cotelerii; editio nova, continens et Notæ integræ aliorum Virorum Doctorum; G. Beveregii Codex Canonum Ecclesiæ primitivæ Vindicatio; J. Usserii Dissertationes Ignatianæ; et Jo. Pearsonii Vindiciæ Epistolarum S. Ignatii. Recensuit et Notulas suas adspersit Jo. Clericus; 2 vols. folio, calf, £3 3s. *ibid.* 1700

2154 ——— Idem liber, alia editio, novis curis Jo. Clerici; 2 vols. folio, best edition, calf, £4 10s. *Amst. Wetstein*, 1724

2155 ——— Idem liber; 2 vols. folio, best edition, vellum, £5 5s. *ibid.* 1724

PATRUM Apostolicorum Bibliotheca cura Tho. Ittig; vide No. 2019.

2156 PATRUM Apostolicorum Scripta genuina (Clementis Rom., Polycarpi, Ignatii et Justini Mart. cum Tryphone Dial.); Græce et Latine, edidit C. T. Hornemann; 3 parts, 4to. (all published), sewed, 7s. 6d. *Hauniæ*, 1818

2157 ——— Idem liber; 4to. cloth, 9s. *ibid.* 1818

2158 PATRUM Apostolicorum, Barnabæ, Hermæ, Clementis Romani, Ignatii Opera genuina; una cum Ignatii et Polycarpi Martyriis, et Epistolis Ignatii, tum interpolatis, tum suppositis, Gr. et Lat. cum Var. Lect. et Notis Variorum selectis et suis edente R. Russell; 2 vols. 8vo. calf, £1 1s. *Londini*, 1746

2159 PATRUM Apostolicorum, Clementis Romani, Ignatii, Polycarpi, quæ supersunt. Accedunt Ignatii et Polycarpi Martyria. Recensuit, Annotationibus suis et aliorum illustravit Gul. Jacobson; 2 vols. 8vo. boards, £1. *Oxonii*, 1840

2160 PATRUM Apostolicorum Opera (Barnabæ, Clementis Rom. Ignatii, Polycarpi, Anonymi ad Diogenetum, et Hermæ. Accedunt Acta Ignatii et Polycarpi) Gr. et Lat. Textum recognovit, Annotationibusque illustravit, Prolegomena et Indicem adjecit C. J. Hefele. Editio quarta aucta et emendata; 8vo. sewed, 6s. *Tubingæ*, 1851

Hefele has published four editions, of which this is the fourth and best. The first appeared in 1839, the second in 1842, and the third in 1847.

2161 PATRUM Apostolicorum Opera (Clementis Romani, S. Barnabæ, Ignatii et Polycarpi. Accedunt Ignatii et Polycarpi Martyria; Gr. et Lat.) cura Fr. X. Reithmayer; 18mo. sewed, 4s. 6d. *Monachii*, 1846

2162 ——— Idem liber; 18mo. calf, 6s. *ibid.* 1846

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0000 PATRES APOSTOLICI; vide: Barnabas, Nos. 1193-5; Clemens Romanus, No. 1108-10; Hermas, No. 1963; Ignatius, Nos. 1997-2001; Justin Martyr, Nos. 2030-44; Polycarp, No. 2229.

2163 PATRUM Theologia Universa, sive Catholicæ Ecclesiæ Dogmatum ac Morum ex selectis PP. veterum Operibus Demonstratio; 13 vols. 4to. half bound, £6 6s. *Florentiæ*, 1791

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*** In the preface the Editor refers to what he had already said respecting Sophronius at p. 24 of vol. X. of the "Scriptores Veteres," thus identifying himself as the editor of both works, and proving Cardinal Angelo Mai to have been one of the editors of this anonymous "Spicilegium."

VOL. IV.—Patrum Eccl. Serapionis, Jo. Chrysostomi, Procli, Diadochi, Sophronii, Jo. Monachi, Paulini, Claudii, Petri Damiani Scripta varia—Excerpta ex Nicetæ Thesauro—Biographi Sacri et Æsclepiodoti Militare Fragmentum (Omnia Græce).

*** The second preface to this volume of Greek Fathers, including the "Anacreontica" of S. Sophronius, is addressed to Cardinal Mai by Peter Matranga.

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*** The tract of Sedulius "de Rectoribus Christianis," addressed to Charlemagne, is partly in verse. A few poems by Cardinal Commendoni are followed by 498 verses of Cardinal Bembo, entitled "Sarca," and some verses by Sannazaro. Proclus on "Plato's Politia" is in Greek; the rest of the volume is in Latin prose.

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*** The "Synodus Constantinopolitana" is in Greek and Latin, as is also the "Laudatio Martyrum" of Constantinus Diaconus. The tracts by the Patriarchs of Constantinople are in Greek only, excepting the letters of Photius; which are only in Latin.

Imperfect as this list is, it is still sufficient to show that these ten volumes are of equal importance with the three voluminous collections which appeared with the name of Cardinal Mai as the acknowledged Editor, and which will be found under the following heads:

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St. Patrick founded the Church of Armagh, the Metropolitan See of Ireland. He is said, by Geoffrey of Monmouth, likewise to have built the Cathedral of St. David's. (Book xi. ch. iii.)

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FATHERS, ETC.

2196 PELAGII (Britanni, Heresiarchi Sæc. V. circa A.D. 420) Epistola ad Demetriadem, cum aliis aliorum Epistolis. D. Whitby de Imputatione divina peccati Adami. Recensuit et notas addidit J. S. Semler, 8vo. boards, 4s. 6d. *Halæ Magd.* 1775

Pelagius's real name was Morgan. Bede emphatically says, "He impugned the Grace of God." One of his heresies, the denial of original sin, spread rapidly, and Pope Zosimus anathematized him, and the Emperor Honorius banished him, upon which he retired to the East, where his doctrines took deep root. They spread also in Britain, and led to a conference with the bishops of Gaul, described by Venerable Bede as having taken place about 475.

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ibique consistet. Unumquemque auctorem præcedet notitia quum historica, tum critica, quæ auctoritatem, fontes et pretium operum edendorum, ut par erit, nec fusius, exponet. Varietates lectionum memorabuntur, ex optimis codicibus accurate expressæ. Notæ adjicientur, sed non nisi necessariæ. Quæ res uberius tractandæ videbuntur, prolegomenis unicuique volumini præmissis, paucisve dissertationibus materiam subministrabunt. Ubique obtinebit latinus sermo; auctoribus vero græcis aut orientalibus latina versio e regione adjicietur."—PROSPECTUS OF DEAN PITRA.

PITSEUS (Jo.) de Illustribus Angliæ Script.; vide No. 546.

2224 POETÆ CHRISTIANI VETERES. (Prudentius, Prosper, Jo. Damascenus, Sedulius, Proba Falconia, Arator, Juvencus, Greg. Naz., Nonnus, etc.); 4 vols. 4to. morocco, rare, £10 10s.
Venetiis ap. Aldum, 1501-2-5

2225 POETARUM veterum Ecclesiasticorum Opera Christiana, et Operum Reliquiæ atque Fragmenta, cum Commentario Geo. Fabricii, Chemnicensis; 4to. monastic binding, 18s.
Basileæ, 1564

2226 POETÆ Christiani Veteres, ad optimas editiones et Codd. MSS. recogniti, Prolegomenis, Var. Lect., et Annotationibus illustrati a F. Arevalo; 5 vols. 4to. Spanish binding, scarce, £4 10s.
Romæ, 1788-94

This Series contains: Prudentius, Dracontius, Juvencus, and Sedulius.

2227 POETÆ Christiani Veteres: Juvencus, Optatianus, Sedulius, Severus, Proba Falconia, et Ausonius; curante et imprimente J. P. Migne; imp. 8vo. newly half bound, 14s.
Paris, 1846

2228 ——— Idem liber, nec non Prudentii Opera; et Aratoris Subdiaconi Epistolæ et Acta Apostolorum, etc. Metrice scripta; curante et imprimente J. P. Migne; 4 vols. imp. 8vo. newly half bound, £2 16s. *Paris*, 1846

Arator's "Letters," as well as his "Lives of the Apostles," are in metre. Ausonius, raised to the Consular dignity in 379, though at times somewhat inharmonious, possesses great merit; and his works, like those of Joseph of Exeter, are admitted into the large collections of Latin Classics, published for the use of the Dauphin, or with Variorum Notes, both in quarto and octavo. Gregory Nazianzen claims the highest rank amongst both prose writers and poets of the fourth century. Juvencus' "Gospel History," like the poems of his contemporary Gregory Nazianzen, was written to supply the Christians with poetical reading, when Julian's edict was put in force, prohibiting them the use of the classical authors of antiquity. Nonnus' poetical paraphrase of the "Gospel of St. John," though written in the fifth century, is included by Henry Stephens in his collection of Classic Greek Poets. Proba Falconia, a poetess at the close of the fourth century, composed a Cento from Virgil containing the "Sacred History" from the Creation, and the "Life of Christ," using the verses of that poet, with a few verses of her own prefixed. Prudentius, whom Bentley calls "the Christian Virgil and Horace," and whom Luther places only next to Virgil, like Ausonius his contemporary, is also admitted to a place in the collections of Latin Classics. Sedulius, whose "Carmen Paschale" is so highly praised by Cassiodorus, possesses great merit; and Sulpicius Severus wrote Latin with such purity as to be termed the Christian Sallust. Both the latter lived in the fifth century.

Archbishop Grindall, in the statutes of his foundation school of St. Bees, in Cumberland, particularly recommends "the master to teach his scholars Palingenius, Sedulius and Prudentius."—HUTCHINSON'S "CUMBERLAND."

FATHERS, ETC.

2229 POLYCARPI (Joannis Evangelistæ Discipuli, Smyrnensis Episcopi et Martyris, A.D. 167) et Ignatii Epistolæ, Græce et Latine. —Accesserunt Ignatianorum Epist. Versio antiqua altera, et Notæ J. Usserii in Polycarpi et Ignatii Epistolas; 4to. calf, 7s. *Oxon.* 1644

2230 ——— Ejusdem Epistola et Martyrium; 8vo. sewed, 1s. 6d. *s. l. et a.* (*circa* 1812)

0000 ——— Vide: Patres Apostolici.

Polycarp visited Rome to settle the question as to the difference in the observation of Easter, which had arisen between the Eastern and Western Churches; and whilst there he did much to prevent the spread of the Gnostic heresies of Valentine and Cerdon. On his return to Smyrna he suffered martyrdom at the stake.

POSSEVINI (Ant.) Apparatus ad Patres Græcos et Latinos; vide No. 547.

POSSINI Catena Patrum; vide: Patrum Catena.

PROBA Falconia (Sæc. IV. circa 395); vide Nos. 224, 227-8.

2231 PROCOPII (Cæsariensis, Belisarii Scribæ Privati, A.D. 560) Historiarum Belli Persici, et Vandalorum et Gothorum, Libri VIII. edidit G. Dindorf; 3 vols. 8vo. £1 8s. *Bonnæ*, 1833

The Histories of Procopius are held in great estimation, as his constant attendance upon Belisarius, in all his wars, afforded him channels of information, of which he carefully availed himself.

2232 PROCOPII-GAZÆI (Sophistæ, Christiani, A.D. 520) Epitome Variorum Commentationum in Esaiam; cum Fragmento Eusebii Pamphili de Vitis Prophetarum, Gr. et Lat. a Jo. Curtesio. Additæ sunt ad Græca Isaiæ verba vett. VII. Interp. Differentiæ, nec non Notæ ab Originis Hexaplis desumptæ; folio, calf, £1 5s. *Paris*, 1580

0000 ——— Ejusdem Scholia in libros Regum et Paralipomenon; Gr. et Lat.; vide: Meursii Opera, vol. VIII.

2233 PROSPERI (S. Aquitani, Scribæ Pontificalis, A.D. 463) Opera omnia, ad MSS. nec non ad Editiones antiquiores et castigatiores emendata, cum S. Prosperi Vita, et S. Asterii Homiliis; 2 vols. small folio, sewed, £1 1s. *Bassani*, 1782

2234 ——— Opera omnia, Editio nova, curante et imprimente J. P. Migne; imp. 8vo. newly half bound, 14s. *Paris*, 1845

Leo the Great invited Prosper to Rome, made him his secretary, and employed him in the most important affairs of the Church. It was Prosper who crushed the Pelagian heresy, which then began to raise its head in that capital; and Photius ascribes its final overthrow chiefly to his zeal, learning, and unwearied endeavours to uproot so great an evil. His book on the "Promises and Predictions of God" contains also his view of "Anti-Christ," and of "Eternal Bliss of the Saints." As a *Commentator* he illustrates the latter "Fifty-one Psalms."

2235 PRUDENTII (Quinti Aurelii, circa A.D. 415) Opera cum Sylloge Annotationum Variorum, Scholiorum, etc., collecta et digesta a M. J. Weitzio; 2 vols. in 1, 8vo. vellum, 12s. *Hanov.* 1613

2236 ——— Ejusdem Opera, cum Notis Christopheri Cellarii; small 8vo. vellum, 5s. *Halæ*, 1739

0000 ——— Ejusdem Opera, cura F. Arevali; vide No. 2226.

FATHERS, ETC.

2237 PRUDENTII (Quinti Aurelii) Camina, recensuit et explicavit Theod. Obbarius; 8vo. frontispiece, sewed, 7s. *Tuebingæ*, 1845

0000 ——— Opera; vide No. 2224-8.

"He was the best poet of the Christians. If he had lived in the time of Virgil, he would have been extolled above Horace."—LUTHER.

PSELLUS (Mich. Constantinus, Philosophus et Medicus, Saec. XII.) vide: Allatius.

2238 RABANI (Mauri, Alcuini Discipuli, Moguntini Archiep. Saec. IX. circa 850) Opera (Selecta) studio et cura G. Colvenerii; 6 vols. folio, hogskin, scarce, £4 4s. *Coloniæ*, 1627

2239 ——— Ejusdem Opera omnia, curante et imprimente J. P. Migne; 6 vols. imp. 8vo. (the only complete edition) newly hf. bound, £3 12s. *Paris*, 1846

2240 ——— Ejusdem de Laudibus Sanctæ Crucis Opus, edidit Adolphus Henze; folio, beautifully printed in red and black, bds. 14s. *Lipsiæ*, 1847

Mosheim says that "whoever reads Rabanus Maurus," whom he calls the Preceptor of Germany and France, "will learn all that the best Latins thought and believed for about four centuries." Of the versatality of his acquirements he has given the fullest proof in his "Opus de Laudibus S. Crucis." The body of the work consists of letters, not words, ranged over and against each other, in lines, a portion printed in red ink, forming separate figures and sentences, yet the whole when read together from left to right exhibiting in each line a perfect hexameter verse. There are twenty-eight of these tables, each of which is accompanied by a key.

"Rabanus Maurus deserves much greater notice from Protestants than he receives. He is the first writer who points to the fall of the Roman Empire as the commencement of the reign of 'the Man of Sin' (2 Thess. ch. ii. v. 3.), which opinion is followed by Mede in his explanation of the Apocalypse, and by Sir Isaac Newton upon Daniel, as well as by more modern authors. Those who place the fulfilment of the prophecy of the Second Advent as near at hand, should read the treatise, 'De Ortu, Vita, et Moribus Antichristi.'"—MS. NOTE. His "Commentary" extends to nearly all the books of the Old and New Testament, besides which, as an integral part of the same, are the "Liber Generationis Jesu Christi," the "Tractatus de Signis Nativitatis Domini," the "Homiliæ in Evangelia," and the "Allegoriæ Scripturæ." He denounced the doctrine of transubstantiation, then just introduced by Paschasius Radbertus, as "an error and a novelty."

2241 RADULPHI (Ardentis, Saec. XII., circa 1100) Homiliæ in Epistolas et Evangelia Dominicalia; small 8vo. vellum, 12s. *Lovan.* 1565

2242 RADULPHI (Flaviacensis, Saec. X.) in Mysticum illum Moysi Leviticum, libri XX. nunc primum a Theoboldo Spengell editi; folio, vellum, rare, £2 2s. *Marpurg.* 1536

RAINERIUS de Pisis; vide infra.

2242*RATHERII (Episc, Veronensis, Saec. X., circa 950) Opera nunc primum collecta, Præfatione, Vita auctoris, Notisque illustrata, cura P. et H. Ballerinii; folio, fine paper, half bound, vellum, £1 10s. *Veronæ*, 1765

2243 RATRAMNI (Corbeiensis Monachi, Saec. IX. circa A.D. 868) Opera omnia (de Prædestinatione Dei; de eo quod Christus ex Virgine natus est; "De Corpore et Sanguine Domini," cum Dissertatione J. Boileau; contra Græcorum opposita Libri IV.; Epistola de Cynocephalis). Accedunt Gotteschalci (Orbacen-

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sis Monachi, A.D. 868) Confessiones et Epistola ad Ratramnum; Lotharii Regis III. (A.D. 868) Epistolæ; Guntharii (Coloniensis Episcopi 768) Diabolica Capitula, Retractio et Epistolæ; Theudoini (A.D. 868) Epistola; Panli Alvari (Cordubensis) Confessio, Epistolæ, Carmina, etc.; Bernardi (A.D. 870) Itinerarium in Loca Sancta; Wandelburti Martyrologium et Vita S. Goaris; Æneæ (Paris. Episc. A.D. 770) adversus Græcos libellus; Herardi (Turonensis Episcopi, A.D. 761) Synodus Suessionensis III et Opuscula; Iso (A.D. 771) de Miraculis Othmari; Grimaldi (S. Gallensis Abbatis, A.D. 872) Liber Sacramentorum et Epistolæ; Milonis Monachi (A.D. 872) Carmina; Remegii (Lugdunensis Episcopi, A.D. 865. Opuscula, de Tribus Epistolis, de tenenda Scripturæ Veritate, etc.; Wulfadi (A.D. 875) Epistola Pastoralis; nec non Adventii (Metensis Episcopi, A.D. 875) Epistolæ, Orationes in Synodo Metis, etc.; large 8vo. (pp 1160) half bound, calf, antique style, 15s. *Paris*, 1852

A luminous and powerful answer to Paschasius Radbertus, the first promulgator of the doctrine of Transubstantiation (see Nos. 2148-9). In the first part of his admirably written tract is exposed the absurdity of imagining that the natural body and the eucharistical body are one and the same; and in the second, Ratram supports his opinions by quotations from Ambrose, Jerome, Isidore, Fulgentius, and Augustine, showing from their concurrent evidence that this doctrine was utterly unknown to the ancient Church. By reading this famous work, Bishop Ridley was led to reject the doctrine of Transubstantiation, and by introducing it to Archbishop Cranmer's notice, also induced him to abandon a belief in the corporal presence altogether. This is the only complete edition of the works of this celebrated divine, which occupy about 350 pages of the volume.

2244 RAYMUNDI a Pennaforte (Saec. XIII. circa A.D. 1230) Summa de Casibus de Pœnitentialibus; folio, calf, £1 10s. *Veronæ*, 1744

2245 REGINONIS (Prumiensis, Saec. IX., circa A.D. 895) Libri duo de Synodalibus Causis et Disciplinis Ecclesiasticis rec. F. G. Wasserschleben; 8vo. sewed, 8s. *Lipsiæ*, 1840

2245* REMEGII (Antissiodorensis, Saec. IX.) Enarrationes in Psalmos, curante et imprimente J. P. Migne; imperial 8vo. newly half bound, 14s. *Paris*, 1848

2246 Richardi (de S. Victore, Saec. XII., A.D. 1173) Opera omnia; folio, vellum, £1 10s. *Lugduni*, 1534

2246* ——— Idem; folio, vellum, £1 4s. *Venetiis*, 1592

The original editions of his works are rare, and usually marked much higher than the present copies.

2247 ——— Idem liber, alia editio; folio, calf, very scarce, £4 4s. *Rothomag.* 1650

2248 ——— Idem liber, editio nova, curante et imprimente J. P. Migne; imperial 8vo. newly half bound, 14s. *Paris*, 1855

Richard of St. Victoire is termed by Mosheim, "the Coryphæus of the Mystics of his age." He was either an Irishman or Scotchman, the word Scotus, in his day, generally being applied to the former. He appears early to have settled at Paris, where he was a Canon Regular for many years, enjoying the intimacy of St. Bernard and of his own predecessor, Hugo de

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S. Victore, and for nine years prior to his death, he was Abbot of St. Victoire. His works are practical, doctrinal, scriptural, and spiritual, and are much praised by Cardinal Bellarmine.

RICHARDI (Divisiensis, Saec. XII. circa A. D. 1195) Chronicon; vide: Hist. Monast. Script.

RICHERIUS (Saec. X.); vide No. 575.

ROBERTUS de Monte (Saec. XIII.); vide No. 1952.

RODOLPHUS (Saec. XII.); vide No. 575

ROGERUS de Wendover (A.D. 1240); vide: Historici Script. Monast.

ROSSLER'S Bibliothek der Kirchen-Vaeter; vide No. 1753.

ROSWEYDI (Herb.) Vitæ Patrum; vide No. 575, et infra.

2249 ROSWITHÆ (Virginis Germanicæ, Saec. X., circa A.D 990) Opera, cura ac studio H. Schurzfleischii; 4to. 10s. *Witteb.* 1707

2250 ROUTH (J. M.) Reliquiæ Sacræ, sive Auctorum fere jam perditorum II. et III. Sæculi Fragmenta. Accedunt Epistolæ Synodicæ et Canonicæ Niceno Concilio antiquiores. Omnia recensita Notisque illustrata; 4 vols. 8vo. boards, £2 2s. *Oxonii*, 1847-48

2251 ——— Ejusdem Scriptorum Ecclesiasticorum Opuscula, ex nova recensione Notisque suis et aliorum; 2 vols. 8vo. boards, £1. *ibid.* 1840

2252 ROUS (F.) Mella Patrum, ad Pacem sub Constantino; 8vo. calf, scarce, 15s. *Lond.* 1650

2253 RUFINI (Aquiliensis, Saec. V., circa A.D. 400) Opera omnia, ad MSS. emendavit D. Villarsius, novis curis J. P. Migne; imp. 8vo. newly half bound, 14s. *Paris*, 1844

2254 RUPERTI (Tuitiensis Abbatis, Saec. XII., circa A.D. 1120) Opera omnia; 4 vols. folio, best edition, fine copy, vellum, £3 3s. *Venetiis*, 1748

2255 ——— Idem liber, alia editio, curante et imprimente J. P. Migne; 4 vols. imperial 8vo. newly half bound, £2 10s. *Paris*, 1854

"The world-wide spread fame of his profound learning, according to Cave, who gives a minute list of his works, placed him at the head of the Abbey of Duyts. As a *commentator*, he displays a sound judgment, and may be consulted with advantage on many hard texts, both in the Old and New Testaments. He was also famed as a *polemic* in his day."—MS. NOTE.

The Abbe Migne has appended to the fourth volume of his edition, the account of his conversion to Christianity by Herman the Jew, and the controversy of Udascalcus with him, which led to it, as well as some other works by the latter; the "Historia Compostellana," and some pieces by Norbert of Magdeburg; all of the twelfth century.

SABBATIER (F.) Dictionnaire des Autheurs Classiques, Sacrés et Profanes; vide No. 551*.

2256 SALVIANI (Massiliensis, A.D. 484) et Vincentii Lirinensis, (A.D. 450) Opera edidit St. Baluzius; 8vo. pressed hogskin, clasps, 6s. *Parisiis*, 1684

2257 ——— Ejusdem Opera, cura G. Rittershusii; 4to. sewed, 5s. *Pereponti*, 1742

Salvian is one of the most elegant writers of the fifth century, and probably a native of Gaul, which he calls his "solum patrium."

SAMUEL (Aniensis Presbyter, circa A.D. 1180); vide No. 1894.

FATHERS, ETC.

Saxii (Chr.) Onomasticon Literarium; vide No. 553.

2258 Schannat (J. F.) Vindemiæ Litterariæ; hoc est, Veterum Monumentorum ad Germaniam Sacram spectantium Collectiones II. Accedit Conspectus III. Vett. Codd. S. Bonifacii; folio, 12s. *Fuldæ*, 1722

Schoenemanni (C. T. G.) Bibliotheca Litt. Patrum; vide Nos. 554-6.

Scholasticus (Joann. vel Climacus); vide No. 1811.

2259 Schramm (Dom.) Analysis Operum SS. Patrum et Scriptorum Ecclesiasticorum cum Indicibus; 18 vols. 8vo. calf, £3 13s. 6d. *Aug. Vind.* 1780

Scotus (Joann., Saec. IX.); vide No. 575

2260 Scriptores Ecclesiastici, Sæculorum V. VII. VIII. IX. et XI. Minores (inter quos, Augustinus Anglorum Apostolus, Bonifacius, Columbanus, Ethelbertus, Adamnanus, Ælfricus Cantuar., etc. etc.), curante J. P. Migne; 6 vols. imp. 8vo. newly half bound, £3 12s. *Paris*, 1845-54

For Contents, vide p. 51.

Scriptores Hist. Eccles. (Eusebius, Socrates, Sozomenus, Theodoretus, Evagrius, Philostorgius, et Theodorus); vide Nos. 1874-85.

2261 Scriptores Veteres:—Angeli Maii Scriptorum Veterum Nova Collectio e Vaticanis Codicibus eruta; 10 vols. royal 4to. facsimiles, sewed, £12. *Romæ*, 1825-38

2262 ——— Idem liber; 10 vols. royal 4to. half bound, calf, marbled edges, £15. *ibid.* 1825-38

2263 ——— Idem liber; 10 vols. royal 4to. facsimiles, newly bound in calf, marbled edges, £16 16s. *ibid.* 1825-38

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musicæ, ex S. Augustino. — Sermones veteres quatuor.—Thomæ Magistri Orationes.—Sibyllæ libri addendi.

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Tom. 5. Inscriptiones Christianæ.—Catalogus Cod. Syriac. CII. Assemaniano edito addendus.—Appendix ad Cat. Cod. Hebraic. Biblioth. Vaticanæ.—Catalogus Cod. Æthiop. Copt. Armen. et Slavicorum Bibl. Vat.—Codices Indici, et Sinici Bibl. Vat. —Assemani sulla nazione dei Copti, etc.

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Tom. 9. Photii Patriarchæ Quæstiones Amphilochianæ.—Sedulii Scoti et aliorum Commentarii.—Alcuini Comment. in Apocalypsin. —Leontius Hierosol. contra objectiones Nestorianorum.— Nicolai, Anastasii, Cyrilli, et aliorum Fragmenta.

Tom. 10. Ebediesu Metrepolitæ Sobæ et Armeniæ, Collectio Canonum Synodicorum ex Chaldaicis Bibl. Vat. Codicibus sumpta, et in Latinam linguam translata ab Aloysio Assemano.—Gregorii Abulpharagii Bar-Hebræi Ecclesiæ Antiochenæ Nomocanon, Latine, interprete Aloysio Assemano.—Canones selecti Ecclesiæ Armeniorum.—Ebediesu Liber Margaritæ, seu de veritate Christianæ religionis, Syriace et Latine.

This most valuable collection is, like Cardinal Mai's Bibliotheca Nova Patrum, his "Spicilegium Romanum," and his "Auctores Classici Græci et Latini, e Vaticanis Codicibus editi," indispensable to every library, in which either Theological or Philological Literature holds a prominent rank. The ten vols. were originally sold for £25 in this country, double the sum at which the above sets are now priced.

2264 Sedulii (Cælii, A.D. 435) Opera omnia, recognita, Prolegomenis, Scholiis, et Appendicibus illustrata, a F. Arevalo; 4to. calf, scarce, £1 11s. 6d. *Romæ*, 1794

Sedulius flourished in the fifth century, and is chiefly known from his "Carmen Paschale," an heroick poem, the merits of which are so highly vaunted by Cassiodorus, his contemporary. For other editions, vide No. 2224-8.

2265 Sedulii (Scoti Hyberniensis, Saec. IX. circa 820) in omnes Epistolas Pauli Collectaneum; folio, scarce, £1. *Basiliæ*, 1528

Sedulius Scotus was a priest of the ninth century, and according to Trithemius, "in Divinis Scripturis exercitatus et in sæcularibus literis eruditissimus." This work is not noticed by Walch. It is, however, mentioned by Panzer. In the 9th vol. of Cardinal Mai's "Scriptores Vetcres" are other Commentaries by Sedulius Scotus, and in vol. VIII. of the "Spicilegium" (No. 2187) various smaller treatises by him.

FATHERS, ETC.

2266 SEGUSIO (Henrici de, Cardinalis, Saec. XIII. circa A.D. 1270) Summa Aurea; fol. hogskin, scarce, £1 11s. 6d. *Coloniæ*, 1612

2267 SEVERI SANCTI (Endeleichi, Rhetoris et Poetæ Christiani, circa A.D. 400) de Mortibus Boûm, Carmen Bucolicum, edidit J. A. Giles; 8vo, only 100 copies printed, 6s. *Londini*, 1838

SICARDUS (A.D. 1215); vide No. 575.

SIGISBERTUS (Saec. XII.); vide No. 575.

SILENTIARIUS; G. Pisida; et S. Nicephorus; vide: Corpus Byzant. Script.

SIMEON Dunelmensis; vide No. 713.

2268 SINNICH (Jo.) Pauli Erynaci Trias SS. Patrum de Gratia Christi et Libero Arbitrio (S. Augustinus Hipp. adversus Pelagium; Prosperus Aquitan. adversus Cassianum; et Fulgentius Rusp. adversus Faustum); 4to. calf, 12s.
s. l. Anno 1648

2269 SIRMONDI (J., Soc. Jes.) Opera varia; 5 vols. folio, most complete edition, vellum, £3 10s. *Venet.* 1728

For Contents, see Darlings's Cyclopædia, cols. 2749-51.

Sirmond assisted Baronius in the compilation of his Annals. He spent the greater part of his life in collecting together the authors of the Middle Ages, which he had great opportunities of doing, filling for many years the post of Secretary to the General of his Order, and afterwards that of Confessor to Louis XIII.

2270 SMARAGDI (Abbatis Sancti Michaelis, A.D. 823) Liber; seu Postilla in Evangelia et Epistolas in Divinis Officiis per Anni circulam legenda ex SS. Patribus collecta; folio, very scarce, £3 3s. *Argent.* 1536

2271 ——— Idem liber, alia editio, curante et imprimente J. P. Migne; imp. 8vo. newly half bound, calf, 14s. *Paris*, 1847

Smaragd of St. Michael's must not be confounded with either of his many namesakes. He was considered a prodigy of learning in his day, and enjoyed the patronage of Charlemagne. There are two MSS. of the Liber Smaragdi, one a most precious Codex of the twelfth century, in the Library of Winchester College.

2272 SOCRATIS (Scholastici, A.D. 450) Historiæ Ecclesiasticæ Libri VII. ex recensione H. Valesii; 8vo. 10s. *Oxonii*, 1844

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SYMEON, et Georgius Monachus; vide: Corpus Byzant. Script.

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For Contents see Asher's Essay, pp. 20—24. Mr. Asher adds: "Innumerable MSS. were collected from all parts of Germany by Freher, the original projector of the collection." In re-editing the work Struve recollated every passage, and added a Glossary and an excellent Index.

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Galatinus (Pet.) de Arcanis Catholicæ Veritatis; vide: Hebrew Literature.

Gale Scriptores Historiæ Britannicæ XV.; vide No. 707. Scriptores XX.; vide No. 708. Gale et Fell Scriptores Hist. Brit. XXV.; No. 709.

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2630 HANSIZII (Marci) Germania Sacra, in qua Metropolis Laureacensis cum Episcopatu Pataviensi, chronologice proposita. Accedit Archiepiscopatus Salisburgensis chronologice propositus; 2 vols. folio, portrait, maps, fine copy, hogskin, £1 16s. *Aug. Vind.* 1727-9

"A work of immense labour and great utility."—WALCH.

2631 HARDT (Hermann von der) Helmstadiensis Literæ ex parvis Punctis; Helmstadienses Vocales quinque investigatæ; Helmstedtisches A B C Buch.

A ntea *E* ram *I* nfans *O* lim *V*ir.
A d *E* lmum *I*nstitutio *O* rdinaria *U* tilis.
A b *E* lementis *I* nformatio *O* rdienda *U* niversalis.

Helmstadii, 1725 (96 pp. with similar play upon the vowels in every line). Diligentia Studiorum Philologiæ in Academia Julia triennio novissimo 1723-4 et 5, qui Fontes Hebraicos attentissime inspiciunt (Symbola Moralia, Geographica in Pentateuchum, etc.); *ibid.* 1526. Ad Fontes, ex Fontibus, in Fontibus, ob Fontes usque ad Fundum; *ibid.* 1725 (a play upon the five vowels).—Symbola Geographica CC. in Mosis Numeros; *ibid.* 1725.—In Deuteronomium Symbola Geographica CLXX.; *ibid.* 1725 (the initials of each word in the sentence taken consecutively, gives the solution).—Jonas in Viris in Historia Manassis et Josiæ in Symbolis mille; *ibid.* 1726 (similar to the last).—Clemangii (Nic. de, circa A.D. 1412) de Diebus Festis et Sabbato, apud Fontem in Bosco, circa 1412 scriptum; *ibid.* 1703 (The Sunday no Sabbath, a holiday and holy day, etc.).—Reuchlini (Joan. vel Capnio, A.D. 1522) Exequiæ. Accedit ejusdem Colloquium Græco-Latinum, Anno 1489, Stutgardiæ concinnatum ex MSto.; *ibid. sine anno.*—Homeri Batrachomyomachia Symbolis illustrata, etc.; *ibid. sine anno.*—Circe Homeri Cirrha Phocidis, lib. X. Odysseæ Historiæ et Geographiæ subsidio submonstrata; *ibid.* 1716.—In Funere ad Amicum Epistola, A.D. 1718 (with AUTOGRAPH of Herm. von der Hardt).—Satis. Sermones XII. etc.; *ibid.* 1729.—Sponte bene agere; *ibid.* 1729.—Sobrie vivere; *ibid.* 1729.—Recte agere; *ibid.* 1729.—Cavere; *ibid.* 1729.—Sperare; *ibid.* 1729.—Decertare; *ibid.* 1729.—Mansuecere; *ibid.* 1729.—Meminisse; *ibid.* 1729.—Considerare; *ibid.* 1729.—Firmare; *ibid.* 1729.—Renasci; *ibid.* 1729.—

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Collected volumes of these little pieces, full of wit, satire, and conceit, occasionally occur for sale, and obtain a considerable price, as many of them were suppressed.

2632 HARDT (Herm. von der) Ænigmata Prisci Orbis :—Jonas in Luce in Historia Manassis et Josiæ ex vet. Hebr. stilo soluta Ænigma; Ænigmata Græca et Latina ex Caligine Homeri, Hesiodi, Orphei, Ovidii, et aliorum enodata et illustrata, in quibus Hercules in Carcharia triduo in Mari sedens, etc.; Apocalypsis ex Tenebris in veteri Judæorum Historia via aperte; folio, vellum, rare, £1 1s. *Helmst.* 1723

Full of strange conceits, which led to its suppression, and hence to its rarity.

2633 ——— Ejusdem Dissertationes XLVIII. Philologicæ et Exegeticæ; 12mo. half bound, calf, 15s. *ibid.* 1734, *etc.*

A very curious collection of Philological tracts by the celebrated Hermann von der Hardt, elucidating the Hebrew text of the Old Testament.

2634 ——— Ejusdem Historia Literaria Reformationis; folio, bound, 18s. *Francof.* 1717

2635 ——— Ejusdem Magnum Œcumenicum Constantiense Concilium de Universali Ecclesiæ Reformatione, Unione et Fide; 7 vols. in 4, folio, portraits, plates, etc. calf, £3 3s. *Helmstadii*, 1700

0000 ——— vide et No. 1225-8.

2636 HARDUINI (Jo. Soc. Jes.) Opera selecta; folio, plates, vellum, 12s. *Amstd.* 1709

2637 ——— Ejusdem Commentaria in Novum Testamentum; folio, half bound, vellum, 18s. *ibid.* 1741

0000 ——— Conciliorum Collectio; vide Nos. 1992-3.*

2638 HARENBERG (J. Ch.) Erklaerung der Offenbarung Johannis; 4to. boards, stained, 3s. 6d. *Hallæ*, 1759

2639 ——— Ejusdem Olia Sacra Gandershemensia; de Origine Waldensium, de Hæresi Tritheismi et de felici Cœnobiorum Reformatione; præmissis Observationibus in varios locos S. Scripturæ; 8vo. vellum, 7s. 6d. *Trajecti*, 1740

2640 HARLAY (Francisci, Archiepiscopi Rothomagensis, Normanniæ Primatus) Apologia Evangelii pro Catholicis ad Jacobum M. Brit. Regem; folio, fine portrait after Du Moustier, large paper, old French red morocco, gilt edges, very scarce, £5 5s. *Paris. A. Stephani*, 1625

Archbishop Harlay was one of the most learned polemics of the period, and his book, which reached James I. during his last illness, is said to have given great offence, both to the King and the Court, because appearing immediately after the Prince of Wales had been betrothed to Henrietta Maria, the sister of the French King, it was looked upon by the Clergy in England with great suspicion, as a forerunner of the interference to be expected from the Church of Rome, in consequence of that event, both in the discipline and public worship of the Anglican branch of the Church Catholic. The concluding sentence, printed in large capitals, is somewhat startling:—"Nunc flectens genua mea ad Patrem Domini Nostri Jesu Christi, Tibi, Optime Rex, precor ut Ecclesiam tuam, et Regem hic præsentem, Ecclesiæ Tuæ advocatum et Defensorem, ad perfectam Redintegra-

tionem Unitatis Ecclesiæ præfatae iter arripientem dirigere, protegere, et conservare digneris." In the Life of Harlay de Chanvalon, Archbishop of Rouen, and nephew to this Archbishop, Francis Harlay, whose fame as Abbé de Chanvalon, as one of the most learned men of his day, is recorded in the "Biographie Universelle," the writer adds, "that his uncle was even more learned than he, and that he died in 1655."

2641 HARLESS (G. C.) Opuscula Theologica et Academica; thick 8vo. (published at 10s. 6d.) sewed, 5s. *Halæ*, 1773

2642 HARLESS (G. C. A.) Kritische Bearbeitung des Lebens Jesu von D. F. Strauss nach ihrem wissenschaftlichen Werthe beleuchtet; 8vo. sewed, 2s. 6d. *Erlangen*, 1836

2643 ———Ejusdem Commentar über den Epheserbrief; 8vo. boards, scarce, 12s. *ibid.* 1834

2644 HARMONIA Evangeliorum juxta Sectiones Ammonianas et Eusebii Canones; 4to. boards, 9s. *Oxonii*, 1805

2645 HARMS (Claus) Pastoraltheologie: I. Der Prediger; II. Der Priester; III. Der Pastor; 3 parts in 1 thick vol. 8vo. portrait and facsimile, cloth, 7s. 6d. *Kiel*, 1837

2646 HARPSFELDII (N.) Historia Anglicana Ecclesiastica, adjectæ sunt Edm. Campiani narratio de Divortio Henrici VIII. ab uxore Catharina, et R. Gibboni Historia hæresis Wicklefianæ; fol. hogskin, slightly wormed, scarce, £1 11s. 6d. *Duaci*, 1622

0000 ——— Alani Copi Dialogi VI.; vide Nos. 1124-5.

Harpsfeld, or Harpysfelde, was a Wykehamist, and one of the most learned men of his day. "On the accession of Queen Elizabeth he took part on the Roman Catholic side in the theological disputations in St. Peter's Abbey. Having denied the Queen's supremacy, he was placed in ward at Lambeth, where he languished for twenty years, employing his hours in literary composition. Archbishop Parker gave him his aid in the compilation of the 'Historia Anglicana Ecclesiastica'"—WALCOTT'S WYKEHAM.

2647 HARTMANN'S (A. T.) historisch-kritische Forschungen ueber die Bildung, Zeitalter und Plan der V. Buecher Mosis; thick 8vo. sewed, 7s. 6d. *Rostock*, 1837

2648 ——— Desselben enge Verbindung des Alten Testaments mit dem Neuen aus rein-biblische Standpunkte entwickelt; 8vo. sewed, 7s. *Hamburg*, 1831

0000 ——— Desselben linguistische Einleitung in das Studium der Buecher des Alten Testaments; vide No. 2763.

2649 HARTMANN (F. Christ.) Annales Heremi Deiparæ Matris Monasterii in Helvetia ordinis S. Benedicti; small folio, frontispiece and vignettes, hogskin, 15s. *Friburg*, 1612

2650 ——— Idem liber; folio, calf, 12s. *ibid.* 1612

HARTMANNI (I. L.) Concilia; vide No. 1195.

2651 HARTMANN (Jul.) Leben Jesu nach den Evangelien geschichtlich dargestellt; 2 vols. in 1, 8vo. cloth, 6s. *Stuttg.* 1839

HARTZHEIM (P. J.) Concilia; vide No. 1273.

HARVENGIUS (Ph., A.D. 1150); vide No. 1955-6.

2652 HASE (Karl) Gnosis, oder Evangelische Glaubens, Lehre für die Gebildeten in der Gemeinde wissenschaftlich dargestellt; 3 vols. 8vo. (pub. at 18s.), sewed, 9s. *Leipzig*, 1829

2653 ——— Desselben Kirchengeschichte; 8vo. (pub. at 9s.), cloth, 4s. 6d. *ibid.* 1844

2654 HASE's (Karl) Kirchengeschichte, siebente Auflage; 8vo. sewed, 8s. 6d. *Leipsig*, 1854

2655 ——— Desselben Leben Jesu; 12mo. sewed, 2s. 6d. *ibid.* 1835

0000 ——— Ejusdem Libri Symbolici; vide No. 1229.

HASII (J. M.) Regni Davidici Descriptio; vide No. 2764.

2656 HAUFF's (J. G.) Biblisch-real und Verbal-Concordanz, oder alphabetisch-geordnetes Biblisches Handbuch; 2 vols. in 4 thick 8vo. vols. (pub. at £1 8s.) sd. 18s. *Stuttgart*, 1828-34

2657 HAUPT (K. G.) die Lehren der Religion erlaeutert durch Beispiele aus der Bibel, der Weltgeschichte, und dem practischen Leben; ein Handbuch fuer Prediger; 2 vols. 8vo. (pub. at £1), sewed, 9s. *Quedlinb.* 1829-30

2658 ——— Desselben Biblische Real-und-Verbal-Encyklopædie; 3 vols., large volumes, 8vo. sewed, 18s. *ibid.* 1823-28

2659 ——— Desselben Biblisches Casual-Text-Lexicon; 8vo. sewed, 2s. 6d. *ibid.* 1826

2660 HAVENSII (Arnoldi) Historica Relatio XII. Martyrum Cartusianorum qui Ruremundæ, Anno 1572, Agonem suum feliciter compleverunt. Accessit Exhortatio ad Carthusianos, de Observantia Disciplinæ, Vitæque solitariæ Commendatione; 4to. rare, £1 1s. *Permissu Superiorum*, 1608

At the end occurs "de Martyrio XVIII. Carthusianorum Anglorum Conventus Londinensis, qui sub Rege Henrico VIII., crudeliter trucidati sunt —Breve Sixti V., Pont. Max. ad H. Cajetanum Regni Angliæ et Carthusiani Ordinis Protectorem, et C. Alanum (Gente Anglum) S. R. E. Presbyteros Cardinales, 30 Nov. 1587, quibus Pontifex committit curam Carthusianorum Anglorum, e Patria per tyrannidem Elisabethæ Reginæ ejectorum, atque in Belgio Catholico, sub protectione Philippi II., Hisp. Regis exulantum." Mr. Williams' copy sold for £6 8s. 6d.

2661 HAVERMANN (W.) Francisco Ximenez (aus den Goettingen Studien); 8vo. sewed, 1s. *Goett.* 1847

2663 HAY (R.) Aula Ecclesiastica de Beneficiis Ecclesiasticis præsertim regularibus et Hortus Crusianus; hoc est J. Crusii 500 falsæ Allegationes utriusque Juris extinctæ; 4to. frontispiece, vellum, 6s. *Francof.* 1640

2664 HAYE (Joan. de la) Triumphus Veritatis ordinati Evangelii invectæ Quadriga S. Patrum et stipatæ; 2 vols. folio, frontispiece, hogskin, £1 10s. *Duaci*, 1609

2665 HAYI (J., Soc. Jes.) de Rebus Japonicis, Indicis et Persianis Epistolæ recentiores; thick 12mo. vellum, 7s. 6d. *Antv.* 1605

This volume of 1000 closely printed pages contains much curious matter relating to the Society's Missions to the East Indies, China, etc.

HAYMON (Halberstattensis, A.D. 814); vide Nos. 1958-60.

2666 HEARNE (Th.) Liber Niger Scaccarii, nec non Wilhelmi Worcestrii Annales Rerum Anglicarum (sub Henrico VI. et Edouardo IV.) cum præfatione. Huic Secundæ Editioni accedunt Chartæ Antiquæ (de Ponte Londini; de Villa Kingston; levying the Ayde in the County of Huntingdon, etc.); 2 vols. 8vo. £1. *Londini*, 1774

2667 HEARNE Textus Roffensis: accedunt Angliæ Episcoporum Formulæ; Hutton's Antiquities of Oxford, etc.; 8vo. 15s. *Oxford*, 1720

HEBREW AND SYRIAC LITERATURE

ILLUSTRATIVE OF THE SACRED WRITINGS OF THE OLD AND NEW TESTAMENTS;

INCLUDING

THE ORIGINAL TEXT, AND THE SAMARITAN, CHALDEE, AND SYRIAC VERSIONS,

AS ALSO THE RABBINICAL COMMENTARIES OF

THE JEWISH FATHERS;

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CONCORDANCES, DICTIONARIES, GRAMMARS,

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AS WELL AS WORKS RELATING TO

THE LAWS, CUSTOMS, AND THE HISTORY OF THE JEWS.

The earliest Jewish Christians were the Hebrews, the Syrians, and the Arabians; and the literature of the two former, which has come down to us, is, for the most part, more or less, illustrative of the Sacred Writings, or of the history and developement of the Jewish and Christian dispensations. In Syria the followers of Christ first adopted the appellation of Christians, as mentioned in the eleventh chapter of the Acts of the Apostles, during the preaching of St. Paul and St. Barnabas, amongst whose disciples was St. Luke, a physician of Antioch, its capital. He wrote his Gospel, under the direction of St. Paul (2 Cor. viii. 18) about the year 55. It will be recollected that biblical critics are undetermined as to the date of that of St. Matthew, usually placed between the years 39 and 41, and said by Venerable Bede to have been compiled whilst he was preaching in Judæa, and some maintain that it was written in Syriac or Hebrew, from the use of peculiar idioms, and translated into Greek. St. Mark compiled his Gospel, under the guidance of St. Peter, for the use of the Roman Christians, about the year 44; and St. John, being released from his exile at Patmos, by the edict of the Emperor Nerva in the year 96, wrote his Gospel on his return to Ephesus, on the Ægean Sea, in that year, "because," says Bede, "he found the faith of the Church much shaken by heretics during his absence." Thus the study of Syriac, as well as of Hebrew, is most important as an aid to a perfect knowledge of the meaning of disputed passages in the text of the New Testament, the Greek text, in many places, retaining both Syriac and Arabic, as well as Hebrew idioms, current, no doubt, in all four languages as then spoken in Asia Minor and Syria, at the date of the rise of Christianity. Indeed it would appear that, after the fall of Jerusalem, Syria became the common name of both Syria and Palestine; for Tertullian, who lived in the second century, and was well read in the profane literature of the period, calls Pilate "Procurator of Syria;" and Macrobius, who was Proconsul in Africa, and a man abounding in historical and antiquarian knowledge, says that "the murder of the innocents, under Herod, took place in Syria." At all events, it is certain that the most intimate connection existed between the two provinces, and the primitive Christians in both, who were the immediate disciples of the Apostles, preserve many of the early traditions of the Church, which were current amongst them, and which we are bound to receive with all reverence and respect, as coming to us, all but direct, from those who were the daily companions of the inspired teachers of our faith.

2668 ABEN-EZRA (Rabbi Abraham, seu Bar-Meir Ben-Ezra, A.D. 1168) Perusch, sive Commentarius in Pentateuchum, cum tribus Super-commentariis Rabbinicis, Hebraice, curis Rabbi Jekushiel Lase Ben Nachum et Rabbi Naphtali Hertz Ben Sueskind; folio, vellum, £1 10s. *Amstelodami*, 1722

HEBREW AND SYRIAC LITERATURE.

0000 ABEN-EZRA (Rabbi Abr.) Perusch; vide et No. 2691.

0000 ——— Ejusdem Harcava, tractans de extraneis et heteroclitis Bibliorum Dictionibus; vide No. 279 et No. 2691.

Cardinal de la Pause, in his 'Bibliotheca Rabbinica,' terms Aben-Ezra "insignis Grammaticus, Philosophus et Theologus, qui ob eximiam ejus eruditionem, 'Sapiens' dicitur." Buxtorf has given the whole of his Rabbinical Commentaries on the Bible entire. He appears, from the colophon to his Commentary on the Minor Prophets, to have finished that book at Rhodes in 1145.

2669 ABRABANELIS (Rabbi Isaaci) Mashmia Jeshua, sive Preco Salutis, Hebraice; 4to. 15s. *Offenbaci*, 1767

2670 ——— Mashmia Jeshua, Preco Salutis in Latinam translatus, cum Vita Auctoris et Textus Emendationibus ad J. H. Maio; 4to. 5s. *Francofurti*, 1711

2671 ——— Ejusdem Commentaria in Pentateuchum, post curas Sam. Arkwolti, cum Accessionibus, Indicibus et Punctis Distinctionum, Hebraice, edidit H. J. van Bashuysen; folio, calf, £1 1s. *Hanoviæ*, 1710

2672 ———Ejusdem Commentarius in Josuam, Judices Hebraice; folio, vellum, £1 10s. *Lipsiæ*, 1686

2673 ——— Ejusdem Commentarii in Prophetas Priores et Posteriores, Hebraice; 2 vols. folio, vellum, £2 10s. *Italia*, 1520

2674 ——— Ejusdem Commentarius in Hoseam et Procœmium in XII. Prophetas Minores, Latine vertit F. ab Husen; 4to. 9s. *Groningæ*, 1676

2675 ——— Ejusdem Commentaria in Legem, Hebraice; folio, vellum, £2 10s. *Venetiis*, 1579

2676 ——— Ejusdem et R. Mosis Alschechi Commentarii in Esaiæ Prophetiam XXX., cum Additamento R. Simeonis ex Vett. Dictis, Hebraice et Latine, subjuncta Refutatione C. l'Empereur; small 8vo. vellum, 9s. *Lugd. Bat. Elzevir*, 1631

The learned Rabbi Isaac Abrabanel, claims a distinguished place in the annals of the latter half of the fifteenth century, both as a statesman and an expositor of the Sacred Writings. He held considerable appointments at the Courts of Portugal and Spain, in the reigns of Alphonso V. and Ferdinand and Isabella, and when the Jews were banished from Spain in 1492, he found employment at the Court of Naples under Ferdinand and Alphonso, the latter of whom he accompanied to Sicily, when driven by Charles VIII. from Naples. Upon the death of Alphonso he retired to Corfu, and in 1496 took up his abode again in Italy, holding a considerable post at Venice. Here he finished his Commentaries, and died in 1508.

2677 ABULPHARAGII (Gregorii, vel Bar Hebraei, Saec. XII.) Chronicon Syriacum, Notis illustravit P. J. Bruns, edidit e Cod. Bod. cum Versione Latina Animadversionibusque suis G. G. Kirsch; 2 vols. in 1, 4to. fine paper, £2 2s. *Lipsiæ*, 1789

The Chronicle of Abulpharagius abounds in information respecting the Oriental Churches at the period of the Crusades and of St. Thomas à Becket, who was himself "the son of a Syrian woman."

2678 ——— Ejusdem Grammatica Syriaca in metro Ephræmeo, e Cod. Gœttingensi cum Versione Latina et Notis edidit E. Bertheau; 8vo. sewed, 3s. 6d. *Goetting.* 1843

2678*ADRICHOMII (Chr.) Theatrum Terræ Sanctæ; folio, large folding maps, vellum, 10s. 6d. *Colon.* 1590

2679 ALSCHECHI (Rabbi Mosis, A.D. 1590) Maroth Hazobooth, i.e.

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Speculum Militantium, sive Commentarius in Prophetas Priores, Joshuam, Judicum librosque Samuelis et Regum, Hebraice; folio, vellum, £1. *Francofurti*, 1736

2680 Alschechii (Rabbi Mosis) El Sepher Romemoth, sive Commentarius in Psalmos, Hebraice; folio, vel. £1 5s. *Jesnitzii*, 1723

2681 ——— Ejusdem Rab. Peninim, sive Commentarius in Proverbia Solomonis, Hebraice; 4to. calf, 12s. *Venetiis*, 1601

0000 ——— Commentarius in Jesaiam; vide No. 2676.

2682 Apocrypha e Textu Græco in Linguam Hebraicam convertit S. J. Fraenkel; sewed, 5s. *Lipsiæ*, 1830

Aschar (Rabbi Ben); vide No. 2866.

Assemani (J. S.) Bibliotheca Orientalis; vide No. 480.

Athias (Rabbi Ishac) Tesoro de Preceptos; vide No. 84.

Basnage (J.) Histoire des Juifs depuis Jesus Christ; vide No. 149.

2683 Bagsteri (S.) Lexicon Analyticum Linguæ Hebraicæ et Chaldaicæ; or an Analytical Hebrew and Chaldee Lexicon, being an Alphabetical Arrangement of every word and inflection contained in the Old Testament, with Analysis of each, and interpretation in English; 4to. cloth, £2 2s. *London*, 1848

Intended to aid self-instruction in Hebrew.

Bartolocci (J.) Bibliotheca Magna Rabbinica; vide No. 485.

2684 Bayer (F. P.) de Nummis Hebræo-Samaritanis; roy. 4to. plates, calf, £1 1s. *Valent.* 1781

2685 Beelen (J. Th.) Chrestomathia Rabbinica et Chaldaica, cum Notis Grammaticis, Historicis, et Theologicis, nec non Glossario et Lexico Abbreviat. quæ in Hebræorum Scriptis passim occurrunt; 3 thick vols. 8vo. boards, 18s. *Lovanii*, 1843

2686 Ben-Boas (Rabbi Samuelis) Commentaria in XXXII. Talmudi Babylonici Tractatus, sive Gemara perpetua, Hebraice; folio, half bound, scarce, £1 1s. *Amst.* 1714

2687 Benjamin's (Rabbi of Tudela in the 12th Cent.) Itinerary, translated and edited in the original by A. Asher, with Bibliographical Introduction; Notes by the Translator and others; an Essay on the Geographical Literature of the Jews to 1841, by Dr. Zunz; F. Lebrecht, on the Khalifat of Bagdad in the 12th Century; and the Geography of Palestine, from Jewish Sources, by Dr. Zunz; 2 vols. crown 8vo. boards, £1 4s. *London and Berlin*, 1841

The vexed question as to the authenticity of the Itinerary of Benjamin of Tudela cannot readily be solved, though the most learned Jewish writers agree in looking upon it as a genuine relic of the twelfth century, of which its author, evidently devoted to commercial pursuits, gives much curious information respecting the state of trade and commerce in the various countries through which he passed. It thus possesses to the general reader a double interest, by furnishing almost the only accurate knowledge we possess of the geography of that period, and the relative distances of places at the date of the Crusades, with such information as to the commerce of the middle ages as only a man of large mercantile transactions could obtain. This may be said to be the first translation of the Itinerary into English, that published in 1784 by Gerrans being one mass of errors, and utterly worthless. The abridgment given in Pinkerton's Collection of Voyages and Travels does not profess to have been derived from the

original Hebrew, but from translations into various languages. In it, however, he admits Rabbi Benjamin to have been an able judge of what he saw, and looks upon the narrative as genuine. The Jewish reader derives additional interest, from the minute mention of the families of his own persuasion in every town in which the author tarried.

2688 BENSEW'S (J. L.) Ozar Haschoroschim, Hebräisch-deutsches und Deutsch-hebräisches Wörterbuch über das Alte Testament. Herausgegeben von M. Letteris ; 3 vols. 8vo. sewed, 16s.
Wien. 1839

2689 ——— Dasselbe ; 3 vols. in 2, 8vo. calf, 16s. *ibid.* 1839

2690 BERNARD'S (H. H.) Guide of the Hebrew Student, with Keys, Glossary, etc. ; 8vo. calf, neat, 3s. 6d. *London,* 1839

2691 BIBLIA Hebraica et Chaldaica, cum Punctis et Commentariis Rabbinicis (Ra. Sch. I. vel Jarchi, et Aben-Ezræ integris, in Danielem integro Saadiah Haggoan, et selecta Gersonidis, Kimchi, et aliorum) Variis Lectionibus Ben-Aschar et Naphthali, utraque Masora et Targum Onkeli, et Jonathan Ben-Uzziel. Innumeris locis Punctationem verum restituit, loca depravata emendavit, et Masoræ errata plurima castigavit Jo. Buxtorfius, Pater. Accessit Tiberias ejusdem, sive Commentarius Masoreticus Triplex, Historicus, Didacticus, Criticus, additamentis non paucis a Jo. Buxtorfio, Filio, locupletatus, accurante Jo. Jac. Buxtorfio, Nepote ; 4 vols. in 2, folio, calf, £3 10s. *Basiliæ,* 1618-20

For contents set out by Mr. A. Loewy, see Darling's Cyclopædia, col. 286. Masch places this edition of the Rabbinical Bible in rank as the most precious, and as infinitely preferable to Bomberg's edition.

2692 BIBLIA Hebraica, cum Punctis cum Masora in Pentateuchum et Commentariis Sol. Jarchi ; 2 vols 4to. calf, £1 5s.
Venetiis, 1647-55

2693 BIBLIA Hebraica, cum Punctis, secundum ultimam Editionem J. Athiæ a Jo. Leusdeno recognitam, recensita variisque Notis illustrata ab Ev. van der Hooght ; 2 vols. 8vo. calf, 18s.
Amstel. 1705

2694 ——— Idem liber, Editio Nova stereotypa, edidit Aug. Hahn ; 8vo. large print, sewed, 8s. *Lipsiæ,* 1839

2695 ——— Idem liber, cum Punctis ; Varias Lectiones, Clavem Masorethicam et Indices addidit Car. God. Guil. Theile, editio stereotypa ; 8vo. sewed, 8s. 6d. *ibid.* 1849

2696 BIBLIA Hebraica, cum Punctis, in Usum Scholarum Judaeorum, curis Epstein, Ettlinger, Rosenfeld et Willstaetter ; 8vo. cloth boards, 6s. *Carlsruhe,* 1836

For other editions of the Hebrew Bible, see No. 276 to 295.

2697 BIBLIA Hebraica, cum Punctis :—La Bible, traduction nouvelle avec l'Hebreu en regard, des Points-voyelles et des Accens toniques. Avec des Notes et les principales Variantes des LXX. et du Texte Samaritain ; par S. Cohen, de l'Ecole Israélite de Paris ; 18 vols. 8vo. sewed, £6 6s. *Paris,* 1832-9

2698 BIBLIA Syriaca : Vetus Testamentum Syriace, Ordine apud Syros usitato dispositum, ad Fidem Codd. MSS. edidit S. Lee ; 4to. 15s. *Londini,* 1823

0000 ——— vide et Nos. 368-376.

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2699 Blogg (S. E.) Ædificium Salomonis; enthaltend eine vollstaendige Geschichte der Hebräischen Sprache, des Talmuds und vieler merkwurdigen Begebenheiten des Alterthums; 4to. sewed, 3s. 6d. *Hannover*, 1832

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See Dr. Wotton's note at p. 280.

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0000 ——— vide: Montaldi Lexicon, Nos. 2824-5.

2709 ——— Ejusdem de Abbreviaturis Hebraicis, cui accessere Operis Talmudici brevis Recensio, et Bibliotheca Rabbinica nova; 12mo. vellum, 3s. 6d. *Basil.* 1640

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2711 ——— Ejusdem Tiberias, sive Commentarius Masorethicus; *Basil.* 1620; Ejusd. Lexicon Chaldaicum et Syriacum; *ibid.* 1622; Sal. Glassii Institutiones Grammat. Hebraeæ; 4to. *Jenæ*, 1622; 3 vols. in 1, 4to. vellum, 12s. *v. l. et a.*

0000 ——— vide et No. 787.

0000 ——— Ejusdem Biblia Rabbinica; vide Nos. 279 et 2691.

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0000 ——— vide et No. 2691.

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cessively the sees of St. David's, Oxford, and London, but declined the primacy on death of Abp. Cornwallis. As a Hebraist he holds the highest rank, both as the translator of "Isaiah" and as the author of the admirable lectures "De Sacra Poesi Hebræorum," which have immortalized his name. "At home he was held in the highest respect, and foreign critics were not slow to acknowledge the elegance and accuracy of his writings."—WALCOTT'S WYKEHAM.

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0000 ——— Consecratio Novi Lunii; *ibid.* XVII. p. 233.

0000 ——— De Luctu; *ibid.* XXXIII. p. 1.

0000 ——— Vita (a J. Buxtorfio); *ibid.* VIII. p. 641.

Moses Maimonides, or Ægyptus, was born at Cordova in 1135. He was physician to the Sultan Saladin, and spent the greater part of his life in Egypt, where he died, at the age of seventy. He was opposed to the fables and traditions of the Rabbins, and explained the Scriptures in a rational manner. His principal works are Jad Chazakah, or Mishna Torah; More Nevochim, or Doctor Perplexorum; and Peruschim, or Commentaries upon the Mishna.

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BOWYER'S Origin of Printing, pp. 121-8.

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* The works referred to in the above quotation will be found in the present Catalogue thus:—Spencer de Legibus Hebræorum, Nos. 2876-9; Outram de Sacrificiis, No. 2829; Relandi Antiquitates veternm Hebræorum, No. 2850; Cunæus de Republica Hebræorum, No. 2721; Seldeni Tractatus de Synedriis, No. 2869; de Jure Naturali et Gentium, No. 2870; Uxor Hebraica, No. 2872; de Successione in Pontificatum, No. 2871; Mishna Surenhusii, No. 2822; Lightfoot Horæ Hebraicæ, Nos. 2804-5; Fleury Mœurs des Israelites, No. 2742; Buxtorfii Synagoga Judaica, No. 2704; and Bochart's Opera, Nos. 623-27 and No. 2700.

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2983 ——— Idem liber; royal 8vo. large paper, relié à la Bradel, lettered, 12s. *ibid.* 1846

Adam of Murimuth embraces the same period of history as the unpublished Chronicon Wintonense, the MS. of which was presented by William of Wykeham to his College of Winchester. Murimuth's book was intended as the continuation of Matthew of Westminster, as well as of Nicholas Trivet's Annals. Mr. Hogg has added the last ten years of the Chronicle, which had been omitted in Hall's edition.

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2987 FLORENTII (Wigorniensis Monachi, seu Bravonii, A.D. 1118) Chronicon ex Chronicis ad Fidem Codd. MSS. edidit B. Thorpe; 2 vols. 8vo. (published at £1 1s.) boards, 12s. *ibid.* 1848-9

2988 ——— Idem liber; 2 vols. royal 8vo. large paper, relié à la Bradel, £1 1s. *ibid.* 1848-9

Florence of Worcester made great use of the Chronicle of Marianus, who lived in the eleventh century, which begins with the birth of Christ, and was continued by Dodechia, Abbot of St. Dissibode, near Treves, to 1200. He brought his history down to the year of his death, 1118, and it was continued by another hand till the year 1163, though not equal to Florence, either for minute accuracy or patient research. The Chronicle of Chronicles is curious in all that relates to the decline of the Anglo-Saxons and the reigns of the Conqueror, the Red King, and Henry Beauclerc. As an instance of its minute accuracy, is the mention of a curious circumstance respecting the Thames in 1114, when the water scarcely reached up to the knees.

2989 GESTA STEPHANI, Regis Anglorum et Ducis Normannorum recensuit R. C. Sewell; 8vo. (pub. at 6s.) boards, 4s. *ibid.* 1846

2990 ——— Idem liber; royal 8vo. large paper, relié à la Bradel, 7s. 6d. *ibid.* 1846

The anonymous Gesta Stephani is the work of an eyewitness, evidently an Ecclesiastic, and probably attached to the person of the King, at whose request even, it has been surmised, it was written, and accordingly he does not describe what others have told him, but what he really saw and took part in. He gives his reader no option, but carries him away with him—now in a dreary night march, then to the storming of some stronghold, or, it may be, into the camp of the King and his barons. And withal he is one of the most honest historians, never concealing the truth, though to the disadvantage of his master. His narrative should be read with that of William of Malmesbury, who wrote his account of Stephen's reign by desire of his rival, Robert of Gloucester.

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2991 GESTA HENRICI V., Angliæ Regis, nunc primum edita; recensuit et Notis illustravit B. Williams; cum Chronica Neustriæ ab Anno 1414 ad Annum 1422, Gallice scripta, cum Versione Anglicana; 8vo. (published at 10s. 6d.) boards, 6s. *Londini*, 1850

2992 ——— Idem liber; royal 8vo. large paper, relié à la Bradel, 10s. 6d. *ibid.* 1850

This volume also contains a Norman-French Chronicle, extending from 1414 to 1423, full of interest, now first printed from MS., accompanied by an English translation, Notes, and a Glossary. The supposed author of the Latin Chronicle, De Bordin, accompanied Henry to Agincourt, and not only gives full particulars of the campaign, which was crowned by that celebrated battle, but also of Henry's second continental expedition, upon which our historians are all but silent.

2993 GILDÆ (Sapientis, Sæc. VI.) Opus de Excidio Britanniæ ad Fidem Codd. MSS. recensuit Jos. Stevenson; royal 8vo. large paper, relié à la Bradel, scarce, 15s. *ibid.* 1838

2994 ——— Idem liber, cui accedit Nennii Historia Britonum post Stevensonem edidit San-Marte (A. Schulz); 8vo. boards, 3s. 6d. *Berl.* 1844

This earliest British historian wrote his "Groans of the Britons" in Brittany, where the Roman Britons had found refuge from the truculent oppression of the Saxon savages, who had dispossessed them of the country about 480. It is a sad picture of the vices of the period and the degeneracy of a nation to whom, in the words of Lucan, even the picked troops of Cæsar had shown the "territa terga." This volume also contains the "Historia" and "Vita."

2995 KEMBLE (John M.) Codex Diplomaticus Ævi Saxonici; 6 vols. 8vo. boards, very scarce, £4. *Londini*, 1839-48

2996 ——— Idem liber; 6 vols. royal 8vo. large paper, relié à la Bradel, very scarce, £6 6s. *ibid.* 1839-48

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2999 NENNII (Saec. IX. circa A.D. 860) Historia Britonum, ad Fidem Codd. MSS. recensuit et Notis illustravit Jos. Stevenson, roy. 8vo. large paper, relié à la Bradel, scarce, 15s. *Londini*, 1838

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The History of Nennius collects together the oral traditions of the Britons of the deeds of their ancestors, and the history of the country, and is valuable as the receptacle of those materials for history, which Celtic nations were wont to prize more highly than written records.

3001 RICHARDI DIVISIENSIS (Sæc. XII. circa 1195) Chronicon de Rebus Gestis Ricardi Primi, Regis Angliæ, nunc primum e Cod. MS. edidit Jos. Stevenson ; 8vo. bds. 7s. 6d. *Londini*, 1838

3002 ——— Idem liber, royal 8vo. large paper, relié à la Bradel, very scarce, £1 1s. *ibid.* 1838

Richard of Devizes, as he himself tells us, was a monk of the Priory of St. Swithun's in Winchester, and dedicated his book to his late superior, Robert, "who having left his priory and forsaken his profession, cast himself into the sect of the Carthusians at Witham for grief—or, shall it be said, for devotion." There is a tone of quiet banter about the dedication, particularly alluding to the hospitality of the Carthusians, "who divide the affection of charity to strangers, and bless without giving supplies to their guests." His relish for satire is also apparent throughout the Chronicle itself. He introduces the report of a Christian boy having been crucified by the Jews of Winchester, and makes use of it to lash the vices of the principal cities in England, beginning with London, in which, whatever of sin and wickedness exists elsewhere, is all to be met with tenfold there," though Canterbury seems quite as bad, as it is "an assemblage of all that is vile, devoted to the lately canonized Archbishop." As to Winchester, he makes the Jew say, "it is the school of those who desire to live well and prosper. There are therein monks of such compassion and gentleness, clergy of such learning and candour, citizens of such civility and good faith, ladies of such beauty and modesty, that I am almost tempted myself to go there and become a Christian with such Christians. There is but one fault. The Winchester people, though truthful in other things, lie like watchmen in spreading reports." There is much curious matter connected with the See of Winchester, then held by Godfrey de Lucy, who rebuilt the choir of the Cathedral, and "recovered the manors of Meon and Weregrave from the Crown." The Chronicle begins with the year 1189, and ends with Richard's embarkation at Ptolemais, on his return from Palestine in 1193, and is full of curious particulars both as to the Crusades and home affairs. The naval review at Portsmouth in 1190 contrasts amusingly with that which took place on the same waters on the 23rd of April in the present year. It consisted of 100 ships and 14 transports, the equipments of each of which are stated to have been "a crew of fourteen men and a steersman, with 40 horses and men well trained, and 40 foot, and the transports having each a double complement," showing the force that left direct by sea to have been little less than 12,000 men, besides the Neustrian contingent, which accompanied the king to Vezalai, where he met Philip of France by appointment.

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3003 ROGER DE WENDOVER (Sæc. XIII., circa A.D. 1240) Chronica, sive Flores Historiarum, cum Appendice (e Historia Majore Matthæi Parisiensis) cum Notis, nunc primum seorsum edidit H. O. Coxe; 5 vols. 8vo. (published at £3) bds. £1 15s. *Londini*, 1841

3004 ——— Idem liber, 5 vols. royal 8vo., large paper, relié à la Bradel, scarce, £3 15s. *ibid.* 1841

The Abbey of St. Alban's was the most famous receptacle in England for works connected with the history of the country, and the office of Historiographer, held by Roger of Wendvoor, one of great honour and trust. In that office he was succeeded by Matthew Paris, the most honest historian in our monkish series of Chroniclers, who polished the "Flores Historiarum" of his predecessor, and then incorporated them in his "Historia Major." Mr. Cox's volumes separate these from each other, and the reader is thus enabled to form his opinion of the merits of each.

3005 TRIVETI (Nicholai Ordinis Frat. Prædicator. Sæc. XIV., circa 1340) Annales Sex Regum Angliæ (Henrici II., Ricardi I., Joannis sine Terra, Henrici III., et Edwardi I. post editionem A. Hall, cum Notis edidit Thomas Hog; 8vo. (published at 12s.) boards, 6s. *Londini*, 1845

3006 ——— Idem liber, royal 8vo. large paper, relié à la Bradel, 12s. *ibid.* 1845

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Trivet's Annals are most valuable, and are constantly referred to by all writers who touch upon that most eventful period of our history, the reigns of the first six monarchs of the House of Plantagenet, when the pressure from without gradually wrested from the Crown all its privileges and rights, which were incompatible with the liberty of the subject. The struggle between Henry and Beckett secured the Church its freedom of action; out of the wants of Richard, occasioned by the cost of the Crusades, arose the corporation of the city of London; John's extortions and duplicity produced Magna Charta; and in self-defence against the encroachments of the Barons, after the battle of Lewes, in 1264, Henry III. sanctioned the institution of the House of Commons, the bulwark of all our liberties. The reign of Edward I. otherwise glorious, stained by the execution of Wallace, is full of matter for deep reflection, in compiling which Trivet tells us himself, "he sought to obtain the best accounts from credible witnesses both at home and abroad."

Nor does the continuation by Adam of Murimuth possess less interest. It commences with the year 1303, and to 1306 he follows an anonymous chronicle of Westminster, but the events of the reigns of Edward II. and III. are narrated in his own words, and he notes down only facts, which he obtained from undoubted authority, or of which he was an eyewitness himself. He accompanies Edward III. in his glorious career, along with the Black Prince to Cressy and Poictiers; fights the battles of Halydon Hill, Neville's Cross, and Nejara; records the introduction of gunnery, the adoption of the three ostrich feathers, and the motto *Ich dien*, the assumption of the title of King of France, with the legend beneath the newly quartered arms of *Dieu et mon droit*, the institution of the Order of the Garter, and the building of Windsor Castle; and finally chronicles the advent and coronation of Richard II.

HISTORIÆ SCRIPTORES.

Add to this that "no modern work, however superior in accuracy from the collation of different accounts, can give such vivid impressions of a distant age, as a contemporary writer does unconsciously."

3009 WALTERI DE HEMINGBURGH (A. D. 1347) Chronicon de Gestis Regum Angliæ, recensuit et Notis illustravit, H. C. Hamilton; 2 vols. 8vo. (pub. at £1 1s.) boards, 10s. 6d. *Londini*, 1848-9

3010 ——— Idem liber, 2 vols. royal 8vo. large paper, relié à la Bradel, £1 1s. *ibid.* 1848-9

Walter Hemingford, as he is less pedantically called than Hemingburgh, and under which name he is quoted by all our historians, was one of the Canons of Guisborough Abbey, in Yorkshire. His History was first printed in the second volume of Gale's collection in 1691, and reprinted by Hearne in 1731, both those celebrated antiquaries adhering to his former appellation. The period over which the Chronicle extends is from 1066 to 1308, embracing the reigns of the four Norman kings, and those of the first five of the House of Plantagenet.

3011 WILHELMI MALMESBIRIENSIS, Monachi (Sæc. XII. circa 1160) Gesta Regum Anglorum (ad Annum 1143) atque Historia Novella sui Temporis, recensuit et Notis illustravit Thomas D. Hardy; 2 vols. royal 8vo. large paper, relié à la Bradel, very scarce, £2 2s. *Londini*, 1840

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3012 WILHELMI PARVI (S. T. D. Ordinis S. Augustini, Canonici Regularis in Cœnobio B. Mariæ de Novoburgo, Saec. XII. circa 1198) Historia Rerum Anglicarum; recensuit et Notis illustravit H. C. Hamilton; 2 vols. 8vo. boards (not published), 12s. *Londini*, 1856

3013 ——— Idem liber; 2 vols. royal 8vo., large paper, relié à la Bradel, £1 10s. *ibid.* 1856

"William Petit," better known as William of Newberry, or Newbridge, was first published at Antwerp in 1567, and reprinted at Paris in 1610. He is also included in the Heidelberg Collection of 1587, and was carefully edited by Hearne in 1719. His style is little inferior to that of William of Malmesbury, and he has many admirers. He was the first to refute the fabulous narrative of Jeffery of Monmouth, and his history is particularly valuable as illustrating the reigns of Stephen, Henry II., and Richard I., commencing in 1135, and coming down to 1197. It is much to be regretted that the names by which historians are known and quoted should be altered by later editors; for one can scarcely be expected to recognise so old an acquaintance as William of Newberry, as Wilhelmus Parvus, or Petit.

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3014 CHRONICON WINTONENSE ab Anno 1344 ad Annum 1377, Anonymi Auctoris. Accessit ejusdem Compendium Historiarum Regum Angliæ ab Initio ad Inaugurationem Regis Ricardi II. Ex Codice unico Wintonensi, e Dono Fundatoris ipsius. With Notes and an Introduction, by William Gunner,

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3048*——— Idem liber, alia editio edidit Jos. Braun; 8vo. sewed, 4s. 6d. *Bonnæ*, 1844

3049 HOLLAZII (Dav.) Examen Theologicum, universam Theologiam acroamatico-polemicam complectens, denuo edidit plurimisque Animadversionibus auxit R. Tellerus; 4to. best edition, half bound, £1 1s. *Lipsiæ*, 1763

3050 HOLSTENII (Luc.) Codex Regularum quas SS. Patres Monachis et Virginibus sanctimonialibus servandas præscripsere; 3 vols. 4to. half bound, calf, scarce, £1 11s. 6d. *Romæ*, 1661

3051 ——— Ejusdem Collectio Veterum aliquot Historiæ Ecclesiæ Romanæ Monumentorum, Notis adjunctis; 8vo. vellum, scarce, 7s. 6d. *ibid.* 1662

3052 ——— Passio SS. Perpetuæ et Felicitatis, et Passio S. Bonifacii. Accedunt Acta SS. Tarachi, Probi et Andronici; cum Notis et Animadversiones ad Martyrologium Romanum Baronii; 8vo. vellum, scarce, 12s. *Paris*, 1664

Lucas Holstein was a Canon of St. Peter's and librarian of the Vatican,

from whence he drew the materials for his works. He was sent by Alexander VII. as ambassador to Queen Christina, and received her renunciation of Protestantism at Inspruck in 1654.

3053 Holzer's (Aug.) Neue leichtfassliche Volkspredigten auf alle Sonn- und Festtage des Katholischen Kirchenjahres; mit Biblischen Geschichten und Leben der Heiligen; 8vo. cloth, 6s. *Wien*, 1851

3054 Holzhausen (F. A.) Commentatio de Fontibus quibus Socrates, Sozomenus, ac Theodoretus in scribenda Historia sua usi sunt; 4to. sewed, 2s. 6d. *Goettingæ*, 1825

3055 ——— Desselben Brief an die Ephesier uebersetzt und erklaert; 8vo. sewed, 3s. *Hanover*, 1833

3056 Holzhauser (Barth.) Interpretatio in Apocalypsin; 8vo. sewed, 4s. *Vindobonæ*, 1850

3057 Holzmann (Apol.) Theologia Moralis, usitato in Scholis, Ordine ac Methodo concinnata ab oppositis Argumentis vindicata, et numerosis Conscientiæ Casibus, in forma propositis et resolutis illustrata; 2 vols. folio, calf, 18s. *Campidon*, 1737

Homiliæ SS. Patrum; vide pp. 187-8.

3058 Homilarium Patristicum, edentibus L. Pelt, H. Rheinwald und C. Vogt; 4 parts in 1 vol. 8vo. 8s. *Berlin*, 1829-33

Hommey (Jac.) Supplementum Patrum; vide No. 1989.

3060 Honorati (a S. Maria) Animadversiones in Regulas et Usum Criticos, spectantes ad Historiam Ecclesiæ, Opera Patrum, Acta Sanctorum et Rationem interpretandi SS. Litteras. Accedunt Notæ Chronologicæ et Criticæ; 3 vols. in 1, 4to. calf, 10s. 6d. *Venet.* 1751

3061 Honoré (ou Blaise Vauzelle) Observations sur l'Histoire Ecclesiastique de M. l'Abbé Fleury, etc.; 12mo. calf, scarce, 10s. 6d. *Malines*, 1729

This is the third and best edition of this virulent attack upon the remarks of the Abbé Fleury respecting the Holy See.

Honorius (Augustodunensis, A.D. 1120); vide No. 1990.

3062 Horantii (Fr.) Loci Catholici, tum Sacræ Scripturæ, tum antiquorum Patrum, pro Orthodoxa et veteri Fide retinenda, Libri VII., cum Adnotationibus F. M. A. de Latera; 2 vols. 4to. vellum, £1 1s. *Romæ*, 1795

Horantius (Orantes) was Bishop of Oviedo, to which dignity he was promoted on account of his labours at the Council of Trent, where he made a most eloquent oration in 1562.

Horæ Breviarii Romani; vide: Liturgies.

3063 Horbii (J. H.) Historia Origeniana, seu de Origine et Progressu Haeresecos Origenis; 4to. 6s. *Francof.* 1670

3064 Horn (Jo.) Narratio Conversionum, quas Theologia Moralis Saeculo XVIII. experta est apud Lutheranos, Reformatos et Catholicos; 4to. 10s. *Goettingæ*, 1802

Horne (T. H.) Introduction to the Study of the Scriptures; vide No. 529.

Horneman (E. F.) Patres Apostolici; vide Nos. 2156-7.

3065 Hors (G. C.) Mysteriosophie, oder ueber die Veredlung des

Protestantischen Gottesdienstes; 2 vols. 8vo. (published at 14s.) sewed, 7s. *Frankfurt*, 1817

Horstii (J. M.) Tubæ VII. Sacerdotales; vide No. 2173.

3066 Hosii (Cardinalis Stanislai) Opera omnia, ad Editiones H. Dunghaei et A. Fini cum additamentis edidit Stanislaus Rescius; 2 vols. in 1, folio, best edition, £1 8s. *Coloniæ*, 1584

0000 ——— Ejusdem Confessio Catholicæ Fidei in Synodo Petricoviensi, A.D. 1551; vide No. 1260, et Rituale, inter Libr. Liturgicos.

Cardinal Stanislaus Hosius was the Pope's Legate at the Council of Trent, and one of the most learned and zealous champions of the Church of Rome. His well-known "Confutatio Prolegomenon Brentii" gained him considerable reputation with his own party. He died as Cardinal Bishop of Warmia in 1579.

3067 Hospinianus (R.) Opera omnia aucta et edita cum Vita Auctoris per J. H. Heideggerum; 7 vols. in 3, folio, portrait, calf, £2 15s. *Genevæ*, 1681

Vol. 1. De Templis.
„ 2. De Festis.
„ 3. & 4. Historia Sacramentaria.
Vol. 5. Concordia discors.
„ 6. De Monachis.
„ 7. Historia Jesuitica.

3068 ——— Idem liber; 7 vols. folio, portrait, fine copy, in Dutch vellum, £3 10s. *ibid.* 1681

The third and fourth volumes contain his "Historia Sacramentaria," originally printed in 1598, which though nominally levelled at the Roman Catholic dogmas and rites, covertly attacked those of the Lutherans, and brought about a stronger and more fierce controversy on the Real Presence than that which damaged the cause of the Reformation in the days of Luther and Zwingle.

3069 ——— Ejusdem Dissertationes: I. de Monachis seu de Origine et Progressu Monachatus et Ordinum Religiosorum; *Tiguri*, 1609: II. de Origine, Progressu, Usu ac Abusu Templorum; 1587; 2 vols. in 1, folio, vellum, 18s. 1587-1609

3070 ——— Idem liber, Editio alia; folio, calf, 16s. *Genevæ*, 1669

Hospinian was provisor of the Abbey School of Zurich, and his works attack both the dogmas and discipline of Rome.

3071 Hostiensis (Henrici a Segusio, Cardinalis) Summa Aurea; folio, best edition, vellum, £1 1s. *Coloniæ*, 1612

3072 Hottingeri (Jo. H.) Historia Ecclesiastica Novi Testamenti; 9 vols. small 8vo. vellum, £1 7s. *Hanov.* 1655-67

3073 ——— Idem liber, alia Editio; 9 vols. small 8vo. vellum, £1 16s. *Tiguri*, 1651-67

3074 ——— Ejusdem Historia Orientalis: de Muhammedismo, de Saracenismo, de Chaldaismo, de Statu Christianorum et Judaeorum tempore Orti Muhammedismi; 4to. vellum, 7s. 6d. *ibid.* 1654

0000 ——— Ejusdem Pentas Dissertationum de Abusu Patrum, etc.; vide No. 1991.

0000 ——— Ejusdem Juris Hebraeorum Leges; vide No. 2770.

0000 ——— Ejusdem Smegma Orientale; vide No. 2771.

0000 ——— Ejusdem Cippi Hebraici; vide No. 2772.

John Henry Hottinger was one of the first to make Oriental learning subservient to illustrate the history of the Church, with the materials of

which he displays a most intimate knowledge; and to which, as Professor of Ecclesiastical History at Zurich, his native place, he devoted much of his time. His reputation procured him the notice and esteem of the Elector Palatine, who employed him for six years in restoring the University of Heidelberg to its former high reputation.

3075 HOTTINGER (J. J.) Histoire des Suisses à l'Epoque de la Reformation; 2 vols. 8vo. sewed, 12s. *Paris*, 1833

3076 ——— Fata Doctrinæ de Prædestinatione et Gratia Dei ad hæc usque tempora ab ortu Christianismi in Annales digesta; 4to. vellum, 12s. *Tiguri*, 1727

3077 ——— Ejusdem Opuscula Philologica, Critica atque Hermeneutica; 8vo. sewed, 4s. 6d. *Lipsiæ*, 1817

3078 HOUBIGANT (C. F.) Notæ Criticæ in libros Veteris Testamenti cum Hebraice tum Græce scriptos, cum integris ejusdem Prolegomenis; 2 vols. 4to. sewed, 12s. *Francofurti*, 1777

0000 ——— vide: ejusdem Biblia Hebraica; vide No. 286.

Houbigant was a priest of the Oratory, and one of the most profound Hebraists of his time.

3079 HOUDRY (Vincent) Bibliothèque des Prédicateurs: Morale Chrétienne, 8 vols.—Mystères de Nôtre-Seigneur et de la Vierge Marie, 3 vols.—Panegyriques des Saints, 4 vols.—Supplement: Morale Chrétienne, 2 vols.—Mystères, 1 vol.—Panégyriques, 1 vol.—Ceremonies de l'Eglisé, 1 vol.—Quatre Retraites de huit jours, 1 vol.—Piéces Mêlées, 1 vol.—In all 22 vols. 4to. calf, £7 7s. *Lyon*, 1724-41

3080 ——— la Même: Morale Chrétienne, 8 vols.—Mystères, 3 vols.—Panégyriques, vols. 1 et 2—In all 13 vols. 4to. calf, £2 10s. *ibid.* 1715

3081 ——— Ejusdem Bibliotheca Concionatoria Ethicæ Christianæ, Ordine Alphabetico digestæ; 7 vols. folio, calf, £3 13s. 6d. *Aug. Vind.* 1749

3082 HOUTTEVILLE (l'Abbé Claude Franç.) la Réligion Chrétienne prouvée par les Faits; 4 vols. 12mo. boards, 6s. *Amsterdam*, 1744

Houtteville was Perpetual Secretary to the French Academy.

3083 HOWEL (L.) Synopsis Canonum Apost. Conciliorum Ecclesiæ, Græcæ vel Latinæ; nec non Conciliorum, Decretorum et Legum Ecclesiæ Britannicæ et Anglo-Saxonicæ, cum Annotationibus; 2 vols. folio, calf, £2 2s. *Londini*, 1708-10

HOVEDENUS (Rogerus); vide No. 715.

HROTSWETHA (Saec. X.); vide No. 575.

3084 HUEBER (A.) Historia Missæ Romanæ; folio, portrait, 6s. *Monach.* 1758

3085 HUEFFELL (L.) ueber das Wesen und den Beruf des Evangelisch-Christlichen-Geistlichen; 2 vols. 8vo. bds. 4s. 6d. *Giessen*, 1835

HUELFSBUCH beim Gebrauch der Kirchenagende; vide: Liturgies.

3086 HUETII (Petr. Dan. Suessionensis Episcopi) Demonstratio Evangelica, recognita et amplificata; folio, calf, 10s. *Paris*, 1690

3087 ——— Sermons sur le Catéchisme de Calvin; 4 vols. 8vo. hal. bound, 10s. *Amst.* 1762

3088 HUET (P. Dan.) Traité de la Situation du Paradis Terrestre; 12mo. calf, 4s. *Paris*, 1691

——— Ejusdem Origeniana et Notæ in Originem; vide No. 2133.

Considering the number and the excellence of his works, Bishop Huet must be placed in the rank of the most learned men of his age. He was private tutor to the Dauphin, for whose use he projected the series of Classics "in Usum Delphini."

3089 HUG'S (J. L.) Einleitung in die Schriften des Neuen Testaments; 2 vols. 8vo., boards, 5s. *Stuttgart*, 1826

3090 ——— Dieselbe; 2 vols. 8vo., half bound, calf, 9s. *ibid.* 1826

This improved edition was not used for the English translation which appeared in 1827.

HUGO (de S. Charo, Cardinalis, circa A.D. 1250); vide Nos. 1992-3.

HUGO (Cluniensis, A.D. 1108); vide No. 575.

HUGO (Rothomagiensis, A.D. 1140); vide No. 1952.

3091 HUGONIS (Caroli Ludovici) Sacræ Antiquitatis Monumenta Historica, Dogmatica, Diplomatica, Notis illustrata; 2 vols. folio, vellum, very scarce, £7 7s.

Stivagii, 1725—*Sancti Deodati*, 1731

Mr. Dowling gives the contents at pages 117-8 of the "Notitia," and alludes to the rarity of the work, acknowledging his obligation to Mr. Maitland for the loan of a copy from Lambeth to enable him to do so. But the mere enumeration of the titles of the separate sections conveys but a slight idea of the value of the materials here brought together. Take as an instance the Letters, 137 in all, of Gervase, Abbot of St. Juste, and afterwards Principal of the Premonstratensian order, who was a native of Lincolnshire and of noble lineage, towards the close of the twelfth century, and succeeded Baldwin in the former dignity in 1195. He had studied and taken high honours at Paris, and his letters are addressed to the emperors and sovereigns, as well as to the popes and principal prelates of the period in which he lived, and relate not only to church discipline, but also the stirring events in secular matters of that day, such as the civil wars between Henry III. of England and the Barons, in which his native county of Lincoln took so prominent a part. In a letter (Epist. XIII.) to the Cardinal Archbishop Langton, he alludes to the peace then just concluded between the king and Louis VIII. of France, by which the cardinal and other prelates, who had sided with the French prince, were excluded from pardon, exhorting him notwithstanding still to stand firm by the interests of the Church. Gervasius's epitaph tells his history:—

"Anglia me genuit, nutrivit Gallia, Sanctus
Justus, Thenolium, Præmonstratumque dedere
Abbatis nomen, sed mitram Sagia, tumbam
Hic locus, oretur ut detur Spiritus astris."

Amongst his correspondents may be mentioned Montbeliard, the Crusader, or King John of Jerusalem, who furnishes curious information respecting the Holy Land, in several letters scattered through the series, and the Archbishop of Narbonne, who sought his aid in the war of extermination against the Albigenses. The 72nd letter is addressed to the Chancellor of Wells Cathedral, amico suo; and the 73rd is rather an equivocal letter of introduction for Isaac, a canon of Tuam, who had been sent over to France to learn the language. Again, there is a grateful letter (No. 77) of Gervase to Hubert de Burgh, the chief justiciary of England for his protection of St. Radigunde's Abbey near Dover, belonging to the Order, and another to Gilbert Glanville, Bishop of Rochester, respecting the confirmation of the gift of Greenwich, followed by his appointment of the Abbot of

Beckenham as Visitor to St. Radigund. Letter XC. is addressed to Peter de Rupibus, Bishop of Winchester, respecting the foundation of Hales' Abbey in 1218. To our scanty materials of Scottish Monastic history Letter XCII. supplies a confirmation to a passage in Dempster, "tres in Candida Casa extitisse ecclesias Ordinis Præmonstrat. asserit, Cathedralem, Abbatialem et Prioralem." It is addressed to Bishop Walter. There is also a letter from his countess, the Lady Adelaide, giving an account of the death of Simon de Montfort, Earl of Leicester, dated on the eve of the Apostles Peter and Paul, 1219, with Gervase's letter of condolence to the countess. As Superior of the Order, he addresses instructions to all the English abbots subject to his rule, in Letter CXXV. Amongst these the principal were Alnwick, Wellbeck, and Newstead, to the former of whom he also addresses the 128th letter. There are many interesting particulars in other letters respecting the Albigenses, the Crusades, including the call of Pope Honorius III. to the citizens of Flanders and Brabant. Such is but the slight sketch of a very small portion of the contents of these rare volumes, but sufficient to show their value. The list given by Mr. Dowling enumerates the Chronicles of the Abbots of Blumendahl, the Chronicon Balduini Ninoviensis ad annum 1293; Chronicon Abbatiæ Vicoviensis, and the letters of Hugh Metella, all abounding in curious and interesting matter, respecting one of the most stirring periods in the history of the world.

Charles Louis Hugo, Bishop of Ptolemais, was one of the most celebrated antiquaries of his day. So little is this important work known, that Ebert quotes the first volume alone under the date of 1732, and adds:—"A second volume does not exist," which is copied by Brunet in his last edition of the Manuel. He, however, also cites the correct dates of 1725-31, but admits that he has not been able to see a copy of the book so cited, to verify its existence.

3092 Hugonis (Hermanni, Soc. Jes.) Pia Desideria, libri III. cum XLV. figuris aeri incisis, ad Ferdinandum IV. Hungariæ et Bohemiæ Regem; small 8vo. fine paper, proof impressions of the 45 emblematical plates, in the original binding, clasps, gilt edges, fine copy, 15s. *Græcii, Widmanstadii*, 1651

3093 ——— Idem liber, alia Editio, 18mo. 3s. *Coloniæ*, 1709

3094 ——— Idem liber, alia Editio, 3 vols. 18mo. plates, 3s. 6d. *ibid.* 1741

3095 ——— Desselben Gottselige Begierde, aus dem Lateinischen von C. Stengel; 18mo. 45 plates, 3s. 6d. *Augsb.* 1627

The author of the celebrated treatise "De Prima Scribenda Origine," and of the "Militia Equestris Antiqua et Nova," is perhaps best known by his "Pia Desideria," the popularity of which has survived that of his more elaborate works.

3096 Huissen (Baron de) Histoire des Conclaves depuis Clement V. jusqu'à présent. Enrichie de plusieurs Mémoires, qui contiennent l'Histoire du Pape et des Cardinaux d'aujourd'hui et celle des principales familles de Rome, où l'on apprend quantité de Particularitez de cette Cour; 2 vols. 12mo. numerous plates of the ceremonials observed on the demise of the Pope and the election of his successor, vellum, 10s. 6d. *Cologne*, 1703

3097 ——— La même; 2 vols. 12mo. plates, calf, 12s. *ibid.* 1703

Huisseau (M. de l' et M. Larroque) Discipline des Eglises de France; vide No. 232.

3098 Hund (W.) Metropolis Salisburgensis, continens Primordia Religionis Christianæ per Bojariam et loca quædam vicina; Fun-

dationes et Erectiones Monasteriorum et Collegiorum, cum Codd. Diplomatibus et Notis edidit C. Gewold; 3 vols. in 1, folio, calf, 18s. *Ratisbonæ*, 1719

HUMBERTUS (de Romanis, A.D. 1254): vide No. 1995.

HUNDESHAGEN (C. B.) Zwinglianismus Lutherthums und Calvinismus; vide No. 1234.

3099 HUNGARICARUM Rerum Scriptores varii Historici et Geographici, nunc primum editi, cum Indicibus (curis Jacobi Bongarsii), *Francofurti*, 1600 (scarce)—Joachimi Camerarii de Rebus Turcicis Commentarii; *ibid.* 1598—Martini Broniovii de Biezdzfedea Tartariæ Descriptio; nec non G. a Reichersdorf Transylvaniæ ac Moldaviæ Descriptio, et G. Werner de admirandis Hungariæ Aquis; maps, scarce, *Colon.* 1595—3 vols. in 1, folio, vellum, £1 10s. *v. l. et a.*

3100 HUNNII (Ægidii) Thesaurus Evangelicus et Apostolicus: Commentaria in Novum Testamentum; 2 vols. folio, vellum, £1 10s. *Witteberg*, 1705-6

3101 ——— Ejusdem Thesaurus Evangelicus, complectens Commentarios in IV. Evangelistas et in Acta Apostolorum; folio, vellum, 16s. *ibid.* 1706

3102 ——— Ejusdem Thesaurus Apostolicus, complectens Commentarios in omnes Novi Testamenti Epistolas et Apocalypsin Johannis, locupletissimos, a J. H. Feustkingio auctos et editos; folio, vellum, 14s. *ibid.* 1705

3103 ——— Ejusdem Opera omnia; 5 vols. in 3, folio, hogskin, £3 10s. *ibid.* 1607

Giles Hunnius, a Lutheran divine, was a great opponent of the doctrines of Calvin. He filled the Divinity chair at Marburg, in 1576, from whence he removed to Wirtemberg, where he died, in 1603, leaving behind him a wo ld-wide spread reputation as one of the most learned and orthodox divines of his time.

3104 ——— Ejusdem Calvinus Judaizans; Doctrina de Persona Christi; Articulus de Trinitate; de Divina Majestate Christi; Articulus de Baptismo et Coena Domini; de Majestate, Auctoritate, Fide, et Certitudine S. Scripturæ Veteris et Novi Testamenti; Anti-Paræus, seu Refutatio Paræi Script. de Trinitate; de Indulgentiis et Jubilæo, contra Bellarminum; Disputationes Theologicæ; in all 10 vols. in 5, small 8vo. newly bound in calf, antique style, carmine edges, £3 10s. *v. l. et a.*

Weismann calls Hunnius "Decus et ornamentum temporis sui." His works are scarce in this country.

3105 HUNNII (N.) Epitome Credendorum: A Popular View of the Doctrines of the Lutheran Church, or Epitome Credendorum, translated into English by P. E. Gottheit, from the edition of 1625, with a Preface by the Rev. W. Loehe; 8vo. sewed, 6s. *Nurenberg*, 1847

Intended for the use of the New England and Anglo-American Lutheran congregations.

HUNTENDUNESIS (Henricus); vide Nos. 713, 715

3106 HURTER'S (Fried.) Geschichte Papst Innocenz III. und seiner Zeitgenossen; 4 vols. 8vo. sewed, £2. *Hamburg*, 1834-1843

3107 ——— Desselben Geburt und Wiedergeburt, Erinnerungen aus

seinem Leben und Blicke auf die Kirche; 2 vols. 12mo. sewed, 7s. *Schaffhausen*, 1845

The curious autobiography of a seceder from the Church of Rome after his reconciliation to her, and re-admission to her priesthood. Full of interest on matters of faith and discipline, and placing the History of the Reformation in a new light.

3108 Hussi (Joa.) et Hieronymi Pragensis, Historia et Monumenta; 2 vols. folio, fine copy in monastic binding, rare, £2 10s. *Norib.* 1583

3109 ——— Idem liber, alia Editio; 2 vols. in 1, folio, velinm, £1 15s. *ibid.* 1715

John Huss and his pupil and fellow martyr Jerome of Prague, claim the especial regard of the members of the Anglican Church. They were both induced to promote the reformation of the Church from the perusal of the writings of Wickliffe and the Lollards of England; and the Hussites of Bohemia paved the way for Luther and the reformers of the next century, by preparing men's minds to resist the encroachments of Rome. The celebrated treatise of Huss, "De Ecclesia," read publicly by him at Prague in 1413, gave great offence to the Church of Rome, and led to his being cited to attend the Council of Constance, which condemned him as an incorrigible heretic to the stake.

3109*Hutten (Ulrich ab) Opera tum Latina quam Germanica, quæ extant omnia, collegit, edidit, variisque Annotationibus illustravit E. J. H. Muench; 5 vols. 8vo. (published at £2 8s.) sewed, £1. *Berolini et Schafh.* 1821-25

3110 ——— Idem liber; 5 vols. 8vo. newly half bound, calf, gilt backs, carmine edges, £1 11s. 6d. *ibid.* 1821-5

3111 ——— Idem liber, cui accedit vol. VI. sive Opera dubia, quæ inter Epistolæ Obscurorum Virorum et alia Monumenta Sæc. XVI.; 6 vols. 8vo. (published at £2 18s.) sewed, £1 5s. *ibid.* 1821-7

Containing the whole of the works of this witty, sarcastic, and violent writer, who did great service to the cause of Luther by the publication of the Papal Bull against that reformer, with remarks of his own, so full of strong sense, wit, and satire, that it commanded the attention of the learned, and led many who had hitherto wavered to join the ranks of the reformed party.

3111*——— nach seinem Leben, seinem Karakter, und seinen Schriften geschildert von C. J. Wagenseil; 8vo. sewed, 4s. 6d. *Nuernb.* 1823

3112 ——— Ejusdem ad B. Pirckheymer, Patricium Norimbergensem, Epistola, cum Commentario edidit J. Burckhard; 12mo. portrait, vellum, 5s. *Wolfenbüttel*, 1617

In the same volume are other Tracts of Ulric ab Hutten.

3113 Hutteri (Leonardi) Loci Communes Theologici, cum tribus Indicibus. Accedit Irenicum vere Christianum, sive de Synodo et Unione Evangelicorum non-fucata concilianda; 2 vols. in 1, folio, vellum, scarce, £1 10s. *Witteberg.* 1619

The works of this "moderate" Reformer have become scarce.

3114 Hutterus Redivivus, oder Dogmatik der Evangelisch-Lutherischen Kirche. Ein dogmatisches Repertorium fuer Studirende; 8vo. (published at 6s.) sewed, 3s. 6d. *Leipzig*, 1839

Hybernicus (Thomas); vide No. 1996.

3115 Hymni Sacri, quas ex plurium Galliæ Dioecesium Breviariis collegit F. J. Wernzierl; 8vo. sewed, 3s. *Aug. Vind.* 1820

Hymni et Hymnale; vide: Liturgies.

3116 Hyperii (Andreæ) Commentaria in omnes Pauli Epistolas, nec non in Epistolam Judæ, nunc primum edita a Jo. Mylio; 5 vols. in 2, folio, best edition, hogskin, scarce, £3 3s. *Tiguri*, 1584

3117 ——— Ejusdem in Jesaiæ Oracula Annotationes breves et eruditæ; small 8vo. calf, 7s. 6d. *Basil*, 1574

3118 ——— Ejusdem Topica Theologica; small 8vo. vellum, 6s. *Tiguri*, 1564

3119 ——— Ejusdem Elementa Religionis Christianæ; small 8vo. vellum, 6s. *Marpurgi*, 1563

3120 ——— Ejusdem Opuscula Theologica XV. (quæ inter: de Institutione Nov. Collegiorum; de Catechesi; de Via Justificationis; de Spiritu et Litera; de Missarum Celebratione; de Synodis annuis); small 8vo. vellum, scarce, 15s. *Basil*, 1570

3121 ——— Ejusdem de Sacræ Scripturæ Lectione ac Meditatione quotidiana libellus; small 8vo. vellum. 5s. *ibid.* 1582

Hyperius, on joining the Reformers, was obliged to leave Flanders, and for a time resided in England, which he quitted upon receiving the appointment of Divinity Professor in the University of Marburg, where he died in 1564. The writings of this Reformer are all scarce.

3122 Ignatio (Henrici a Sancto) Ethica Amoris, sive Theologia Sanctorum præsertim SS. Augustini et Thomæ Aquinatis circa universam Amoris et Morum Doctrinam; 3 vols. folio, calf, £1 10s. *Leodii*, 1709

Ignatius (S. Syrus, A.D. 107); vide Nos. 1997-201.

3123 Ikenii (Conradi) Dissertationes Philologico-Theologicæ in diversa Sacri Codicis, utriusque Instrumenti, loca; 2 vols. 4to. 10s. *Trajecti*, 1749-70

3124 Ilgenii (C. D.) Opuscula varia (Philologica et Theologica); 2 vols. in 1, 8vo. 3s. 6d. *Erfurtii*, 1797

3125 ——— Desselben Urkunden des Jerusalemer Tempel-Archivs, und Urkunden des ersten Buchs Moses; thick 8vo. sewed, 3s. 6d. *Halæ*, 1798

3126 Illyrici (Matthæi, Flacii, vel Francowitz) Clavis Scripturæ Sacræ, seu de Sermone Sacrarum Literarum plurimæ generales Regulæ, et singularum Vocum et Locutionum Usus ac Ratio, ordine Alphabetico; 2 vols. folio, hf. bd. vell. 18s. *Basil.* 1567

See also under Flaccius Illyricus, Nos. 2383-4.

Imbonati (Jos.) Bibliotheca Latino-Hebraea; vide Nos. 485 et 530.

3127 Immaculato (de) Deiparæ semper Virginis Conceptu, Caroli Passaglia, e Soc. Jesu, Commentarius; 3 vols. imp. 4to. proof impression of the frontispiece before the letters, £3 13s. 6d. *Romæ*, 1854-5

3128 ——— Idem liber, alia Editio; imp. 8vo. £1 1s. *Neapoli*, 1855

3129 ——— Idem liber; imp. 8vo. hf. bd. russia, £1 8s. *ibid.* 1855

3129* ——— Idem liber; imp. 8vo. cf. antique style, £1 10s. *ibid.* 1855

The evidence upon this Dogma of the Church of Rome is thus divided:—1. Virginis Idea. 2. Virginis Apposita. 3. Virginis Typi. 4. Accommodatio Scripturarum ad Virginem. 5. Scripturarum de Virgine Testimonia. 6. Traditionis de Virgine Sententia. 7. Conceptæ Virginis Cultus. 8. Judicium Institutæ Probationis. Sections 1, 2, and 3, fill 512 pages; Sections 4 and 5 occupy 586; and Sections 7 and 8, 1518 pages; in all 2104 pages of the quarto edition.

Index Expurgatorius; vide Nos. 531, 1125.

INDEX Librorum Prohibitorum; vide Nos. 532-7 et 1235-6.

3130 ——— Idem liber a S. Urbano VIII. publicatus; 8vo. vellum, rare, 6s. *Coloniæ*, 1627

3131 ——— Idem liber Innocentii XI. Jussu editus; 3 vols. in 1; 8vo. calf, 7s. 6d. *Pragæ*, 1726

3132 ——— Idem liber, Benedicti XIV. Jussu recognitus; 8vo. hogskin, clasps, 8s. *Romæ*, 1744

3133 ——— Idem liber, ad Annum 1744: 8vo. vell. 6s. *ibid.* 1750

3134 ——— Idem liber, cum Additamentis; 8vo. vell. 7s. *ibid.* 1752

3135 ——— Idem liber, Editio postrema, 8vo. calf, 8s. *ibid.* 1761

INDULGENTIÆ; vide Amort, No. 54; Bellarmin, No. 211; Campegius, No. 874; Cartier, No. 1021; Germonius, No. 918.

INGULPHUS (Croyland, A. D. 1109); vide Nos. 709, 715.

INNOCENTII III. (Papæ) Epistolæ; vide Nos. 575, et 2002.

INQUISITIO; vide Eymericus, Nos. 910, 1565-6; Pignatelli, No. 946; Limborch, Llorente, Sousa.

IRELAND; vide Arsdekin, Nos 73-4; Beling, No. 197; Bourchier, No. 669; De Burgo, No. 769; Camden, No. 704; Carve, No. 1022; Demster, No. 1403; Jovius, No. 3025; Liber Munerum, No. 3022; Macmahon, No. 927*; Messingham, No. 3022; O'Conor, No. 3023; Parænetici Veteres, No. 3024; Rader, No. 3028; Stanihurst, et Usserius.

IRENÆUS (Lugdunensis Episcopus, A.D. 202); vide Nos. 2003-10.

ISRAELI (Rabbi Isaaci, A.D. 1310) Jesod Olam; vide, No. 2787*.

3136 IRVINE (Edward) aus seinem Leben und Schriften. Herausg. von M. Hohl.; 8vo. portrait, sewed, 3s. *St. Gallen*, 1839

ISAIÆ Vaticinia; vide: Gesenius, No. 2514; Knobel, No. 3034, et Rosenmueller, infra.

3137 ——— Observationes ad Isaiam LII. 13, LIII. 12; 2 parts, 4to. 2s. 6d. *Tuebingæ*, 1825

ISENBIEHL (J. L.) Chrestomathia Patristica; vide No. 2011.

ISIDORUS (Pelusiota, A.D. 440); vide Nos. 2012-15.

ISIDORUS (Hispalensis, A.D. 636); vide Nos. 2016-18.

3138 ITTIGII (Tho.) Historia Ecclesiastica Primi et Secundi Saeculi; 2 vols. 4to. vellum, scarce, £1 4s. *Lipsiæ*, 1709-11

3139 ——— Ejusdem de Bibliothecis et Catenis Patrum, variisque veterum Scriptorum Ecclesiasticorum Collectionibus et aliis Tractatus, variis Observationibus et Animadversionibus refectus; portrait, *Lipsiæ*, 1707.—Meelfuehreri (Rod. Mart.) Accessiones ad Bibliothecum promissam et latentem Th. J. al Almeloveen; *Noribergæ*, 1699.—Bernieræ (Jo. Ang.) Historiæ Ecclesiasticæ a Reformatione Zwinglii et Lutheri ad nostra usque tempora Compendium; *Ultraj. ad Rhen.* 1703. 3 vols. in 1, 12mo. fine copies in vellum, 15s. *v. l. et a.*

——— Ejusdem Bibliotheca Patr. Apost. No. 2019, et de Bibliothecis et Catenis Patrum, No. 537*.

IVO vel IVES (Carnotensis, A.D. 1115); vide Nos. 2020-1.

3140 JABLONSKI (D. E.) Historia Consensus Sendomirensis inter Evangelicos utriusque Partis, Regni Poloniæ et M. D. Lithuaniæ (A.D. 1570 die 14 Aprilis), etc.; 4to. half bound, vellum, 15s. *Berolini*, 1731

Dedicated to Archbishop Wake.

3141 JABLONSKI (P. E.) Opuscula, quibus Lingua et Antiquitas Ægyptiorum difficilia librorum Sacrorum loca et Historiæ Ecclesiasticæ capita illustrantur, edidit J. G. Te Water; 4 vols. 8vo. sewed, 18s. *Lugd. Bat.* 1804-13

3142 ——— Ejusdem Dissertationes VIII. de Terra Gosen; 4to. with autograph of Anquetil Duperron, 6s. *Francof.* 1736

3143 ——— Ejusdem Pantheon Ægyptiorum, sive de Diis eorum Commentarius cum Prolegomenis de Religione et Theologia Ægyptiorum; 4 vols. in 1, 8vo. vellum, 8s. *ibid.* 1750-2

3144 ——— Ejusdem Institutiones Historiæ Ecclesiasticæ; 3 vols. 8vo. vellum, 10s. 6d. *ibid.* 1766

Daniel Ernest Jablonski and his son Paul Ernest were amongst the literary correspondents of Dr. Bentley; and the former visited England, where he was much caressed for his learning and piety, and translated Bentley's Boyle Lectures into Latin. The latter was Divinity Professor at Frankfort-on-the-Oder, and his works are replete with profound learning.

"The Institutiones is a work of great merit, and may be read with much utility.—BP. WATSON.

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3146 ——— Idem liber; folio, cloth, uncut, 12s. *ibid.* 1711

3147 ——— Idem liber; folio, half bound, vellum, lettered, 14s. *ibid.* 1711

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——— de Concilio; vide No. 1238.

JACOBUS (Nisibenus, A.D. 325): vide No. 2022.

3148 JACOBI (Fr. H.) von den Goetlichen Dingen und ihrer Offenbarung; 8vo. boards, 2s. 6d. *Leipzig*, 1811

JACOBO (Phil. a S.) Bibliotheca Patrum; vide No. 1735.

JACOBSON (Guil.) Patres Apostolici; vide No. 2159.

JACOPONE (del Todi, A.D. 1306) Cantica et Stabat Mater; vide: Liturgies.

3149 JAHN (A.) Animadversiones in Sancti Basilii Magni Opera, Fasc. 1 (in Tom. I., accedunt Emblemata Plutarchea); 8vo. sewed, 2s. 6d. *Bernæ*, 1842

3150 JAHN (Joh.) Archaeologia, oder Biblische Archaölogie; 2nd edition, 3 vols. in 5, 8vo. plates (published at £2 18s.), boards, £1 1s. *Wien.* 1817

This invaluable work of Professor Jahn is not confined to Hebrew Antiquities, but includes the archæology of other nations and people mentioned in the Bible, and is divided into three principal sections, of which the Domestic occupy two vols., the Political two vols., and the Sacred Antiquities one vol. The most profound knowledge of Oriental literature, and of the manners, customs, and habits of the East, both past and present, are brought to his task, and the result has been the production of a work upon biblical Archæology that at once took its place in that valuable series of illustrative Commentaries, of which Bochart, Selden, and Reland may be styled the originators.

3151 JAHN (Joan.) Archaeologia Biblica in Epitomen redacta; 8vo. half bound, calf, 6s. *Wien.* 1814

3152 ——— Idem liber; 8vo. calf, 6s. *ibid.* 1814

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3154 ——— Ejusdem Introductio in Libros Sacros Veteris Fœderis; 8vo. sewed, 10s. *ibid.* 1814

0000 ——— Ejusdem Biblia Hebraica; vide No. 288.

0000 ——— Ejusdem Grammatica Ling. Hebraicæ; vide: No. 277; Elementa Aramaica, 2775; Chaldaische Chrestomathie, 2776.

JAHRBUECHER der Deutschen Jurist. Litt.; vide No. 538.

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3156 JAMES (Thomæ) Bellum Papale, sive Concordia discors Sixti V. et Clementis VIII. circa Hieronymianam Editionem S. Bibliorum; 12mo. calf, 9s. *Londini,* 1678

3157 ——— Idem liber, recensuit J. E. Cox; 12mo. cloth, 3s. 6d. *ibid.* 1840

Dr. James was a Wykehamist, and one of the most eminent bibliographers of the seventeenth century, as well as one of the greatest polemics of his day. This little book was occasioned by his finding in the Bodleian, of which he was the first librarian, the editions of the Vulgate of 1590 and of 1592; the former, though corrected, sheet by sheet, by Pius V. himself, and protected from alteration by sentence of excommunication upon the delinquent, exhibiting upwards of 2000 slips of printed corrections, pasted over as many passages by order of Clement VIII, who reprinted the Vulgate, thus corrected, in 1592.

3158 JANSENII (Cornelii, Yprensis Episcopi) Pentateuchus, sive Commentarius in quinque Libros Moysis; 4to. calf, 6s. 6d. *Paris,* 1661

3159 ——— Ejusdem Tetrateuchus sive Commentarius in Sancta Jesu Christi Evangelia; 4to. calf, 7s. *Lugduni,* 1676

3160 ——— Idem liber, Editio nova; 2 vols. 8vo. sewed, 8s. *Avignon,* 1853

3161 ——— Ejusdem Augustinus, seu Doctrina S. Augustini de Humanæ Naturæ Sanitate, Ægritudine, Medicina adversus Pelagianos et Massilienses. Accessit F. Conrii, Hiberni, Archiepiscopi Thuamensis, Tractatus de Parvulorum sine Baptismo decedentium; 4 vols. in 1, folio, calf, 18s. *Rothomagi,* 1652

3162 ——— JANSENIUS exarmatus in Epistolis instructivis et antihexaplis, seu Scriptis sex Columnarum Pauli Lugdunensis, Capucini, contra modernos Jansenismi Errores, et præsertim contra centum et unam Propositiones Patris Quenelli, Clemente XI. damnatas; 3 vols. in 1, 4to. calf, 9s. *Solodori,* 1720

Cornelius Jansen was promoted by Philip IV. of Spain to the bishopric of Ypres in 1635. His "Augustinus," which occupied him twenty years, was published after his death, and created a great schism in the Church of Rome, though it promulgated nothing but what was to be found in the works of St. Augustine, a cherished saint of the Roman Calendar. Urban VIII. censured it as heretical, and Innocent X. condemned five propositions extracted from it, relating to Grace, Free-will, and Predestination,

which are, however, still held by the disciples of Jansenism, and are somewhat similar to the doctrines of Calvinism. It need not be added, that the book is put down in the "Index Prohibitus."

3163 JANSENII (Cornelii, Gandavensis Episcopi) Paraphrasis Psalmorum, cum Argumentis et Annotationibus; folio, calf, 12s. *Antverp.* 1614

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Cornelius Jansen, Bishop of Ghent, was promoted to that See by Philip II. of Spain, whom he had represented at the Council of Trent till 1563, and where he was greatly distinguished for his learning and modesty. His "Harmony of the Gospels" is much praised by Du Pin.

JANSSENS (J. H.) Explicatio Rubricarum Missalis Romani; vide: Liturgies.

JAPAN. Fasciculus e Japponicis Floribus; vide: Societas Jesu.

3165 JAQUELOT, Dissertations sur l'Existence de Dieu; Refutation du Système d'Epicure et de Spinosa; 4to. frontispiece, vellum, 5s. *La Haye*, 1697

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JEROME (Fr.) Bibliothèque Ascetique; vide No. 2023.

JERUSALEM, die alte Hauptstadt der Juden; vide: Reissner.

3170 JESSE (A. L. B. de) Histoire de Jesus-Christ et de ses Apôtres; 2 vols. 8vo. (published at 15s.) sewed, 9s. *Paris*, 1844

3171 JESSEN (Erici Joannis) de Finnorum, Lapponumque Norwegicorum Religione Pagana Tractatus; 4to. plate, uncut, 10s. 6d. *Friederichst.* 1769

3172 JESSIEN (A.) de Authentia Epistolæ Judæ; 8vo. sewed, 2s. *Lipsiæ*, 1820

JESU Societas; vide: Societas Jesu.

3173 JESU-MARIA (Franc. à) Commentarii Literales et Morales in Apocalypsin; 2 vols. in 1, folio, hogskin, 18s. *Lugduni*, 1648

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Joannis (St.) Evangelium, Syriace; vide No. 2780.

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3185 ——— Ejusdem Opera Omnia, Gr. et Lat., ex Recensione MSS. cum Versione Nova et Notis Jo. Hudsoni; 2 vols. folio, calf, £1 10s. *Oxonii*, 1720

3186 ——— Idem liber; 2 vols. fol. new in cf. gt. backs, £2 5s. *ib.* 1720

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altered by Havercamp from Hudson's edition, upon which he bestows the highest praise, both for its correctness and the valuable notes of the editor.

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3188 ——— Idem liber; 2 vols. folio, new in calf, gilt backs, £3. *ibid.* 1726

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3189 ——— Ejusdem Opera omnia, Græce et Latine, excusa ad editionem S. Havercampii cum J. Hudsonii collatam, curavit Fr. Oberthür; 3 thick vols. 8vo. (published at £1 16s.) sewed, 12s. *Lipsiæ*, 1782

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Josephus is not only valuable as supplying the lacunæ in the History of the Jews for "the seventy weeks of years," prior to the birth of our Lord—from the rebuilding of the wall of Jerusalem by Nehemiah—and of which his Antiquities of the Jews, the Books of the Maccabees, and the Fragment of Africanus, preserved by Eusebius, are the chief sources from whence we derive our knowledge; but as confirming our Lord's prophecy of the destruction of Jerusalem to the very letter, in his description of that memorable siege. His two books against Apion, the Egyptian, the great enemy of the Jews, at whose instigation Caligula raised a persecution against them, his autobiography, and his account of the martyrdom of the Maccabees, are works of great authority. His defence of Jotapat against Vespasian led to his being sentenced to death; but at the intercession of Titus he was pardoned, and afterwards taken into favour by that emperor, who allowed him a pension, and gave him the freedom of Rome. He died A.D. 93, aged about 56. Of his "Antiquities of the Jews" there is a venerable codex of the 12th century in the library of Winchester College.

JOSEPHI (à S. Maria) Dominicale, seu Conciones super totius Anni Dominicas; vide: Joannes a Jesu-Maria.

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3194 ——— Dieselbe in gedraengter Uebersicht; 2 vols. 8vo. sewed, 15s. *ibid.* 1832

This valuable work is compiled from Jewish sources, for the most part inaccessible to the general reader. It furnished Dean Milman with the

principal materials for the History of the Jews, during the period to which it relates.

3195 Jost's (J. M.) neuere Geschichte der Israeliten seit 1815 bis 1845; mit der Cultur-Geschichte, u. s. w.; 1 vol. in 3 separate large sections, 8vo. sewed, 15s. *Berlin*, 1846-7

Jozeroth; vide No. 2787.

Judicki (Joan.) Rituale Petricoviense; vide: Liturgies.

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Julii (Firmici, Materni, Sæc. IV.) liber de Errore Profanorum; vide No. 2097-8.

3197 Julius (Gust.) ueber die Hebung des Christlichen Lebens in der Protestantischen Kirche; 8vo. sewed, 3s. 6d. *Leipzig*, 1842

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3201 Justelli (Chr.) Codex Canonum Ecclesiæ Africanæ; Gr. et Lat., cum Notis; small 8vo. vel. scarce, 10s. 6d. *Paris*, 1595

Justini (Martyris, A.D. 165) Opera; vide Nos. 2030-44.

3202 Justiniani (Fab.) Tobias Explanationibus historicis illustratus, *Antv.* 1629—O. de Tufo (Soc. Jesu) Comment. in Ecclesiasticum, *Colon.* 1629; folio, vellum, 10s. 6d. *v. l.* 1629

Justiniani (Nebonis Episcopi, A. D. 1536) Vita Christopheri Columbi et Americæ Descriptio; vide Nos. 274 et 2842.

3203 Justiniani (D. Laurentii, A.D. 1455) Opera omnia. Prefixa est Vita; folio, vellum, £1 1s. *Venetiis*, 1721

Justiniani (Imp. A.D. 565) Pandectæ; vide No. 936.

3204 Jusz-Czakiewicz (Floriani) Controversiæ speculativo-dogmaticæ ex Tractatu de Pœnitentiæ Sacramento; 12mo. boards, 4s. (*Cracoviæ*) 1771

Juvenci (Presbyteri, A.D. 330) Carmina; vide No. 2042.

3205 Juynboll (T. G. J.) Chronicon Samaritanum, Arabice conscriptum, cui titulus est: "Liber Joshuæ." Ex unico Codice Scaligeri nunc primum edidit, Latine vertit, Annotatione instruxit, et Dissertationem de Codice, de Chronico, et de Quæstionibus hoc libro illustratis, præmisit; 4to. sd. £1 1s. *Lugd. Bat.* 1848

Kabbala Denudata; vide Nos. 2788-9.

3206 Kaiser's (G. P. C.) Theologie; 2 vols. 8vo. (published at 9s.) sewed, 6s. *Erlangen*, 1813-21

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3530 ——— Idem liber, alia Editio, sub titulo: The Greek Liturgy of St. James, edited, with an English Introduction and Notes, and a Latin Version of the Syriac copy, by W. Trollope; 8vo. cloth, 8s. 6d. *Edinburgh*, 1848

LITURGIES.

3531 LITURGIA Ephesina, sub titulo: The Ancient Liturgies of the Gallican Church, now first collected, with an introductory Dissertation, Notes and Various Readings; together with Parallel Passages from the Roman, Ambrosian, and Mozarabic Rites by J. M. Neale, A.M., and G. H. Forbes; 8vo. part I. sewed, 2s. *Burnt-island*, 1855

3532 LITURGIA Mozarabica secundum Regulam B. Isidori (Missale Mixtum et Breviarium Gothicum) accurante J. P. Migne; 2 vols. in 1, imp. 8vo. newly half bound, calf, £1. *Paris*, 1850

LITURGIÆ Apostolicæ et Antiquæ Ecclesiæ Occidentalis; vide No. 3303.

LITURGIA Vetus Romana Leoniana, Gelasiana, Gregoriana Antiqua, Gallicana, Francorum; Hispanica, Gothica, Isidoriana, Mozarabica, Toletana mixta; vide: Bona, No. 3863; Mabillon, No. 3913; Muratori, No. 3664; Pinius, No. 3665; et Thomasius, No. 3949.

MISSA Joannis Chrysostomi, Gr. et Lat.; vide Nos. 1781-7.

3533 MISSÆ:—Griechische und Lateinische Messen aus den zweiten bis sechsten Jahrhundert, herausgegeben von F. Jos. Mone; 4to. facsimile of palimpsest MS. sewed, 8s. *Frankf.* 1850

MISSALE Alexandrinum; vide: Assemani Cod. Vol. VII.

3534 MISSA Gothica seu Mozarabica, et Officium itidem Gothicum diligenter explanata ad Usum percelebris Mozarabum Sacelli Toleti (cura Card. F. à Loranzana); folio, plates, Spanish binding, richly gilt, rare, £2 2s. *Angelopoli, in Hispania Nova*, 1770

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3536 ——— Idem liber; 2 vols. in 1, 4to. vellum, £1 15s. *ibid.* 1755

3537 ——— Idem liber, denuo Opera et impensis Cardinalis F. A. Lorenzana recognitum et excusum; folio, Spanish binding, scarce, £3 3s. *Romæ*, 1804

The Celtic Apostolic Church, of which the British was an important branch, previous to the advent of the Saxons, used the Mozarabic Liturgy, as we gather from St. Augustine's Questions to Pope Gregory, as given by Venerable Bede, in his "Ecclesiastical History." That Liturgy would appear to have continued still in use till about the year 678, when Benedict Biscop made his fifth journey to Rome. "Upon his return," says Bede, "he introduced the Roman mode of chanting, singing, and ministering in the Church, by obtaining permission from Pope Agatho to take back with him, John, the Arch-chanter of St. Peter's and Abbot of St. Martin's, to teach the English."

In the "Christian Remembrancer," for October, 1833, in an admirable article, the Mozarabic or Gotho-Hispanic rite is called the richest and fullest, and most varied of all known liturgies;—not derived from that of Rome, because it differs in the Prophecy, in the position of the Kiss of Peace, and in the Invocation; nor from the Rites of the Eastern Church, to which it bears a closer affinity, because of its varying Prefaces and Collects, and the position of the Creed.

*** For other works, in which the Service Books of the Primitive Apostolic and Alexandrian Churches are either given or illustrated, see pp. 362-73, particularly Bona, No. 3863; Krazer, No. 3911; Mabillon, No. 3913; Muratori, No. 3664; Pinius, No. 3665; Renadotius, Nos. 3938-40; et Thomasius, No. 3949.

GREEK CHURCH.

LITURGIES.

Acoloithia Ecclesiæ Græcæ; vide No. 3542.

3538 Apostolus Ecclesiæ Græcæ, sive Lectiones ex Epistolis D. Pauli, Græec; 4to. sewed, 5s. *Venetiis*, 1844

3539 Archieraticon, sive Liber Pontificalis Ecclesiæ Græcæ, Latina Interpretatione, Notis ac Observationibus illustravit Is. Habert; folio, calf, scarce, £1 11s. 6d. *Paris*, 1643

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3540 Euchologion Magnum, sive Rituale Græcorum, complectens Ritus et Ordines Divinæ Liturgiæ, Officiorum, Sacramentorum, Consecrationum, Benedictionum, Funerum, Orationum, etc. juxta Usum Ecclesiæ Orientalis, Græce, cum Interpretatione Latina, Vocum mixobarbararum Glossario, aeneis figuris et Observationibus illustratum, opera Jacobi Goar; folio, plates, fine copy, calf, scarce, £3 13s. 6d. *Paris*, 1647

3541 ——— Idem liber, alia editio, curante Georgio Patussa; royal folio, uncut, £3 15s. *Venetiis*, 1730

3542 Euchologion Magnum, sive Rituale Ecclesiæ Græcæ, Græce; royal 8vo. sewed, 12s. *Venet.* 1839

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3544 Horologion Magnum, Græce, sive Horæ Diurnæ, et Officia Ecclesiæ Græcæ; royal 8vo. sewed, 10s. *Venetiis*, 1838

Libri Symbolici Ecclesiæ Orientalis; vide No. 1239.

3545 Liturgia Græcorum totius Anni (Psalterium, Horologium, Paraclitica, Triodium, Acoloithia, et Diataxis;) 5 vols. 4to. calf, scarce, £5 5s. (*Venetiis*), 1738

3546 Liturgia Armena, Armenice et Italice, per G. Avedichion; 8vo. plates, sewed, 3s. 6d. *Venez.* 1832

0000 ——— vide et No. 3667.

3547 Menæum Ecclesiæ Græcæ, in quo Sancti omnes, quorum Memoria eo Mense colitur, ad proprios dies revocati recensentur, Officium singulorum una cum Rubricis, Tropariis, Missis, Canonibus, Lectionibus, aliisque Recitandis subnectatur, Vitæ et Res Gestæ Compendio descriptæ plerumque exhibentur, Græce; 12 vols. in 6, 4to. sewed, £3 13s. 6d. *Venetiis*, 1843

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The Emperor Basil Porphyrogenitus not only edited this Menologium, the MS. of which, said to be in his autograph, is preserved in the Vatican

LITURGIES.

Library; but also had it enriched with numerous illuminations, the earliest specimens of Greek Ecclesiological illustration, the most interesting account of which, as well as of the artists themselves, is that given by the Abbé Rive.

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See, also: Allatii "Grecia Orthodoxa," No. 41, and his "Ecclesiæ Orientalis et Occidentalis perpetua Consensio," No. 40.—Assemani (J.) "Bibliotheca Orientalis," No. 480, and his "Acta Martyrum," No. 80.—Assemani (J. A.) "Codex Liturgicus," No. 3855.—Cotelerii (J.) "Ecclesiæ Græcæ Monumenta," No. 118.—Le Moyne, "Varia Sacra," No. 3456, and the list of Liturgical Commentators, pp. 362-73.

CHURCH OF ROME.

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0000 ——— vide: Guyeti Heortologia, No. 3900.

HEURES; vide Horæ.

HOMELIÆ; vide pp. 187-8, et: Rickel, Royard, Thauler, etc.

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3754 ——— Idem liber; 18mo. (for the edition in 4 vols.) printed in red and black, sewed, 2s. *ibid.* 1846

3755 ——— Idem liber; 18mo. sewed, 2s. *ibid.* 1853

0000 ——— vide et: Ritualia Monumenta, No. 3833.

3756 ——— Propria Hiberniæ; small 8vo. printed in red and black, sewed, 1s. 6d. *ibid.* 1845

3757 ——— Idem liber; 18mo. sewed, 1s. *ibid.* 1841

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This edition of this celebrated work, of which French, Spanish, and German versions appeared before the year 1500, is noticed, both by Maittaire and Engel, as one of great rarity.

0000 ——— vide et infra: Ludolph de Saxonia.

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3854 ——— Idem liber, alia editio; 18mo. vellum, 3s. *Lipsiæ*, 1683

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3855 Assemani (Jos. Aloisii) Codex Liturgicus Ecclesiæ Universæ; 12 vols. 4to. vellum, rare, [£16.] *ibid.* 1749-63

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found in Mr. Walcott's "Account of Wykeham and its Colleges," where a list is given of books presented to Winchester College, or supplied by direction of the Founder, amongst which a copy of the "Pupilla Oculi" appears to have cost xl*s.*, i. e. eighty shillings of our money, the present silver (sterling) having since been debased one-half, and which, in those days for supplying wheat (by the quarter xx*d.*) and other necessaries of life (flitch of bacon, is.), was of equal value to £20 of our present coin. There is also a second copy mentioned in the same list, as having cost xiii*s.* iv*d.*

Borromæi (S. Caroli, Cardinalis) Opera; vide Nos. 651-2.

Bruno nis (Astensis, A.D. 1123) Opera; vide Nos. 1763-4.

Brunus (D. Conr.) de Cæremoniis; vide No. 867.

3867 Casalius (F. Bapt.) de Veteribus Sacris Christianorum Ritibus, sive apud Occidentales, sive Orientales, Catholica in Ecclesia probatis; folio, pressed hogskin, 16s. *Romæ*, 1647

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Calvoer (Casp.) Rituale Ecclesiasticum, &c.; vide Nos. 828-9.

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3871 ——— Ejusdem Rituale Romanum Benedicti XIV. jussu editum et auctum, et Commentario perpetuo exornatum; 2 vols. folio, uncut, scarce, £2 12s. 6d. *Romæ*, 1757

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3872 Catechismus, oder Christliche Unterweisung und gegruendter Bericht ueber die XII. Artikeln, dem Vater-unser, dem Engelischen Gruess, den X. Gebotten, und den VII. Sacramenten, durch Michæln, Bischoff zu Merseburg; *Maintz*, 1557—Wildt (alias Ferus, Johann) die Allerheyligste Historia der Passion unser's Herren und Heylandes Jhesu Christi, etc. *ibid.* 1558; 2 vols. in 1, folio, cuts, hogskin, clasps, 10s. 6d. *Maintz*, 1557-8

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For the Venice edition of 1758, and the Bassano reprint of 1778, see Nos. 1036-8.

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3938 Renaudotii (Eus.) Collectio Liturgiarum Orientalium. Accedunt Dissertationes de Liturgiæ Orientalis Origine et Auctoritate, de Liturgiis Alexandrinis, de Lingua Coptica et de Patriarcho Alexandrino, cum Officio Ordinationis ejusdem; 2 vols. 4to. calf, £1 15s. *Paris*, 1715

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3940 ——— Idem liber; 2 vols. 4to. calf extra, antique style, carmine edges, £2 12s. 6d. *ibid.* 1847

Eusebius Renaudot was one of the greatest Orientalists of his day, and enjoyed both the friendship and patronage of the Cardinal Archbishop Noailles, at whose request Clement V. presented him with the Priory of Frossay, as a substantial acknowledgment of the merits of his celebrated collection of Oriental Liturgies.

3941 Roccæ (Ang.) Opera omnia, sive Thesaurus Pontificiarum Antiquitatum, nec non Rituum, Praxium, ac Cæremoniarum; 2 vols. folio, portrait and plates, vellum, £1 11s. 6d. *Romæ*, 1719

3942 Romsée (R. D. Tossani Joseph) Opera Liturgica (Praxis celebrandi Missam et Divini Officii; Sensus Rituum et Cæremoniarum; Collectio Decretorum S. Rit. Congr.); 5 vols. in 4, 12mo. half bound, calf, 15s. *Leodii*, 1791

Ruperti (Tuitiensis, A.D. 1120) Opera; vide Nos. 2254-5.

3943 Salig (G. A.) de Diptychis Veterum, præsertim Ecclesiasticis; de Oblationibus, Martyrologiis, Kalendariis, Litaniis, Necrologiis, de Origine Missæ et Invocationis Sanctorum, etc.; 4to. vellum, 12s. 1731

3944 Schelstrate (Emman. a) Acta Orientalis Ecclesiæ contra Lutheri Hæresim, Monumentis, Notis et Dissertationibus illustrata, (quæ inter de Indulgentiis, de Communione sub unica Specie, de Missis privatis, de Jejuniis, et de Lectu Ciborum); 2 vols. folio, uncut, £1 10s. *Romæ*, 1739

3945 ——— Idem liber; 2 vols. in 1, folio, fine copy, vellum, £2 2s. *ibid.* 1789

0000 ——— Ejusdem Opera varia de Rebus Ecclesiasticis; vide infra.

3946 Selvagii (J. L.) Antiquitatum Christianarum Institutiones (de Ecclesiis, Liturgiis, de Ritibus, de Missa, etc.); 3 vols. in 1, 4to. vellum, 12s. *Petavii*, 1776

3947 Siandæ (Jo.) Onomasticon Sacrum, Vocum minus Usitate Liturgicarum Explanatio, nec non Ritnum, Usuum, Dignitatum Institutiones Exploratio, et Vocum et Terminorum Breviarii Expositio; 8vo. sewed, 10s. *Romæ*, 1764

LITURGICAL WRITINGS.

SUICERI (J. G.) Thesaurus Ecclesiasticus; vide No. 2274, et infra.

3948 THOMASII (J. M. Cardinalis) Codices Sacramentorum DCCCC. annis Vetustiores, nimium libri tres Sacramentorum Ecclesiæ Romanæ, Missale Gothicum sive Gallicum Vetus, Missale Francorum, et Missale Gallicum Vetus; 4to. calf, 12s. *Romæ*, 1680

"Cardinal Bona, in his great work on Liturgical matters, laid down four peculiarities which had distinguished the Gallican service from the Roman, being mentioned in the writings of authors who lived while it was yet used; and, proceeding a step further, he pointed out two Missals in the Vatican Library, which, as they corresponded with those particulars, he pronounced to be genuine Gallican Liturgies. These were soon after published by Cardinal Thomasius, with the addition of a third, which resembled them. He added a few notes."—FORBES.

3949 ——— Ejusdem antiqui Missarum libri Romanæ Ecclesiæ (Antiphonarius D. Gregorii, ex Caroli Magni Præcepto emendatus, cum aliis Lectionariis, etc.) ex MSS. Codd. primum edidit J. M. Cari; 4to. vellum, 15s. *ibid.* 1691

3950 ——— Ejusdem Psalterium cum Canticis, versibus prisco More distinctum, Argumentis et Orationibus vetustis, novaque literali Explanatione delucidatum; 4to. calf, 10s. *Viennæ*, 1735

0000 ——— Ejusdem Opera omnia; vide infra.

0000 ——— Ejusdem Responsoralia et Antiphonaria, etc.; vide Operum vol. IV.

TOURNELY (Hon.) Opera varia; vide infra.

3951 TROMBELLI (J. C.) Tractatus de Sacramentis per Polemicas et Liturgicas Dissertationes distributi (de Baptismo, de Confirmatione, de Matrimonio et de Extrema Unctione); 13 vols. in 6, 4to. vellum, very scarce [£12 12s.] *Bononiæ*, 1769-83

3952 WACKERNAGEL (K. C. P.) das Deutsche Kirchenlied; (Hymni et Sequentiæ, Latine, a Saeculo IV. usque ad præsens tempus, Hymni Germanici, ante et post Lutherum, Hymualia, et Bibliotheca Librorum de Cantu et Musica Ecclesiastica); 2 vols. imperial 8vo. sewed, £1. *Stuttgart*, 1814

3953 ——— Desselben Bibliographie des Deutschen Kirchenliedes; Part I. imperial 8vo. sewed, 12s. *Frankfort, A. M.* 1854

3954 WINTER'S (V. A.) Katholische Ritual, neu-bearbeitet von Brand; 2 vols. 8vo. sewed, 4s. 6d. *Frankf.* 1830

3955 ZACCARIÆ (Fransc. Ant.) Bibliotheca Ritualis; 2 vols. royal 4to. half bound, £1 12s. *Romæ*, 1776-78

3956 ——— Idem liber, accedit Supplementum; 3 vols. royal 4to. half bound, morocco, £3 3s. *ibid.* 1776-81

3956* ——— Idem liber; 3 vols. royal 4to. calf, £2 18s. *ibid.* 1776-81

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3957 ——— Ejusdem Onomasticon Rituale Selectum. Præmittitur Index Historicus Decretorum Pontificum de Officiis Ecclesias-

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ticis; et accedit Ratio Studii Ritualis; 2 vols. 4to. uncut, *Faventiæ*, 1787

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3958 Zoczek (W.) die Messe des Katholischen Kirchenjahres; 18mo. with coloured borders and plates, sewed, 7s. *Landshut*, 1842

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3959 Raulin (J. P.) Historia Ecclesiæ Malabaricæ, cum Synodo Damperitana apud Indos Nesterianos S. Thomæ Christianos nuncupatos. Accedunt Liturgia Malabarica, Dissertationes de Apostolatu S. Thomæ, de Indorum Orientalium Dioecesi, de Ritibus Malabaricis, etc. Omnia perpetua Annotatione illustrata; 4to. vellum, scarce, £1 5s. *Romæ*, 1745

Renaudotii (Eus.) Collectio Liturgiarum Orientalium; vide Nos. 3938-40.

3960 Badger (G. P.) de Christianis Nestorianis:—The Nestorians and their Rituals, with Researches into the present condition of the Syrian Jacobites, Papal Syrians, and Chaldeans, and an Inquiry into the Religious Tenets of the Yezeedees, by G. P. Badger; 2 vols. 8vo. plates, cloth, £1 12s. *London*, 1852

3961 Doucin (L.) Histoire du Nestorianisme; 4to. cf. 12s. *Utrecht*, 1716

"All the churches of God are united into one by the unity of discipline and government, by virtue whereof the same Christ ruleth in them all. For they have all the same pastoral guides appointed, authorized, sanctified, and set apart by the appointment of God; by the direction of the Spirit, to direct and lead the people of God in the way of salvation: as therefore there is no church where there is no order, no ministry; so where the same order and ministry is, there is the same church."—Bp. Pearson.

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3965 LITURGIA Anglicana Octoglotta; or, the Book of Common Prayer in Eight Languages: English, Greek, Latin, German, French, Italian, Spanish, and Modern Greek; Bagster's edition, 4to. boards, £1 16s. *London*, 1821

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3967 LITURGIA Anglicana, overo Formola delle Preghiere publiche secondo l'Uso della Chiesa Anglicana da G. B. Rolandi; 12mo. boards, 4s. *Londra*, 1820

3968 LIVRO da Oracaõ Commun e Administrandõ dos Sacramentos e outros Ritos, e Ceremonias da Igreja conforme o Uso da Igreja de Inglaterra; juntamente com o Salterio ou Salmos de David; folio, very rare, £1 1s. *Oxford*, 1695

This Portuguese translation was made for the use of the Queen's Closet in the reign of Charles II., and reprinted in the reign of William and Mary, when Catherine of Braganza's name appears in the Litany as the Queen Dowager.

3969 LITURGIA Anglicana, Hindoostanice; a Compendium of the Book of Common Prayer, etc. translated into the Hindoostanee Language; 8vo. calf, extra, gilt edges, 7s. *London*, 1818

LIBRI Symbolici; vide Nos. 1143-4, 1219, 1245, 1257.

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3970 PRECES Privatæ Lanceloti Andrews, Wintonensis Episcopi, Gr. et Lat. edidit P. Hall; small 8vo. cloth boards, 3s. 6d. *Londini*, 1828

3971 RITSCHELII (Geo.) de Cæremoniis Ecclesiæ Dissertatio, cum primis Anglicanæ, ubi Usus earum licitus ostenditur, et a Superstitionis et Idolatriæ Crimine vindicantur; small 8vo. vellum, scarce, 12s. *Stuttgart*, 1673

A book of great and deserved reputation, which obtained for its author the countenance and support of Bishop Cosin, his diocesan. By birth a Bohemian and a Protestant, he became a wanderer when the Protestants were expelled from his native country, and ultimately came to England, where, after residing for some years at Oxford, he was presented to the vicarage of Hexham. Like his countryman Comenius, he saw but little difference in the doctrines and discipline of the Reformed Churches of England and Bohemia.

3972 COMENII (Jo. Am.) Historia Fratrum Bohemorum eorumque Ordo et Disciplina, cum Ecclesiæ Bohemicæ ad Anglicanam Parænesi. Accedit Panegersia. Præfatus est J. F. Buddeus de Disciplina; 4to. best edition, sewed, 15s. *Halæ*, 1702

0000 ——— vide et Nos. 1117 et 1188.

Comenius was Minister of Fulnec till the Protestants were driven out of Bohemia and Moravia, upon which he settled at Lesna, in Poland, where he wrote his celebrated "Janua Linguarum." Its reputation led to his being invited to this country to superintend the reform of our public schools, and he arrived in England in 1641; but the trial and execution of Strafford, and the subsequent stretch of the Royal prerogative in impeaching Hampden, Pym, and other obnoxious members, had placed the kingdom in a state of political ferment, and as he had had like offers made to him by Gustavus Adolphus, he preferred Sweden, where he was well received and liberally provided for by the king. The first edition of the "Historia Fratrum Bohemorum" appeared in 1660, on the eve of the proclamation of Charles II., which event is alluded to in his Paraenesis to the Church of England.

CALDERWOOD (D.) Altare Damascenum; vide No. 873.

3973 FABRICII (Seobaldi) de Unitate Ecclesiæ Britannicæ Meditationes Sacræ; small 8vo. uncut, very rare, 10s. 6d. *Oxonii*, 1676

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3975 ——— Fragmenta Liturgica, illustrative of the Liturgy of the Church of England; 6 vols. square 12mo. gilt cloth, £1 12s. *ibid.* 1848

MASKELL (W.) Monumenta Ritualia; vide No. 3833 et ejusdem Liturgia Antiqua, No. 3666.

3976 PALMER (W.) Origines Liturgicæ; or Antiquities of the English Ritual, and a Dissertation on Primitive Liturgies; 2 vols. 8vo. cloth boards, 16s. *London*, 1840

"For the Church of England, I am persuaded that the constant doctrine of it is so pure and orthodox, that whosoever believes it, and lives according to it, undoubtedly shall be saved; and there is no error in it which may warrant any man to disturb the peace, or renounce the communion of it."
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3977 LITURGIE, ou la Manière de célébrer le Service Divin dans l'Eglise de Génève; 8vo. mor. gilt edges, 6s. *Valence*, 1820

3978 LITURGISCHE Gesaenge der Evangelischen Bruedergemeinen; 12mo. sewed, 3s. *Gandau*, 1839

*** For other works relating to the German Evangelische Kirche, consult the lists at pp. 377-9.

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3982 GEBET-BUCH in Liedern von Karl Steiger; 8vo. sewed, 2s. *Zuerich*, 1851

GEBET-BUECHER, und Gesang-buecher; vide pp. 377-9.

LIBRI Symbolici Ecclesiæ Reformatæ; Boeckhel, No. 1167; Niemeyer, Nos. 1257, 8; Pisehon, No. 1263.

ORDINANCES Ecclesiastiques de l'Eglise de Génève; vide No. 1222.

"From the Church of Geneva we have Calvin himself peremptorily asserting the right of Episcopal government, in what Church soever 'that professeth the truth of doctrine, and denieth dependance on Rome.' And the case so standing he denounceth them anathema and accursed, who shall not reverently obey such Episcopal hierarchy."—BP. MORTON.

LUTHERAN.

3983 Kirchen-ordnung Wolffgang's Pfaltzgravens bey Rhein, Hertzogens in Baiern und Gravens zu Veldetz; *Nuermberg*, 1570. Kirchen-gesang, Teutsch und Lateinisch, davon in Neuburgischer und Zweybruckischer gleichförmiger Kirchenordnung Meldung geschicht; *ibid.* 1570. 2 vols. in 1, folio, very fine copies in calf, antique style, carmine edges, rare, £4 4s. *Nuernberg*, 1570

These Articles and Injunctions were formed, in a great measure, upon the canons of the Council of Cologne, promulgated by Hermann de Wida, "the good Archbishop," and which had been drawn up by Martin Bucer. Melancthon and Brentius prepared them by the desire of the elder Wolfgang of Bavaria, and they were first issued at Deuxponts (Zweybruck) in 1557, and at Neuburg in 1560; and finally settled and published in 1570 by his son. The portions of Scripture are taken from Luther's version, and the Litany, Creed, and Communion Service are the same as those still in use in the Lutheran Church. This volume, which is elegantly

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printed in red and black, with musical notes, is a valuable relic of a branch of the Lutheran Church, which no longer exists.

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3988 ——— Huelfs-buch beim Gebrauch der Kirchen-Agende in den Preussischen Landen; 4to. boards, 3s. *Potsdam*, 1826

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3990 BOCHE's (K. G.) Kasuistische-Liturgische-praktische Hand- und-Huelfsbuch fuer Evangelische Pfarrer und Prediger; 8vo. sewed, 4s. 6d. *Halle*, 1846

3991 CALVOER (Casp. Zellersferdensis Superintendenti) Rituale Ecclesiasticum (vide Nos. 828-9); 2 vols. in 1, 4to. vellum, 18s. *Jenæ*, 1705

The author, who was Superintendent of Zellersferd, a suffragan in the Lutheran Church, compares her rites and ceremonies with those of the Primitive Church, explaining, in the first volume, the causes, uses, and progress of sacred rites; and in the second, treating of holy places, seasons, persons, and other matters appertaining to the Church.

3992 CUNZ (F. R.) Geschichte des Deutschen Kirchenliedes vom XVI. Jahrhundert bis auf unsere Zeit; 2 vols. 12mo. sewed, 10s. 6d. *Leipzig*, 1855

3993 DANIEL (H. A.) Codex Liturgicus Universæ Ecclesiæ in Epitomen redactus: vol. I. Ecclesiæ Romanæ; vol. II. Ecclesiæ Lutheranæ; vol. III. Ecclesiæ Reformatæ et Anglicanæ; vol. IV. Ecclesiæ Orientalis; 4 vols. in 6, 8vo. sd. £2 8s. *Lipsiæ*, 1847-54

The volumes may be had separately.

0000 ——— Ejusdem Thesaurus Hymnologicus; vide No. 3880.

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3996 HAEUSER's (J. E.) Geschichte des Christlichen, insbesondern des Evangelischen Kirchen-gesanges und Kirchen-musik; thick 8vo. plates and music, sewed, 7s. 6d. *Quedlinb.* 1834

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Malelae (Jo., Saec. IX.) Chronicon; vide No. 2079.

4215 Malherbe (Franc. de) Poésies, suivies d'un Choix de ses Lettres, avec des Variantes et des Notes, et une Notice de sa Vie par Leon Thiesse; 8vo. portrait, sewed, 6s. *Paris*, 1828

Balsac says that French poetry before Malherbe was perfectly Gothic, to which opinion Boileau assents, and gives still greater praise to the writings of Malherbe.

Malmesburiensis (Guil.); vide Nos. 707, 715, et 3011.

0000 ——— Anonymus; vide No. 707.

4216 Malon (l'Abbé) la Lecture de la Bible en Langue Vulgaire jugée d'après l'Ecriture, la Tradition, etc.; 2 vols. 8vo. sewed, 8s. *Cologne*, 1836

4217 Malvendae (Thomae, Setabitani, Hispani) de Antichristo, Libri XI.; folio, with engraved border surrounding the title-page, vellum, scarce, £1 11s. 6d. *Romæ*, 1604

Malvenda possessed great knowledge of Hebrew and other Oriental languages, and is acknowledged by all parties to have been a man of much erudition and painstaking research. M. Labouderie, in the "Biographie Universelle," speaking of his book "de Antichristo," says: "Il y regne une érudition immense; le style en est bon; mais on est étonné de la singularité de quelques opinions." As might be expected, the Reformers are not spared, and the scarlet mantle is cast upon that branch of the Church which had seceded from Rome, Luther being termed Antichristus, and his "nefarious" acts brought under review, whilst there is no small castigation bestowed upon the Church of England, and Queen Elizabeth figures as a persecutor of the Church. The question is raised, of America having been peopled by one of the lost tribes of Israel, and of the Gospel itself being preached there, long anterior to its discovery by Columbus; which latter event is recorded in eight closely printed columns. Christianity in China, before the commercial treaties with the Portuguese, and other subjects of equal interest, are introduced; and indeed, to repeat M. Labouderie's opinion, it is a work of immense erudition and research.

4218 ——— Ejusdem de Paradiso Voluptatis (Gen. II. et III. descriptæ) Commentarius, locos multos V. et N. Test. ad illustrandos; 4to. vellum, 12s. *Romæ*, 1695

4219 Mamachi (T. M.) de' Costumi, Idei Primitivi Christiani, Libri, III.; 3 vols. 8vo plates, Italian binding, £1 7s. *Roma*, 1753-4

4220 ——— Ejusdem de Animabus Justorum in Sinu Abrahæ ante Christi Mortem expertibus B. Visionis Dei; 2 vols. 4to. Italian binding, £1 1s. *ibid.* 1766

4221 ——— Ejusdem Epistolæ ad J. Febronium de Ratione regendæ Christianæ Reipublicæ, deque legitima Romani Pontificis Potestate; 3 vols. 8vo. Italian binding, £1 1s *ibid.* 1776

4222 ——— Ejusdem Origines et Antiquitates Christianæ, curante Petro Metranga; 6 vols. 4to. plates, sd. £7 7s. *Romæ*, 1842-51

4223 Manrique (A.) Annales Cistercienses (in German); 5 vols. in 2, folio, hogskin, clasps, 18s. *Regensb.* 1739

Including Lives of St. Malachy of Ireland and of St. Thomas à Becket.

0000 ——— vide: Monastic History.

4224 Mansi (Jos.) Locupletissima Bibliotheca moralis prædicabilis; 4 vols. folio, vellum, £3 3s. *Venet.* 1703

4224* ——— Idem liber, alia editio; 4 vols. folio, vellum, £2 10s. *Aug. Vind.* 1732

4225 ——— Ejusdem Ærarium Evangelicum, hoc est, Elucidationes Evangeliorum totius Anni in Sensu litterali, morali, etc.; folio, 18s. *Venet.* 1735

4226 ——— Ejusdem Epitome Doctrinæ Moralis et Canonicæ, ex Constitutionibus aliisque Operibus Benedicti XIV.; small 8vo. calf, 3s. *Aug. Vind.* 1763, 65, 67, *vel* 72

4226* ——— Idem liber, accedit Ferd. Kopf Tyrocinium S. Scripturæ; *ibid.* 1763; 2 vols. in 1, small 8vo. calf, 4s. 6d. *ibid.* 1763

Prepared for the use of Divinity students, and much esteemed.

MANUSCRIPTS :—

4227 ALBRECHT von Brandenburg und Konrad von Heideck und ihre Streitigkeiten, wie auch Albrecht und die Stadt Nuernberg mit einander gestritten, An. 1449-51; folio, contemporary MS. of nearly 400 pp., very legibly written, and containing numerous copies of documents and letters of Pfaltzgraf Friederich bei Rhein; Gottfried, Bishop of Wuerzburg; and Sylvester zu Chimsee, Grand Master of the Order of Jodocus or Jobst von Venningen; a curious and interesting volume, in old lapping parchment binding of the time, £2 2s. *Circa* 1470

CANON Missæ, MS. Saec. XV. on vellum; vide No. 3681.

4228 CHRONICON Bremense, oder Chronick der Stadt Bremen von 449 bis 1511, von Johann Renner, ins Hoch-teutsche gebracht von Tysot; folio, MS. of the 17th century, (600 pp.) very legibly written, and full of curious particulars respecting the rise and progress of the Hanse-towns, as well as of the bishopric of Bremen, £2 12s. 6d. *Circa* 1640

4229 CHRONICON Hildesimense ab Origine Orientalium Saxonum ad annum 1624. Accedunt Vitæ Episcoporum ad annum 1573, Jo. Elbers, Soc. Jes., auctore; folio, MS. of the period, most carefully prepared for publication, with marginal notes and introduction, beautifully written, half bound, calf, £3 3s. *Circa* 1624

This very curious Monasticon Hildesimense consists of about 400 closely written pages, and contains an account of all the Religious Houses subject to the See of Hildesheim, and lives of all the Prelates who have governed that See to the year 1573, with references to all the authorities cited.

4230 CRONICA des Edlen Landts zu Œsterreich, wie lang das sey das der erste Mensch in das Landt kam, und wie alles hernach verherret, etc.; folio, beautifully written, with rubricated capitals and large emblazoned coats of arms, for Count Christopher Kress von Kressenstein, with his autograph and book plate, £2 12s. 6d. *Dated* 1544

This is an abstract of about 200 pages of the celebrated "Cronica von Œsterreich," preserved in the Imperial Library at Vienna.

4231 COLLECTANEA Geneologica Familiarum Illustrium Italiæ; folio, MS. of the 17th Century, from the Collection of the celebrated genealogist J. W. Imhoff, with original documents and letters addressed to him by members of various noble families (Benvenuti, Bracciani, Carraccioli, etc.), with several large illuminated shields of arms, a very curious and interesting collection, £3 3s. *Circa* 1693

4232 KEMNIEZIANI (Pauli Amic.) Apologia de Potestate Papæ, MS. in Gothic letter (*circa* 1523); vide No. 4118.

KORAN (Al) Arabice, MS.; vide No. 3287.

4233 LIBER PRECUM, Arabice; 8vo. MS. on bombyx paper, beautifully written, in oriental binding, £1 1s.

4234 MONASTERIENSIA Collectanea; folio MS. of the 17th Century, in the handwriting of Erwin Droste, Dean of St. Mar-

MANUSCRIPTS :—

tin's, Muenster, consisting of Poems by him, addressed to Hermann von Velen, Pasquillus de Hugenotis, 1587 ; the Court of John of Leyden, etc. etc., a very curious volume, £2 12s. 6d. *Circa* 1600

4235 MONASTICON Asnedense, sive Fundatio, Privilegia, Jura, Consuetudines et Reditus Ecclesiæ Asnedensis (Essen et Thorn). Accedit Catalogus omnium Abbatissarum quæ a Fundatione ad nostra secula vixere ; folio, MS. of the XVIIth Century (500 pp.), with an historical sketch of all other Religious Houses in any way connected with that princely foundation, £3 3s. *Circa* 1637

4236 ——— VERGLEICH zwischen der Fuerstin Cunigunde von Sachsen, als Abtessin zu Essen und Thorn, und das Dom-Capitel, mit Bestaetigung des Kaiser's Joseph II. ; folio, MS. of 56 pp. on vellum, the whole in Latin, excepting the order and confirmation of the Emperor, the original document with AUTOGRAPH OF JOSEPH II. Emperor of Germany, the counter signatures, and the Registrar's certificate, £2 2s. *Dated* 1777

0000 INTROITUS in Usum Ecclesiæ Asnedensis, Saec. XIII. ; vide No. 3658.

0000 CALENDARIUM et Canon Missæ in Usum Ecclesiæ Asnedensis Saec. XIII. ; vide No. 3659.

0000 MISSÆ Sanctorum Ecclesiæ Asnedensis, Saec. XIII. ; vide No. 3682.

4237 MARAN (Prud.) Divinitas Jesu Christi manifesta in Scripturis et Traditione ; folio, calf, £1 4s. *Paris*, 1746

4238 MARCA (Petri de, Parisiens. Archiepiscopi) de Concordia Sacerdotii et Imperii, seu de Libertatibus Ecclesiæ Gallicanæ ; folio, calf, £1 4s. *ibid.* 1663

4239 ——— Idem liber, alia editio ; folio, fine copy, calf, gilt, 15s. *Francofurti*, 1708

Peter de Marca was educated by the Society of Jesus, and for this defence of the Gallican Church promoted to the See of Conserans.

4240 ——— Idem liber, accedunt ejusdem Dissertationes Ecclesiasticæ varii Argumenti, et Opuscula alia cum Præfatione et Notis C. Famiani ; 5 vols. 4to. half bd. calf, £1. *Neapoli*, 1771

4241 ——— Idem liber, alia editio, accedunt J. H. Bochmeri Observationes in libros de Concordia ; 6 vols. 4to. vellum, £1 16s. *Bambergæ*, 1788-9

To conciliate the Court of Rome he wrote a treatise, to prove that Peter was the only head of the Church, which led to his being raised to the Archbishopric of Toulouse in 1652. In the year following he distinguished himself in a general assembly of the French clergy as an opponent of the tenets of the Jansenists; and in 1662 he was appointed Archbishop of Paris, but died on the day that the bull for his promotion arrived. Charles Butler praises "his deep and varied learning, particularly in the early antiquities of his own ecclesiastical and constitutional history;" and Le Clerc speaks of the "merits and utility of his works, as elucidating both ecclesiastical history and canon law."

MARCELLI (P.) Salmi ; vide No. 3914.

MARCHAND (P.) Dictionnaire Historique ; vide : History.

4242 Marchantii (Jac.) Hortus Pastorum; accedit Candelaber mysticus aliaque ejusdem Opuscula, studio M. Alix; folio, hogskin, 14s. *Lugduni*, 1742

4243 Marchantii (Petri) Tribunal Sacramentale et visibile Animarum in hac Vita mortali; 2 vols. in 1, folio, vell. 18s. *Gandavi*, 1643

4244 Marckii (Joa.) Opera omnia; 24 vols. 4to. calf, gilt, fine copy, £5 5s. *Lugd. Bat.* 1696-1748

In Pentateuchum, 1 vol.—in Prophetas Minores, 5 vols.—in Canticum, 1 vol.—in Apocalypsin, 1 vol.—Exercitationes Biblicæ, 2 vols.—Sylloge V. et N. Test. 2 vols.—Fasciculus V. et N. Test. 2 vols.—Exercitationes Scripturariæ V. et N. Test. 2 vols.—Exegeticæ et textuales, 2 vols.—Compendium Theologiæ Christianæ, 1 vol.—Expectatio Gloriæ futuræ, 1 vol.—Historia Exaltationis Jesu Christi, 1 vol.—Historia Paradisi, 1 vol.—Opuscula minora, 2 vols.

4245 ——— Ejusdem Compendium Theologiæ Christianæ, didactico-Elencticum, etc. *Amst.* 1722.—Moor (Bernh. de) Commentarius Perpetuus in Joa. Marckii Compendium Theologiae Christianæ didactico-elencticum; 8 vols. 4to. portrait, half bound, russia, £1 12s. *Lugd. Bat.* 1761-70

This Commentary, as well as the original work of Marckius, are both held in great esteem by the Reformed Church of Holland.

4246 Marechal (Dom Bernard) Concordance des S. Pères de l'Eglise, Grecs et Latins (leurs Sentimens sur les Dogmes, la Morale, et la Discipline); 2 vols. 4to. calf, marbled edges, £1 1s. *Paris*, 1748

4247 ——— la même; 2 vols. 4to. calf, 18s. *ibid.* 1748

4248 ——— Ejusdem Concordantia SS. PP. Ecclesiæ Græcæ atque Latinæ, Fidei, Morum et Disciplinæ Difficultates, quæ in ipsorum scriptis occurrunt, elucidans; 2 vols. in 1, folio, vellum, 16s. *Aug. Vind.*, 1769

4249 Maresii (sive des Marets, Sam.) Hydra Socinianismi expugnata, sive Jo. Volkelius de vera Religione (ut falso inscribitur) et Jo. Crellii de Deo et ejus Attributis, cum eorundem Refutatione; 3 vols. 4to. vellum, £1 1s. *Groningæ*, 1651-62

4250 ——— Ejusdem Collegium Theologicum, sive breve Systema Universæ Theologiæ; 4to. calf, 6s. *ibid.* 1649

4251 ——— Ejusdem Sylloge Dissertationum Theologicarum; 4to. vellum, 7s. 6d. *ibid.* 1660

"This little parson," or "Zaccheus," as Bayle calls the learned Samuel des Marets (Maresius), from the smallness of his person, "was a man of profound knowledge, whose giant mind infinitely compensated him for that natural defect. All his works, whether in Latin or in French, possess great merit."—MS. Note.

4252 Maret (H. C. L.) Essai sur le Panthéisme dans les Sociétés modernes; 8vo. sewed, 3s. 6d. *Paris*, 1845

4253 ——— Theodocée Chrétienne, ou Comparaison de la Notion Chrétienne avec la Notion Rationaliste de Dieu; 8vo. sewed, 5s. *ibid.* 1844

4254 Marheineke's (Phil.) Christliche Dogmengeschichte; herausgegeben von S. Matthies und W. Vatke; 8vo. (published at 13s.) sewed, 7s. 6d. *Berlin*, 1849

4255 ——— Desselben System der Theologischen Moral; herausgegeben von S. Matthies und W. Vatke; 8vo. (published at 12s.) sewed, 6s. 6d. *ibid.* 1847

4256 MARHEINEKE'S (Ph.) Theologische Vorlesungen, herausgegeben von H. Matthies und W. Vatke; vols. 1-4, 8vo. £2 5s. *Berlin*, 1847-49

Vol. 1. System der Theologischen Moral 0 10 6
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4257 ——— Desselben Geschichte der Deutschen Reformation; 4 vols. 8vo. (published at £1 6s.) boards, 14s. *ibid.* 1831-4

4258 ——— Dieselbe; 4 vols. 8vo. half bound, 12s. *ibid.* 1831-4

4259 ——— Desselben Reform der Kirche durch den Staat; 12mo. boards, 2s. *Leipzig*, 1844

Marheinecke has the merit of having imbued his countrymen with more orthodox and sounder views by the publication of his several books on Church History and Christian Ethics.

4260 MARIA (Honorati a S.) Animadversiones in Regulas et Usum Critices spectantes ad Historiam Ecclesiæ, Opera Patrum, Acta Martyrum, Gesta Sanctorum, atque ad rationem interpretandi S. Scripturas, etc., ex Gallicis interpretatæ; 3 vols. 4to. large paper, uncut, £1 4s. *Venetiis*, 1738

4261 MARIANI (F. R. P.) Gloriosus Franciscus Redivivus, sive Chronica Observantiæ Strictioris, Reparatæ, Reductæ, ac Reformatæ; ejusdemque per Christianos Orbes non solum sed et *Americam*, *Peru*, Chinas, Japones, Chichemecas, Zatchecas, Indos Orientes, et Occidui Solis, Turcos et Barbaras gentes, diffusæ et Evangelio fructificantis; 4to. numerous plates, fine copy, in the original impressed binding, very rare, £3 3s. *Ingolstad.* 1625

4262 MARIANA (de Jesus, Virg. Americana) Compendio Historico de la prodigiosa Vida, Virdudes, y Milagros de la venerable Sierva de Dios, por D. Thomas Gisson y Leon; 4to. calf, 6s. *Madrid*, 1754

4263 MARIANUM Servitium: sive XXXVI. Officia parva B. V. Mariæ, de XII. Gratiarum Prærogativis universisque Charismatibus, quibus SS. Trinitas Unus Deus, Suam electam Filiam, Matrem et Sponsam ab Immaculata ejus Conceptione usque ad Gloriosam Assumptionem decotavit, etc.; 18mo. cloth, uncut, scarce, 3s. 6d. *Bonnæ*, 1760

4264 ——— Bonæ (Jo. Cardinalis) Principia Vitæ Christianæ in Usum Academiæ Salisburgensi, sub titulo B. V. Matris Dei Mariæ gloriose in Coelos assumptæ partheniis DD. Sodalibus in Xenium oblata 1747; 2 vols. 12mo. gilt edges, 4s. *Salisb.* 1746

0000 ——— Horæ B. Virginis; vide Nos. 3647-8.

0000 ——— Manuale Sodalitatis B. Mariæ Virginis; vide Nos. 3670-1.

0000 ——— Officia B. Virginis Mariæ, vide Nos. 3718-37.

0000 ——— Officia Pietatis Sodalitati B. Virginis oblata; vide No. 3734.

0000 ——— Officia Immaculatæ Conceptionis B. Virginis; vide No. 3737.

0000 ——— Officium Racoczianum, sive varia Pietatis Exercitia Cultui Divino Magnæ Matris Mariæ; vide Nos. 3735-6.

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4266 ——— SEGNERI (Pauli) Defensio B. Virginis Mariæ et piorum ejus Cultorum contra libellum: "Monita Salutaria B. Virginis Mariæ ad Cultores suos indiscretos," etc., Anno 1674 a Lud. Bona evulgata nunc autem additis Henrici de Cerf Monitis Jesu Christi, et Editoris Adminiculis ejusdem Cultus Mariani aucta; 18mo. vellum very scarce, 7s. 6d. *Lincii*, 1715

4267 ——— Sfondrati (Cœlestini, Cardinalis) Quindena Mariana sive XV. Orationes ad Sodales Marianos olim dictæ, etc.; 18mo. gilt edges, 3s. 6d. *Salisburgi*, 1752

0000 ——— for other works on the Worship of the Virgin Mary, see: Ant. Ballerini Syllage Monumentorum ad Mysterium Immaculatæ Conceptionis (No. 2277) Caroli Passaglia de Immaculato Conceptu Commentarius (Nos. 3127-29), and under other writers' names in the general alphabet.

4268 MARIA (Scotorum Regina): Bisselii (Jo.) Ætatis nostræ Gestorum eminentium Medulla ab Anno 1608 ad Annum 1614, inclusivè: Accedit Appendix Anni 1614.—MARIÆ STUARTÆ, Viventis et Morientis Acta; nec non Breviarium Stuarticum; 2 vols. in 1, 12mo. with three-quarter-length and half-length portraits of Mary Queen of Scots, of Wolfgang Duke of Newburg, the Emperor Rudolph II., Sigismund III. King of Poland, Henri IV., the great Scaliger, and Pope Paul V.; hog-skin, clasps, 15s. *Ambergæ*, 1675

4269 ——— Causino (Nicolo) Historia di Maria Stuarda Regina di Francia e di Scozia da C. A. Berardi; 18mo. vellum, scarce, 6s. *Bologna*, 1645

MARIUS (Mercator, Saec. V.); vide No. 2082.

4270 MARLORATI (Aug.) Liber Psalmorum Davidis, nec non Cantica, cum Catholica Expositione Ecclesiastica ex probatis Theologis excerpta et concinnata; fol. cf. £1 1s. *Genevæ, H. Stephani*, 1562

4271 ——— Ejusdem Essaiæ Prophetia cum Catholica Expositione Ecclesiastica, etc.; folio, calf, 15s. *ibid.* 1564

4272 ——— Ejusdem Novi Testamenti Catholica Expositio Ecclesiastica, etc.; folio, calf, £1 5s. *ibid.* 1605

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Archbishop Parker, according to Strype, pronounced the "Thesaurus" to be most useful and indispensable, "cunctis pastoribus et Ecclesiæ ministris."

4274 MAROT (Clement) ses Œuvres, avec des Notes Historiques et un Glossaire des vieux Mots par R. Anguis; 5 vols. 18mo. sewed, 12s. *Paris*, 1823

MARQUEZ (Jo.) Origen de los FF. Ermitannos; vide: Monastic History.

4275 MARRACCII (Ludovici) Refutatio Alcorani, cum Textu Mahumeti originali, Arabice et Latine, cum Notis, etc.; 2 vols. folio, Italian binding, scarce, £3 10s. *Petavii*, 1698

0000 MARRACCII (Lud.) Biblia Arabica; vide Nos. 447-8.

MARRIER (Mart.) et A. Du Chesne (Quercitani) Bibliotheca Cluniacensis; vide No. 2083.

MARRIOTT (C.) Analecta Christiana; vide No. 2084.

4276 MARSHAM (Joa.) Canon Chronicus Ægyptiacus, Ebraicus, Græcus, cum Disquisitionibus; 4to. calf, 7s. 6d. *Lipsiæ*, 1676

Sir John Marsham, of St. John's College, Oxford, reprinted his "Diatriba Chronologica" under the title of "Chronon Canonicus," in which he successfully examined the principal difficulties which occur in the Old Testament.

4277 MARTENE (Dom. Ed.) de Antiquis Ecclesiæ Ritibus, Libri IV.; 2 vols. 4to. vellum, 18s. *Rotomagi*, 1700

4278 ——— Idem liber, alia editio; 3 vols. folio, vellum, £2 2s. *Antverp.* (*Mediolani*), 1736-7

0000 ——— Ejusdem libri Editiones Antverpiæ (Venetiis), 1763, et Bassani, 1788; vide Nos. 3915-6.

4279 ——— Ejusdem de antiquis Monachorum Ritibus, ex Ordinariis, Consuetudinariis, Ritualibus MSS., etc. etc.; 2 vols. in 1, 4to. calf, 7s. 6d. *Lugduni*, 1696

4280 ——— Idem liber; 2 vols. in 1, 4to. vellum, *ibid.* 1696

0000 ——— Idem liber; vide et No. 3917.

0000 ——— Ejusdem et U. Durand, Veterum Scriptorum et Monumentorum amplissima Collectio; vide No. 1251.

4281 ——— Ejusdem et Durand Veterum Scriptorum et Monumentorum, ad Res Ecclesiast. illustrandas, Collectio nova; 4to. 2 parts in 1 vol. (all published) calf, 16s. *Rotom.* 1700

——— Ejusdem et Durand Thesaurus Novus; vide Nos. 1249-50.

4282 ——— et Ursin Durand Voyage Littéraire de deux Religieux Benedictins de la Congrégation de St. Maur (Inscriptions et Epitaphes, servantes à éclaircir l'Histoire, etc.; Usages des Monastères, etc. touchant la Discipline et l'Histoire des Eglises des Gaules; les Fondations des Monastères et recherches curieuses faites dans près de 100 Evêchez et 800 Abbayes); 3 vols. in 2, 4to. many plates, calf, scarce, £1 11s. 6d. *Paris*, 1717-24

Full of interesting matter, and, amongst others, an account of the Mission of M. de Bose to negotiate a peace between the Crowns of England and France in 1381. The work itself is an account of the journeys made by the authors in search of Ecclesiastical documents, with a view to a new edition of the "Gallia Christiana," the result of which was the publication of the "Thesauri Scriptorum et Monumentorum Ecclesiasticorum."

MARTINI (Legionensis, circa A.D. 1250) Opera; vide Nos. 2086-7.

MARTINI (Raymundi, circa A.D. 1280) Pugio Fidei; vide No. 2088.

4283 MARTIN (Dom. Jac. de la Congrég. de S. Maur) la Réligion des Gaulois tirée des plus pures Sources de l'Antiquité; 2 vols. 4to. plates, vellum, 12s. *Paris*, 1727

4284 ——— Ses Explications de plusieurs Textes difficiles de l'Ecriture, qui jusqu'à présent n'ont été ni bien entendus ni bien expliquez par les Commentateurs; avec des Regles cer-

taines pour l'Intelligence du Sens littéral de l'Ancien et du Nouveau Testament; 2 vols. 4to. plates, calf, 15s. *ibid.* 1730

Somewhat in the style of Harmer's Observations, this is an attempt to apply a knowledge of the manners and customs of the ancients to the interpretation of many passages of Scripture, which, without such a key, would be obscure and difficult to understand.

4285 MARTINIERE (A. A. Bruzen de la) le grand Dictionnaire Géographique, Historique, et Critique; 10 vols. folio, fine copy, in old French calf, carmine edges, £3 13s. 6d. *La Haye,* 1726

4286 MARTYRIS (vel. Vermilii, Petri, Prof. Reg. Theol. *Oxon.* A.D. 1562) Commentaria in Libros Veteris et Novi Testamenti, *scil.* in Genesim cum Vita Auctoris a J. Simlero; *Heidelb.* 1606.—In librum Judicum; *ibid.* 1609.—In Samuelem; *Tiguri,* 1595.—In Melachim, sive libros II. posteriores Regum; *ibid.* 1599.—In Epistolam ad Romanos; *Heidelb.* 1613.—In I. Epist. ad Corinthios; *Tiguri,* 1579.—Homiliæ in Epist. ad Corinthiis; *ibid.* 1578; in all, 7 vols. folio, uniformly bound in vellum, scarce, £8 8s. *Tiguri et Heidelb.* 1578-1613

4287 ——— Ejusdem Commentarii in Samuelis libros duos; folio, calf, 9s. *Tiguri,* 1595

4288 ——— Ejusdem et J. Wolphii Melachim, sive Commentarii in Regum libros II. posteriores; folio, 9s. *ibid.* 1581

4289 ——— Ejusdem in librum Judicum Commentarii; folio, vellum, 7s. 6d. *Heidelb.* 1609

4290 ——— Ejusdem Loci Communes; folio, first edition, vellum, scarce, £1 1s. *Londini,* 1576

4291 ——— Ejusdem Loci Communes Theologici cum Indicibus Auctorum, Titulorum, Locorum Scripturæ, Rerum et Verborum; 2 vols. folio, vellum, £1 4s. *Heidelb.* 1622

4291* ——— Idem liber, alia editio, accedunt ejusdem Opuscula (de Libero Arbitrio, de S. Ministerio, de Studio Theologico, Orationes, Epistolæ, Preces, etc.); 3 vols. in 1, folio, vellum, £1 4s. *Genevæ,* 1624

4292 ——— Ejusdem Defensio Doctrinæ Veteris et Apostolicæ de S. Eucharistiæ Sacramento. Accedunt ejusdem Tractatio et Disputatio de S. Eucharistia Oxonii habitæ; folio, vellum, scarce, £1 1s. *Sine loco,* 1562

Peter Martyr's real name was Vermilius. He was a Florentine by birth, and an Augustine monk of Fiesoli. Converted by the perusal of the writings of the Reformers, he left Italy, and settled at Strasburgh, where he married a nun, who had quitted her vows. From thence, at the instigation of Abp. Cranmer, he came to England, and Edward VI. made him Regius Professor of Divinity at Oxford, and a Canon of Christ Church. His wife died at Oxford, and was interred in that cathedral; and though disinterred in the reign of Mary, buried again with honour in that of Elizabeth. Upon the accession of Mary he sought refuge at Zuerich, where he died, in 1562. "Bishop Jewell said, 'there might be another in Martyr's room, but another Martyr there would not be.' As an author his talents were allowed by his adversaries; and in the Reformed Church his writings were, by general agreement, placed next to those of Calvin for judiciousness and perspicuity."—M'CRIE.

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GARNET (Henr.) Supplicium; vide No. 830.

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4715 GOMEZ (Chr.) Elogia Societatis Jesu, sive Propugnaculum Pontificum, Conciliorum, Imperatorum, Regum, et aliorum, etc.; calf, 15s. *Antverp.* 1677

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HAYI (J., Soc. Jes.) Epistolæ de Rebus Japonicis, Indicis et Persianis; 12mo. vellum, 7s. 6d. *Antv.* 1605; vide No 2665

4716 HENRI IV. et les Jesuites; avec une Dissertation sur la Foi qui est due au Témoignage des Lettres Provinciales; 8vo. boards, 2s. 6d. *Paris*, 1818

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4722 HUYLENBROUCQ (A., Soc. Jesu) Vindicationes adversus Libellos, Liberii Candidi: "Tuba magna novum clangens sonum;" 8vo. vellum, 4s. 6d. *Gandavi*, 1713

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VOLS. 1-3. Decreta, Canones, Præcepta et Censures Congregationum generalium.
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„ 6. Constitutiones.
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4729 JESUITEN (die) in ihrer Wirksamkeit bis auf unsere Tage, besonders in der Schweiz; 8vo. sewed, 2s. 6d. *Bern*, 1845

LETTRES Edifiantes et Curieuses; vide No. 3472-5.

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4731 LOARTE (Caspari) Speculum seu Instructio Sacerdotum et Confessariorum; 12mo. vellum, 3s. 6d. *Mussiponti*, 1603

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0000 ——— Vide et Nos. 3793, 4065, et 4738.

Loyola was canonized by Gregory XV. in 1621.

LOZANO (Pedro) Historia della Compania de Jesus en Paraguay: vide No. 4067.

4734 MONDE (la) des Jésuites, extraite de leurs Livres, avec la Permission des Supérieurs de leur Compagnie; par un Docteur de Sorbonne; 3 vols. 18mo. vellum, *Suivant la copie imprimée à Mons*, 1702.

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4741 PARSONS (Rob.) Elizabethæ Reginæ Angliæ Edictum, 29 Novemb. 1591; et Andreæ Philopatri (Parsons) Responsio: small 8vo. vellum, rare, 12s. *Excusum*, 1593

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0000 PASCAL'S (B.) Leben und Scriften: vide No. 4746.

4744 PERAMAS (Josephi Emmanuelis) de Vita et Moribus Sex Sacerdotum Paraguaycorum (libri VI.); 8vo. privately printed, extremely rare, £3 3s.

Faventiæ, ex Typographia Archii, 1791

Not mentioned by Heinsius, Kayser, Ebert, or Brunet. This very curious account of savage life of the aborigines of South America, of the remains of the Yncas of Chili and Peru, and of the march of civilisation and the foundation of cities, amongst the Abipones and other tribes of Paraguay, was not in the Grenville library, and is a desideratum in almost every collection where the history of America holds a paramount position.

It forms a supplement to Martin Dobrizhoffer's "Historia de Abiponibus," which appeared in 1784, and, like him, the author, after the suppression of his order by Clement XIV., sought consolation in recording the progress of labours in which he had taken part. He commences his narrative with the life of Emanuel de Vergara, who reached Paraguay in 1734, and took up his abode at Cuzco, the ancient capital of the Yncas and the scene of Pizarro's cruelties, from whence he travelled about from spot to spot, building churches and founding cities. The other lives, which follow, all similar of purpose, and equally full of traits of savage life, are those of Emmanuel Querini, Peter John Andreas, John Escandon, Vincent Sans, and Sigismund Griera. Besides title-page, dedication, prologue and "protestatio auctoris" (40 pp.), the volume consists of 299 pp., including Index and leaf of errata.

4745 PLATEL (C. P.) Mémoires historiques sur les Affaires des Jésuites avec le Saint Siège, où l'on verra que le Roi de Portugal, en proscrivant de toutes les terres de sa domination ces Religieux révoltés, et le Roi de France voulant qu'à l'avenir leur Société n'ait plus lieu dans ses Etats, n'ont fait qu'exécuter le Projet déjà formé par plusieurs grands Papes, de la supprimer dans toute l'Eglise; 7 vols. 4to. plates, fine copy in calf, £3 3s. *Lisbone*, 1766

4746 REUCHLIN (H.) Pascal's Leben, und der Geist seiner Schriften, mit Untersuchungen, ueber die Moral der Jesuiten; 8vo. sewed, 6s. *Stuttgart*, 1840

RIBADENEIRA (Petri de) Bibliotheca Scriptorum Soc. Jesu, continuata a Phil. Aligambe ad annum 1642; folio, vellum, 12s. *Antverp.* 1643; vide No. 550

4747 ——— Idem liber, alia editio, recognita et producta ad 1675 a N. Sotwello; folio, best edition, vellum, scarce, £3 3s. *Romæ*, 1676

4748 ——— Ejusdem Catalogus Scriptorum Societatis Jesu; 8vo. vellum, 4s. *Antverp.* 1613

4748* ——— Idem liber, alia editio; 8vo. calf, 4s. 6d. *Lugd. s. a.*

4749 ——— Ejusdem Vita et Opuscula S. Francisci Borgiæ tertii S. Jesu Generalis; 12mo. vellum. 3s. *Mogunt.* 1603

4750 RICCII (Matth.) de Christina Expeditione apud Sinas suscepta a Soc. Jesu, curante P. N. Frigantio; 4to vellum, 6s. *Augustæ*, 1615

4751 SCHMIDII (Joannis) Historia Soc. Jesu Provinciæ Bohemiæ; 2 vols. folio, calf, £1 8s. *Pragæ*, 1747

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4752 SEPP (Antonii) und Antonii Boehm's, der Societæt Jesu Priestern, Reisebeschreibung in Paraguay, mit Bericht der denckwuerdigsten Sachen selbiger Landschaft, etc. von Gabriel Sepp in Druck gegeben; 18mo. first edition, very scarce, £1 5s. *Nuernberg*, 1699

4753 ——— Dieselbe; 18mo. second edition, scarce, £1 1s. *ibid.* 1698

These very interesting narratives contain full accounts of the manners and customs, natural productions, scenery, rivers, and mountains, climate, etc. of Paraguay, as amusingly described as in the pages of Dobrizhoffer. The volume opens with a letter from Antonius Sepp, descriptive of the voyage from Spain, the landing at Buenos Ayres, and of the many Indian villages subject to the Society's rule, quaintly finishing by recording the great gluttony of the aborigines. Then follows a second letter from the same, with further particulars of the voyage out, the perils and discomforts of which are graphically detailed, and the variations of the compass recorded, as also an account of the fertile province of Japeyu. Then there is a description of a voyage of 200 miles (equal to 800 English miles) up the river Uruguay, followed by other voyages performed together by MM. Sepp and Boehm, with Saint Pierre-like descriptions of the scenery and inhabitants, introducing us to their marriage rites and ceremonies, the fair sex enjoying the privilege of making the first advances, and the respective ages of fourteen or fifteen, and sixteen or seventeen being considered by the priesthood the fittest period of life for both to marry. The peach forests are described, and their origin accounted for in an amusing episode of Moorish history, the poisonous fruit of Africa, acclimated on the soil of Spain, "for the destruction of whose inhabitants the peach-stones had been broadcast over the land by the wily Moors, having, under Providence, become an innocent and health-giving luxury to the Christians." Both editions are very scarce, and are word for word and page for page the same.

4754 STOECKLEIN (Joseph), Petri Probst und Franc. Keller's (Priester der Gesellschaft) Reisebeschreibungen von der Missionariis der Gesellschaft Jesu aus beiden Indien von 1642 auf 1726, theils zuerst aus Handschiftlichen Urkunden, theils aus den Lettres Edifiantes zusammengetragen; 36 Theile im 9 vols. folio, maps and plates, half bound, carmine edges, £10 10s. *Augsburg*, 1726-58

4755 ——— Dieselben; Vols. I.-XXXII. (containing the whole of the travels in America), bound in 4 vols. folio, vellum, £6 6s. *ibid.* 1726, etc.

This collection contains much curious and interesting matter respecting America and the West Indies, which is either purposely omitted in the "Lettres Edifiantes," or which was not accessible to the compilers of that important work. For example: VOL. I. contains, Nos. 17–27, eleven letters from South America, and Nos. 28–33, six letters from North America, chiefly New Spain, California, and Sonora.—VOL. II., Nos. 46–51, six letters from South America, and Nos. 52–6, five letters from Canoao, Tarahumara, Mexico, and Sonora.—VOL. III., No. 70, a letter from Chili; No. 71, a letter from California, with the rare map by Eusebius Chino, the Missionary; and No. 72, a letter from Mexico.—VOL. IV., No. 90, a most interesting description of Peru, Buenos Ayres, and the Brazils, by Francis Burgos.—VOL. V., Nos. 111–115, five letters from Lima, Chili, and Peru, with a map of the River of the Amazons.—VOL. VI.,

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Nos. 139–40, two curious letters respecting the Iroquois, and the conversion of Catherine Tegahqueta.—Vol. VII., Nos. 165–70, six letters from South America; and Nos. 171–4, four letters relating to California and Mexico, with narrative of Borini's journey from Mexico to Acapulco.—Vol. VIII., Nos. 205–10, six letters from Quito, Chili, etc., with Deubler's journey from Cathagena to Popayan, and Gailner's progress thence to Quito; and Nos. 211–12, continuing the discovery of the Nayani, and conversion of Sonora and Tarahumara. —Vol. IX. Nos. 229–232, four letters from Cayenne, New Granada, and Buenos Ayres, with description of a journey from Paraguay to Chili, and another from Panama to Lima, and the discovery of the Guyannariens of Paraguay.—Vol. X., No. 249, description of the island Kintschao (Quinchao) in Chili.—Vol. XI., No. 281–285, five letters from the River of the Amazons, from Quito, Carthagena, etc. —Vol. XIV., Nos. 320–21–21*, three letters from St. Domingo, and from Naurantsuak and Kebek, in New France, most interesting; and Nos. 322–5, four letters from the Brazils.—Vol. XVI., two large folding maps of Upper and Lower Paraguay, and general review of the Missions.—Vol. XVII., Nos. 388–391, four letters from Latacunga, with account of the natural productions of countries bordering the River of the Amazons, and the Orinoco.—Vol. XIX., No. 416, building of the Church of Kuen in Cayenne.—Vols. XXI. and XXII., No. 438, a most interesting and romantic diary of Michael Herre's journey from Europe via Buenos Ayres to St. Jago, and thence to the Island of Conception; Nos. 439-45, Seven letters of Francis Borini, full of curious particulars respecting manners, customs, natural productions, and mechanical arts of the aborigines of the Interior of South America; No. 446–7, two letters, describing the manners and customs of the native tribes on the Orinoko; Nos. 448–53, nine most valuable communications respecting Carthagena, Mexico, Cayenne, New Orleans, and the Mississippi, with a very full account of the discovery of America by Columbus, and a description of Haiti, occupying eighteen closely printed columns.—Vols. XXIII. and XXIV., No. 506, interesting letter of Henry Peschke to his parents from Paraguay, giving curious particulars of the aborigines and natural productions; No. 510, very full description of Buenos Ayres; No. 511, respecting the aboriginal tribes of Paraguay.— Vol. XXV., Nos. 528-33, six letters respecting Cuba, Mexico, Peru, St. Juan Fernandez, etc.—Vol. XXVI., the Philippine Islands, geographically and historically described.—Vol. XXVII., further particulars of the Philippine and other island groups; Nos. 542-5, four communications respecting Paraguay and Peru.—Vol. XXVIII., entirely devoted to Paraguay.—Vol. XXIX., entirely devoted to North and South America, full of curious particulars respecting the aborigines of the "far West," now part of the United States.— Vol. XXXI. the Philippine Islands, and adjacent groups, Nos. 608–19.—Vol. XXXII., Nos. 637–40, four communications from North and South America.—Vol. XXXIII., chiefly occupied with the Philippine Islands.

Similar particulars are furnished respecting the East Indies, China, Cochin-China, Borneo, Persia, and the Ottoman Empire, with copious information respecting the Maronite churches and religious houses throughout the East. Complete copies of the work are very uncommon.

4756 TANNERI (Matthiæ, Soc. Jesu) Societas Jesu usque ad Sanguinis et Vitæ Profusionem militans in Europa, Africa, Asia, et America, contra Gentiles, Mahometanos, Judæos, Hereticos, Impios, pro Deo, Fide, Ecclesia, Pietate: sive Vita et Mors eorum qui ex Societate Jesu in causa Fidei

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violenta Morte toto Orbe sublati sunt; folio, first impressions of the numerous engravings by Melchior Kuesell, fine copy in old vellum, gilt edges, £4 4s. *Pragæ*, 1675

This work contains lives of a large number of English and Irish members of the Society of Jesus, with engravings representing the manner of their deaths and executions. Among others will be found full length portraits of Edmund Donelly, E. Campion, A. Bryant, T. Cotham, T. Metham, J. Cornelius, R. Southwell, H. Walpole, R. Filcock, E. Page, D. Collins, E. Oldcorn, H. Garnet, N. Owen, T. Garnet, J. Ogilby, E. Arrowsmith, J. Meagh, T. Holland, Bryant Causfield, R. Corby, R. Bradley, H. Morse, J. Grose, C. Prescott, W. Boyton, R. Netteville, J. Bath, M. Grimes, P. Wright, J. Worthington, &c. &c. The volume concludes with a separate section of 115 pages, entitled "Societas Jesu in America," having a frontispiece and 31 plates, by way of illustration.

4757 TANNERI (Matth.) Martyrologium Soc. Jesu, oder die Gesellschaft Jesu bis zur Vergiessung ihres Blutes, fuer Gott, den wahren Glauben und Tugendten, in allen vier Theilen der Welt streitend, u.s.w.; folio, numerous plates by Melchior Kuesell, vellum, £1 10s. *ibid.* 1683

The German translation of Tanner's "Martyrology of the Society of Jesus" is continued up to 1675, and contains, in addition to the original Latin, four pages and one plate in the European, six pages and two plates in the Asiatic, and 43 pages and six plates in the American sections.

THEOLOGIA Dogmatica; vide: Busenbaum, La Croix, Ligorius, Theologia Wirceburgensis, et Zaccaria.

4758 TRIGANTII (N., Soc. Jesu) de Christianis apud Japonicos Triumphis, sive de gravissima ibidem contra Christi Fidem Persecutione exorta, Anno 1612, usque ad 1620; ex Litteris Soc. Jesu cum M. Raderi annotatione et Iconibus Sadeleri; 4to. vellum, 10s. 6d. *Monachi*, 1603

4759 TURNER (Roberti, Devonii) de duobus Triumphis clarissimis, I. de Translatione Gregorii Nazienzeni Romæ; II. de Inauguratione Ernesti, Ducis Bavariæ, et Narratio de Morte Ed. Campiani pro Fide, in Anglia, etc. —Ejusdem Orationes XVI.; Commentaria in loca Scripturæ, nec non Epistolæ (ad Guil. Allen, Card.; Henr. Dethick; Jo. Beruit (Bright); Nich. Fitzherbert; Th. Goldwell, Episc. Assaph.; etc. etc.); 3 vols. in 1, 12mo. fine copies in stamped hogskin, clasps, very scarce, 12s. *Ingolstadii*, 1609

STENGELII (Car.) Monasterologia; vide No. 3324-5.

4760 STEVENS' (John) Monasticon Hibernicum; or, the Monastical History of Ireland; 8vo. map, and plates of religious habits, calf, 12s. *Lond.* 1722

STOECKLEIN'S Reisbeschreibungen der Soc. Jesu; vide Nos. 4754-5.

SUEVICARUM Rerum Scriptores; vide No. 2546.

SUPPLICATORIUS Libellus Pauperum et Egentium Nomine Henrico VIII. oblatus contra impiam ejus Avariciam; vide No. 1522.

TAMBURINI (A.) de Jure Abbatum et aliorum Prælatorum, etc.; 3 vols. in 2, folio, calf, £1 4s. *Lugd.* 1640; vide No. 979

MONASTIC HISTORY:

4761 TANNER (Bp. Thomas) Notitia Monastica; an Account of all the Abbies, Priories, Houses of Friars, as also of Colleges and Hospitals, founded before 1450, with additions by Nasmith; folio, portrait, best edition, old russia, £7 7s. *Cambr.* 1787

TANNERI (Matth.) Societas Jesu militans ad Sanguinis Profusionem; vide No. 4756-7.

TASSIN (Dom.) Histoire Littéraire de St. Maur; vide No. 4531.

TAXATIO Ecclesiastica Angliæ et Walliæ auctoritate Nicolai IV. Pontificis Maximi, circa A.D. 1291; folio, boards *Londini*, 1802

All the taxes of the country were regulated by this "Taxatio" till 26 Hen. VIII., and all the Statutes of Colleges and Public Schools, up to that date, are interpreted by it. The Nonae of Edward III. refer to it; and amongst the more precious gifts he conferred upon his foundation of Winchester College, in 1338, William of Wykeham included a contemporary copy of this "Taxatio Ecclesiastica," hitherto not collated, which is still preserved in the College Library, as is also another, relating only to the Diocese of Winchester.

THERESIÆ (a Jesu, Saec. XVI.) Acta; vide No. 4540.

4762 THOMASSINI (Lud.) Vetus et Nova Ecclesiæ Disciplina circa Beneficia et Beneficiarios (de primo et secundo Cleri Ordine, de Clericorum et Monachorum Congregationibus) cum variis Observationibus, etc.; 3 vols. folio, calf, £1 10s. *Lucæ*, 1728

For other editions, both French and Latin, vide Nos. 974—978.

0000 ——— Ancienne et Nouvelle Discipline; vide Nos. 976-8.

4763 TIRON Histoire et Costumes des Ordres Religieux, Civils et Militaires; 2 vols. roy. 8vo. many coloured plates, half bound, morocco, £2 10s. *Bruxelles*, 1845

TOMAS (B. Catarina) Vita; vide No. 4774.

TOMBEUR (N.) Provincia Belgica Ordinis FF. Eremitarum; vide No. 4490.

TOMMASI (B. Gius. Maria) Vita; vide No. 4773.

TRIGANTII (N.) Historia Japonica Soc. Jesu; vide No 4758.

4764 TRITHEMII (Jo.) Annales Hirsaugienses, complectens Historiam Franciæ et Germaniæ, Gesta Imperatorum, Regum, Principum, Episcoporum, Abbatum et illustrium Virorum, e MSS. Monasterii S. Galli publicæ Luci datum; 2 vols. in 1, folio, vellum, £1 5s. *Monast. St. Galli*, 1690

0000 ——— Ejusdem de Viribus illustribus Regulæ S. Augustini libellus; vide No. 1711. Ord. S. Benedicti; vide No. 1711.

TRIUMPHI Ecclesiæ Militantis; vide infra.

TROPHÆA Ecclesiæ Anglicanæ; vide No. 4306.

TURRECREMATA (Jo. de) Regula S. Benedicti; vide No. 1711.

UGHELLI (Ferd.) Italia Sacra; vide infra.

4765 USSERMANNI (Æmil.) Episcopatus Wirceburgensis chronologice et diplomatice illustratus; 4to. vellum, 18s. *St. Blasii*, 1794

0000 ——— Ejusdem Chronicon Hermanni Contracti, nec non Chronicon Petershusanum; vide No. 1962.

4766 VANDE PUTTE (Dom. F.) Abbatia Sancti Petri Blandensis; 4to. sewed, 12s. *Gandavi*, 1842

4766* ——— Ejusdem Chronicon Aldenburgensis Monasterii majus; 4to. plate, sewed, 14s. *ibid.* 1843

MONASTIC HISTORY:

Vastovii (Jo., circa A.D. 820) Vitæ Sanctorum Sueo-Gothicorum; vide No. 2330.

Vertot (René Aubert de) ses Œuvres (les Chevaliers de Malte; Les Revolutions; la Puissance du S. Siege, etc.); vide infra.

Visch (Car. de) Bibliotheca Cisterciensis; vide No. 4559.

Vitæ Sanctorum: vide: Acta, Assemani, Giry, Legenda, Lipomani, Lippelvo, Martyrologie, Martyrologium, Menologium, Royweydus, Surius, Vorragine, Zontani, etc. etc.

4767 Vita del Giovanni Andrea Corderi, Canonico e Fratello professo del' terz' Ordine de Secolari de San Francesco; 4to. portrait, vellum, 6s. *Romæ*, 1759

4768 Vita del Beato Andrea Ibernon, Laico dell' Ordine di San Francesco della piu' stretta Osservanza de Minori di Valenza nelle Spagne; 4to. portrait, calf, 5s. *ibid.* 1791

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5129 ——— Ejusdem Bibliotheca Ascetica Antiquo-nova, sive Collectio Asceticorum Opusculorum ex MSS.; 12 vols. small 8vo. calf, very scarce, £3 13s. 6d. *Ratisbon*, 1723-4

5130 ——— Ejusdem Bibliothecæ vols. I.—VIII.; 8 vols. small 8vo. calf, scarce, £1 4s. *ibid.* 1723, *etc.*

5131 PEZ (Hieron.) Scriptores Rerum Austriacarum Veteres et Genuini; quibus præmittuntur Origines Familiæ Habsburgo-Austriacæ ex Monumentis, Scriptoribus coaetaneis, Diplomatibus, Chartisque ab Origine prima ad Rudolphum usque Imperatorem demonstratæ a Jo. Georgio Eccardo; 3 vols. in 2, folio, plates, fine copies in vellum, £1 11s. 6d. *Lipsiæ*, 1721-5

5131* ——— Idem liber, sine Originibus Familiæ Habsburgicæ; 2 vols. folio, plates, vellum, £1 4s. *ibid.* 1721-5

5132 PFAFF (C. M.) Introductio in Literariam Theologiæ Historiam, Notis amplissimis illustrata; 2 vols. 4to. vellum, 10s. *Tuebingæ*, 1724-6

5133 ——— Ejusdem Notæ exegeticæ in Evangelium Matthiæ; 4to. sewed, 3s. 6d. *ibid.* 1721

5133* ——— Ejusdem Institutiones Hist. Ecclesiasticæ; 8vo. 3s. *ibid.* 1727

5134 PFANNERI (Tobiæ) Systema Theologiæ Gentilis purioris; 4to. vellum, scarce, 15s. *Basil*, 1679

Tobias Pfanner was Keeper of the Records to the Duke of Gotha, and so great was his knowledge on all matters of record, that he was called "the living archives of the House of Saxony." His "Theology of the Pagans" is his best-known work. In it, at p. 156, he quotes the "Red Indian" belief that one God, *Kichtan*, alone is the Creator.

5135 PFEIFFER (Aug.) Opera omnia, Theologica, Hermeneutica et Critica (Hermeneutica et Critica Sacra. Theologia Judaica, Commentarius in Jonam, Dubia vexata Scripturæ, etc. etc.); 2 vols. 4to. portrait, vellum, 18s. *Ultrajecti*, 1704

Superintendent Pfeiffer was Suffragan of Luebeck, having previously occupied the Chair of Oriental Languages at Leipzig with great credit for several years.

5136 ——— Ejusdem Critica Sacra de S. Codicis Partitione, de Editionibus variis et Linguis originalibus, etc.; 12mo. plates, vellum, 3s. 6d. *Dresd.* 1680

5137 PFENNIGER'S (J. C.) Juedische Briefe, Erzaehlungen und Gespræche aus der Zeit Jesus; mit Vorrede von G. Gessner; 12 vols. 8vo. sewed, 18s. *Basil*, 1742

5138 PFIZER'S (G.) Leben Martin Luther's; 8vo. boards, 6s. *Berlin*, 1851

5139 PFLANZ (B. A.) ueber das religiose und kirchliche Leben in Frankreich; 12mo. sewed, 2s. 6d. *Stuttg. and Tüb.* 1836

PFLUGII (J.) Formula Emendationum in Augustanis Comitiis, A.D. 1548; vide No. 1157.

5140 PHLEGONTIS (Tralliani, circa A.D. 140) Opuscula Gr. et Lat. cum Notis J. Meursii et G. Xylandri et suis edidit J. G. F. Franz. Accedunt Observationes F. J. Bastii; 8vo. sd. 3s. *Halæ*, 1822

Phlegon Trallianus mentions the darkness attending the Passion of our Lord, and is quoted by Eusebius as confirmatory evidence of the miracle.

PHILASTRIUS (Brixiensis, circa A.D. 386); vide Nos. 1759, 2125*, et 2206.

5141 PHILIPI (D. F.) Atrium Hebraicum, oder grammatische Vorschule fuer das Studium der Schriften des Alten Bundes; 8vo. sewed, 6s. *Neustadt*, 1826

PHILLIPS (Geo.) Syriac Grammar; vide No. 2835.

PHILLIPS (G.) Kirchen-recht; vide No. 941—Deutsches Recht und Staatsverfassung, No. 942—Englische Reichs und Rechtsgeschichte, No. 943.

5142 ——— Desselben Kirchen-recht; vols. I.—V. in 6 parts, 8vo. sewed, £1 16s. *Regensburg*, 1845-54

PHILLIPUS (Harvengius, Abbas Bonæ Spei, c. A.D. 1150); vide Nos. 1956-7 et 2207.

PHILIPPI (à S. Jacobo) Bibliotheca Maxima SS. Patrum; vide No. 1735.

5143 PHILIPPUS (à S. Trinitate) Tractatus de Sacramento Pœnitentiæ; folio, vellum, 7s. 6d. *Lugduni*, 1663

5143*——— Ejusdem Itinerarium Orientale; *ibid.* 1649—Juvenalis de Lugduno Historica Descriptio Conventuum FF. Minorum in Gallia; *Avenione*, 1678—2 vols. in 1; small 8vo. calf, 10s. 6d. *v. l. et a.*

PHILO (Carpasius, A.D. 400); vide Nos. 2216-17.

PHILONIS (Judæi, A.D. 50) Opera; vide Nos. 2208-15.

5144 PHILOSTRATORUM Opera omnia; Calistrati Statuae; nec non Apollonii Tyanensis Epistolæ, et Eusebius adversus Hieroclem; omnia Græce, edidit Kayser; 4to. best edit. (pub. at £1 12s.) sewed, 18s. *Turici*, 1846

PHILOSTORGIUS (c. A.D. 426); vide Nos. 1879-83 et 2218.

PHOTII (Patriarchæ Constant. A.D. 886) Bibliotheca; vide Nos. 2219-20; Epistolæ, No. 2222; et Nomocanon, No. 1175.

PHRATZES, Cananus et J. Agnostes; vide: Corpus Byzant. Script.

5145 PICART (M.) Ceremonies et Coutumes Religieuses de tous les Peuples du Monde réprésentées par Figures, avec des Explications Historiques et quelques Dissertations curieuses; 8 vols. in 9, folio, 243 fine plates, calf, £6 6s. *Amst.* 1741

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0000 ——— Idem liber, alia editio; vide No. 944.

5148 ——— Ejusdem Theologia Polemica, et Examinatio Augustanæ Confessionis; 2 vols. in 1, folio, vellum, 12s. *Antverp.* 1746

5149 PICI (Joannis de Mirandula, A.D. 1494) Opera omnia; folio, vellum, 15s. *Venet.* 1519

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PICTAVENSIS (Guil.) Gesta Gulielmi I.; vide Nos. 705 et 727.

5152 PICTET (B.) Medulla Theologiæ Christianæ didacticæ et elencticæ:—Brevis Syllabus Controversiarum:—Medulla Ethicæ Christianæ; 3 vols. in 1, 18mo. vellum, 3s. 6d. *Genevæ*, 1711

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siastical History," are held in much esteem by the Swiss Reformed Church. The Amsterdam edition of the latter is considered the best.

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PIHRING (E.) Jus Canonum; vide No. 947.

5161 PIA et Catholica Christiani Hominis Institutio; 4to., fine copy, in the original binding, rare, £1 4s. *Londini*, 1544

This "Institution of a Christian man" was compiled by the Bishops, and Henry VIII. added a preface.—*See* BURNET'S *Reformation, Book I.*

5161*PII II. (Æneæ Sylvii, Piccolomini, A.D. 1464) Opera omnia edidit Marcus Hopperus; thick folio, hogskin, scarce, £1 11s. 6d. *Basiliæ*, 1551

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PII IV. (Cardinal, de Medicis, A.D. 1565); vide: Canones et Decreta Concilii Tridentini, Catechismus ad Parochos, etc. Nos. 1286-1317.

5162 PII V. (A.D. 1572) Epistolarum libri V. opera et studio F. Golau; 4to. vellum, 15s. *Antverp.* 1640

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and Napoleon Bonaparte. This good man died, in a kind of honorable confinement, at Valence, on the 19th August, 1799, and was buried by his oppressors as a *private individual*, upon which the Cardinals, in their alarm, sought the counsel of Austria on the 31st of October, respecting his successor.

Pii IX. Acta Ecclesiastica; vide No. 1262.

5164 Pineda (Jo. de, Soc. Jesu) Salamonis Prævius, sive de Rebus gestis Salamonis Regis; folio, with portrait of Henri IV. on horseback, vellum, 15s. *Lugd.* 1609

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5166 ——— Ejusdem Commentaria in Jobum; 2 vols. folio, engraved title, 15s. *Colon.* 1701

5167 ——— Idem liber, alia editio; 2 vols. folio, vel. £1 1s. *ibid.* 1733

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Pinii (Joan.) Liturgia Antiqua; vide No. 3665.

5168 Piña (Joh. de, Soc. Jes.) in Ecclesiasticum Commentaria; 5 vols. folio, calf, £2. *Lugd.* 1637

5169 Pinti (Hectoris) Opera:—Commentaria in Esaiam, Threnos, Ezechielem, Danielem et Nahum; nec non Imagines Vitæ Christianæ; 4 vols. in 2, folio, vellum, £2 2s. *Paris*, 1617

5170 ——— Ejusdem Commentarii in Isaiam, Danielem, Threnos, Ezechielem, et Nahum; 3 vols 4to. vell. £1 7s. *Coloniæ*, 1616

Pirri (Rocchi) Sicilia Sacra; vide No. 4663.

Piscara (D. Andrea) de Ritibus Romanis; vide No. 3932.

5171 Piscatoris (Joannis) Commentarii in Omnes Libros Veteris Testamenti; *Herbornæ*, 1643-5 — Ejusdem Commentarii in Omnes Libros Novi Testamenti; *ibid.* 1658; 5 vols. in 3, folio, vellum, £1 10s. *Herbornæ*, 1643-58

Piscator, originally a Lutheran, then a Calvinist, and finally an Arminian, was Professor at Herborn. His Commentaries are said to possess great merit, as being both concise and clear, and marked by an absence of all pedantic conjecture.

Pischon (F. A.) Vortraege ueber die Deutsche und Schweizerische Reformation; vide No. 1263.

5172 Pithœi (F.) Codex Canonum Vetus Ecclesiæ Romanæ a Fr. Pithœo ad veteres MSS. Codices restitutus et Notis illustratus, Accedunt P. Pithœi Miscellanea Ecclesiastica; Abbonis Floriacensis (Sæc. X. c. A.D. 975) Apologeticus et Epistolæ, nec non Formulæ antiquæ Alsaticæ; ex Bibl. C. le Peletier, folio, calf, £1 11s. 6d. *Paris*, 1687

0000 Pithou (Pierre) Traitez des Droits et Libertez de l'Eglise Gallicane; vide Nos. 904, 980, 1007 et 1483.

0000 ———— Ejusdem Corpus Juris Canonici; vide No. 884.

De Thou represents Pierre Pithou, or Pithoeus, as "the most accomplished man of his age." Amongst the Miscellanies in No. 5172 is a curious treatise, entitled "Sort des Apôtres," showing that the "Sortes Virgilianæ" were still preserved, by transferring that species of divination from the pages of the Roman poet, to those of Holy Writ; a fact, which the

reader of Gibbon will recollect, is noticed by him, vol. vi. p. 333, when speaking of Clovis, and which at one time attained such an amount of practice by kings and prelates, from the fourth to the fourteenth century, as to have been repeatedly condemned by the decrees of councils during that period of the belief in witchcraft.

5173 PITONII (F. M.) Disceptationes Ecclesiasticæ; 2 vols. in 1, folio, vellum, £1 1s. *Venet.* 1733

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5175 PITSEUS (Johannes) de Illustribus Angliæ Scriptoribus; 4to. very fine copy, in old gilt calf, rare, £1 11s. 6d. *Paris*, 1619

0000 ——— vide et No. 546.

This distinguished Wykehamist was the friend of the celebrated Jesuit Thomas Stapleton, who had also been a scholar on Wykeham's foundations at Winchester and Oxford. He quitted New College previously to being admitted to his fellowship, and went into exile as a Romanist, taking up his abode with Stapleton, then a Catechist at Douai, which he quitted for the English college at Rheims. After various vicissitudes, and having been admitted to honours in the principal universities on the Continent, which he visited, the all-powerful Cardinal de Lorraine, the son of the first Duke of Guise, presented him to a canonry at Verdun, and procured him the office of Confessor to the Duchess of Cleves. Here he occupied twelve years of literary leisure in the simultaneous filling up of four large volumes on British History, severally headed,—"Sovereigns, Bishops, Clergy, Writers," the last of which only has been printed, and is both curious and exact, making us regret the more that he desired the others to be buried with him in his grave. He died as Dean of Liverdun in 1616, and his three unpublished books, according to Anthony à Wood, were not buried with him, but are still preserved amongst the muniments of that Collegiate foundation.

5176 PITTONI (Jo.) Constitutiones Pontificiæ et Romanorum Congregationum Decisiones ad Canonicos utriusque Ecclesiæ spectantes; *Venet.* 1709.—Ejusdem Universalia Sacrorum Rituum Congregationis Decreta; *ibid.* 1715; Ejusdem Constitutiones et Decisiones ad Confessarios, etc.; *ibid.* 1715.—Ejusdem Constitutiones et Decisiones ad Episcopos et Abbates; *ibid.* 1712.—Ejusdem Constitutiones et Decisiones ad Regulares cujuscunque Ordinis, etiam Militares spectantes; 3 vols. *ibid.* 1719.—Ejusdem Constitutiones et Decisiones ad Vicarios; *ibid.* 1715.—Ejusdem Constitutiones et Decisiones ad Parochos; *ibid.* 1713.—Ejusdem Constitutiones et Decisiones ad Concorsum Parochialium; *ibid.* 1711.—Ejusdem Constitutiones et Decisiones ad Sacros Ritus spectantes; *ibid.* 1730.—11 vols. in 8, small 8vo. vellum, very scarce, £2 12s. 6d. *Venetiis*, 1709-30

PITRA (Dom. J. B.) Spicilegium Solesmense; vide No. 2223.

5177 PLACCII (V.) Theatrum Anonymorum et Pseudonymorum cum Præfatione Jo. Alberti Fabricii; 2 vols. folio, calf, 18s. *Hamburgi*, 1708

5178 ——— Idem liber; 2 vols. in 1, folio, half bound, vellum, 15s. *ibid.* 1708

5179 ——— Idem liber, accedit Jo. Christ. Mylii Bibliotheca Anonymorum et Pseudonymorum detectorum, ad supplendum et

continuandum Theatrum Vinc. Placcii; 3 vols. in 2, folio, calf, £1 12s. *ibid.* 1708-40

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5181 PLANCK (G. J.) Geschichte des Christenthums in der Periode seiner ersten Einfuehrung in die Welt durch Jesum und die Apostel; 2 vols. 8vo. boards, 3s. 6d. *Goettingen*, 1818

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PLANTEVITII (Jo. de la Pause, Cardinalis) Thesaurus Synonymicus Hebr. Chald. Rabbinicus; vide Nos. 2837-8.

0000 ——— Ejusdem Florilegium Biblicum; vide Nos. 2839-40.

PLATEL (C. P.) Memoires des Jesuites; vide No. 5745.

5183 PLATINÆ (Bapt.) Historia de Vitis Pontificum Romanorum ab Initio ad Paulum II. cum Annotationibus Onuphrii Panvinii et Supplemento ejusdem et Ant. Cicarellæ ad Clementem VIII.; 4to. woodcut portraits, hogskin, clasps, 10s. 6d. *Coloniæ*, 1600

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5185 PLINII (Secundi, Junioris) Epistolæ, cum Notis Variorum, edidit E. Gros; 2 vols. 8vo. sewed, 9s. *Paris*, 1838

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POENITENTIALE Romanum; vide No. 3769.

POETÆ CHRISTIANI VETERES: Arator, Ausonius, Dracontius, Gregorius Nazianzenus, Jo. Damascenus, Juvencus, Nonnus, Optatianus, Proba Falconia, Prosper, Prudentius, Sedulius, et Severus; vide Nos. 2224-8—Beda Venerabilis, Nos. 1706-9—Gregorius Nazianzenus, Nos. 1927-34—Jo. Damascenus, Nos. 1840-1 Juvencus, No. 2045—Nonnus, Nos. 2118-9—Paulinus Nolanus, Nos. 2192-3 et No. 4631—Palingenius, Nos. 5044-6—Prosper, Nos. 2233-4—Prudentius, Nos. 2235-7—Sedulius, No. 2264—Severus Sanctus, No. 2267—Sulpitius Severus, Nos. 2275-6.

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5190 POIX de Freminville (Ed. de la) Traité historique de l'Origine et Nature des Dixmes; 12mo. calf, scarce, 6s. *Paris*, 1762

5191 POLI (Matthaei) Synopsis Criticorum aliorumque S. Scripturæ Interpretum; 5 vols. folio, calf, £4 14s. 6d. *Londini*, 1649-71

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5192 ——— Idem liber, alia editio, novis curis recensuit Jo. Leusden; 5 vols. folio, best edition, calf, £7 10s. *Ultrajecti*, 1684

5192*——— Idem liber; 5 vols. folio, Dutch vellum, £8 8s. *ibid.* 1684

5193 ——— Idem liber, alia editio; 5 vols. 4to. calf, £2 2s. *Francofurti*, 1694

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This learned nonconformist divine held the living of St. Michael le Quern, so called from the neighbouring corn-market, at the corner of Paternoster-Row, which was destroyed in the Great Fire and not rebuilt; and, in passing the statue of Sir Robert Peel in Cheapside, one regrets that no memorial has been placed to the memory of the great Leland, who was buried in the old church which stood upon that spot. Poole was ejected for nonconformity in 1662.

POLI (Reginaldi Cardinalis, A.D. 1558) Epistolæ; vide Nos. 1266-7.

0000 ——— Ejusdem Liber de Concilio et Reformatio Angliæ; vide No. 1265.

5196 ——— Ejusdem Reformatio Angliae ex Decretis ipsius Sedis Apostolicæ Legati, Anno 1556; 4to. 7s. 6d. *Romæ*, 1562

0000 ——— Ejusdem ad Henricum VIII. pro Unitatis Ecclesiæ Defensione, libri IV. folio, first edition; vide No. 1264.

5197 ——— Idem liber, nunc primum in Germaniæ Catholica Academia typis excusus. Quis et quantus vir hic Polus fuerit, Lectorem verbis Pauli Manutii præfatio docebit; small 8vo. vellum, extremely rare, £3 3s.

Ingolstadii, ex typographia Dav. Sartorii, Anno Salutis 1587

The first edition (No. 1264) gave great offence to Henry VIII., and was probably never put into circulation beyond the cardinal's own immediate

circle. Indeed, it is said that his friends greatly disapproved of it, and that Bishop Tonstall particularly objected to it. As stated at page 119 of the present Catalogue, Cranmer and the bishops replied to it, in the "Bishops' Book," and on the Continent a reprint appeared, during Mary's fiercest persecution, at Strasburg, in 1555, whilst the author, as Cardinal Archbishop of Canterbury and Papal Legate, was promulgating his "Reformatio Angliæ," with an appendix by the Reformers, refuting its arguments. Of that reprint the present volume says: "De Argentinensi editione, Anni 1555, sic habe: extremis namque his libris adjungunt non argumentorum confutationem (qui enim possint?) sed Lutheri aliorumque hæreticorum insanos contra Pontifices et Ecclesiam Romanam clamores et infandas calumnias, callido certe consilio. Harum igitur calumniarum accessione fœdatus liber hic præstantissimus, nulli Catholico usui esse poterat; mihique adeo indigna res visa est, tanti viri tam præclaro opere, velut spoliis, gaudere hostes, velut munere, non perfrui clientes." The first edition was even then not attainable, "nam vix paucissima exemplaria Alpes transcenderunt." Beyond the copy of this edition of 1587, in the British Museum, and another supplied by me to the Library of Sion College, I know of none in this country, and, as it was apparently intended chiefly for circulation in England, it is probable that the Queen's Proclamation of 1558 was levelled against it, and consequently any copies rigorously destroyed upon their arrival.

Polain (M. L.) Evêques de Liège; vide No. 4665.

5197* Politiani (Ang.) Oratio de summa Pontificis Authoritate, etc.; 4to. 3s. *Romæ, s. a.*

Pollini (Girolame) Schisma d'Inghilterra; vide No. 4666.

Polonicarum Rerum Scriptores; vide No. 1429.

Polycarpus (Martyr, A.D. 167); vide Nos. 2229-30.

Pompignan (Lefranc de) ses Œuvres; vide No. 587.

5198 Pontanus (G. B. à Braitenberg) Bibliotheca sive Theatrum Concionum, e celebrioribus tam antiquis novisque Authoribus per Dominicas, Festivitates et per totam Quadragesimam Ordine congesta; 4 vols. in 2, folio, vellum, portrait and curious border round the title-page, engraved between the line and earliest mezzotint styles, nearly 40 years anterior to Prince Rupert's discovery, communicated to Jo. Evelyn in 1662, scarce, £2 10s. *Colon.* 1625

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5199 Ponte (Lud. de) Expositio Moralis et Mystica in Cantica Canticorum, continens Sermones de omnibus Christianis Mysteriis, etc.; 2 vols. in 1, folio, vellum, £1 1s. *Coloniæ*, 1622

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5202 Porta (P. D. R. de) Historia Reformationis Eccles. Raëticarum, ex genuinis Fontibus et Documentis authenticis deducta; 2 vols. 4to. uncut, £1 1s. *Curiae Raët.* 1772

5203 ——— Idem liber; 2 vols. 4to. hf. bd. vell. £1 5s. *ibid.* 1772

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Porta's History of the Reformation of the Grison Church, and acknowledges that from it he "obtained a number of important facts respecting the Italian refugees."

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5277 ——— Idem liber; 5 vols. fol. frontisp. cf. £1 15s. *ibid.* 1684

John Henry Heidegger, who was the Divinity Professor at Zuerich, published his "Anatomia Concilii Tridentina Historico-theologica" in 1672 (see No. 2913). This brought forth the reply of Abbot Reding, also known as Augustinus Einsidlensis, from the name of the Monastery over which he presided (see No. 102). Reding's work appeared piecemeal, and was then published in a collected form, as shown above, and Heidegger gave the retort courteous to his opponent in his "Tumulus Concilii Tridentini" (No. 2914), published in 1684-90. These works, which show the secret springs that were at work during the sitting of that Council, should be read together, and with Le Plat's "Monumenta" (No. 1308-9), "Pallavicini" (No. 1312), and "Soave" (No. 1316), furnish the fullest information respecting its proceedings and acts, by which the Church of Rome has ever since been governed.

REFORMATIO Legum (Th. Cranmeri) ex authoritate Henrici VIII.; vide Nos. 1209-10.

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REES (W. J.) Liber Landavensis; vide No. 4678.

5280 REGESTA Pontificum Romanorum ab condita Ecclesiæ ad Annum

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These abstracts of the contents of the Papal letters are copied from the Notarial Records in the Vatican, and are of the utmost importance on matters of doctrine and discipline.

Reginaldi Dunelmensis Virtutes S. Cuthberti; vide No. 4679.

Reginaldus (Ant.) de Mente Concilii Tridentini

5281 Reginonis (Abbatis Prumiensis, c. A.D. 895) libri duo de Synodalibus Causis et Ecclesiasticis Disciplinis; 4to. uncut, 7s. 6d. *Viennæ*, 1765

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5282 Regnier (Louis, Sieur de la Planche) Histoire de l'Estat de France, tant de la République que de la Réligion, sous le Règne de François II.; publiée par E. Minnechet; 2 vols. small 8vo. plate of the butchery at Amboise 15th March, 1560, (out of print,) 10s. (See Brunet, vol. II. p. 578). *Paris*, 1836

Regulæ, etc. Cancellariæ Apostolicæ; vide No. 4680.

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5484 ——— l'Esprit de Saint François de Sales; recueilli d'Ecrits de J. P. Camus, par P. C. de Sorbonne; 8vo. bound, 5s.
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5488 ——— Ejusdem ad Justum Pacium Epistola, sive Judicium de libro H. Grotii de Eucharistia; small 8vo. vellum, 4s. 6d.
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5490 ——— Ejusdem ad Ægidium Menagium Epistola super Herode Infanticida Heinsii Tragœdia; small 8vo. vellum, scarce, 5s.
Paris, 1644

5491 ——— Ejusdem de Fœnore Trapezitico; *Lugd. Bat.* 1640—de Annis Climatericis et Antiqua Astrologia; *ibid.* 1648—De Usuris; *ibid.* 1638—Miscellaneæ Defensiones de variis Observationibus ad Jus Atticum et Romanum pertinentibus; *ibid.* 1645—Funus Linguæ Hellenisticæ, etc.; *ibid.* 1643; 5 vols. small 8vo. fine copies, vellum, £1 10s.
Lugd. Bat. 1638-48

5492 ——— Ejusdem Vita ex Idiomate Gallico translata; 8vo. uncut, 3s. 6d. *Dilingæ*, 1669

5493 Salgado de Somoza (Fr.) Opera, i. e. Labyrinthus Creditorum; cui accesserunt S. Rotæ Romanæ Centuriæ II. ad Materiam Labyrinthi illustrandam, et Tractatus de Supplicatione et de Regia Protectione; 6 vols. folio, vellum, £3 3s. *Lugduni*, 1665-9

5494 Saliani (Jac., Soc. Jes.) Annales Ecclesiastici Vet. Test.; 6 vols. in 3, folio, vellum, £1 11s. 6d. *Colon.* 1620-4

Salig (G. A.) de Diptichis, etc.; vide No. 3943.

5495 Sallusti (Gius.) Storia delle Missioni Apostoliche dello Stato del Chile, colla Descrizione del Viaggio fatto dall' Autore; 4 vols. 8vo. sewed, £1 1s. *Roma*, 1827

5496 Salmanticensis Collegii (Societatis Jesu) Cursus Theologiæ Moralis; 4 vols. folio, sewed, in vell. £1 4s. *Barcinonæ*, 1693

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5518 Sanders (Nic.) de Origine ac Progressu Schismatis Anglicani, auctus per Ed. Rishton, cum Appendice P. Ribadeneiræ; small 8vo. vellum, 7s. 6d. *Coloniæ*, 1610

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5522 Sanderson (Rob. Lincoln. Episcopus) de Obligatione Conscientiæ, et de Juramenti Promissorii Obligatione; 2 vols. in 1, small 8vo. calf, scarce, 7s. 6d. *Londini*, 1696

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5524 Sandini (Antonii) Historia Familiæ Sacræ ex Antiquis Monumentis collecta (de Forma et Statura, de Statuis et Imaginibus Christi, etc.) small 8vo. vellum, 8s. *Patavii*, 1755

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5528 San-Joseph (Mich. de) Bibliographia Critica, Sacra et Profana,

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5530 SARPI (Fra Paolo) Opere (con uno Memorie Anedote spettanti a Fra Paolo); 8 vols. 4to. and portrait best edition, sewed, £2 2s. *Helmstat* (*Verona*), 1761

5531 ——— Opere; 8 vols. 4to. portrait, vellum, £3 3s. *Ivi*, 1761

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5532 ——— Ejusdem (seu Polani) Historia Concilii Tridentini, Latine; 2 vols. in 1, 4to, frontispiece, vellum, 9s. *Gron.* 1658

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0000 ——— vide et Nos. 5568-9.

Gasper Sasger was the opponent of Luther and Melancthon, and his controversial works are all very scarce, with the exception of his "Scrutinium Divinæ Scripturæ," in which he treats of Grace and Freewill, Faith and Works, and which was several times reprinted.—*See* Seckendorf, I. 82.

5543 Sasseratt (R.) Cursus Theologiæ Moralis; 4 vols. 12mo. calf, 7s. *Aug. Vind.* 1771

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Saville (H.) Scriptores Rerum Anglicarum; vide Nos. 715 et 4691.

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Saxonici Ævi Codices Diplomatici; vide Nos. 2995-7.

5553 SAYRI (Gr., Angli) Clavis regia Sacerdotum Casuum Conscientiæ, sive Theologiæ moralis Thesauri locos omnes aperiens; 2 vols. in 1, folio, hogskin, 15s. *Antw.* 1619

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5562 SCHAFER'S (W.) Gallerie der Reformatoren; 5 vols. 8vo. portraits (published at £1 4s.) sewed, 12s. *Meissen*, 1838-43

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5574 Schelling (J. Fr.) Animadversiones philologico-criticæ in Loca difficiliora Jesaiæ; 8vo. sewed, 2s. 6d. *Lipsiæ*, 1799

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The account of this celebrated controversy respecting Divine Grace, by Thomas de Lemos, Soc. Jesu, will be found in the Appendix.

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5773 SEYFFARTH (G.) Chronologia Sacra; Untersuchungen ueber das Geburtsjahr des Herrn; 8vo. (published at 8s.) sewed, 5s. *Leipzig*, 1846

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bius, and St. Augustin (de Civ. Dei, ii. 15) in an acrostic, calls 'Jesus Christ, the Son of God and Saviour'; and Cumana, the last, who collected the Sybilline leaves together in the reign of Tarquin, 530 years before Christ, says, 'that He shall come from Heaven, and reign here in poverty.'"—MS. NOTE. If not spurious, as some maintain and fabricated in the second century, the Pagan oracles are a remarkable illustration of the XVIII. Chap. of Deuteronomy.

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SMYTH (Ric. Angli) de Missa Sacrificio, de Purgatorio, de Baptismo et de Operibus; vide Appendix.

SOCIETAS JESU; vide Nos. 4700-4759.

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the Elements and in the administration of the Sacrament. The fourth, upon "*Marriage*," goes fully into the question of the forbidden degrees (the marriage with a deceased wife's sister more particularly), which it illustrates with diagrams and tables.

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